

#### A WORD ABOUT THIS VERSION

"ALL SCRIPTURE is inspired by God, and is beneficial for teaching, for exposure, for correction, for discipline in righteousness, that the man of God may be equipped, fitted out for every good act" (2 Tim.3:16,17). It has been with a similar regard for the Scriptures that translators have labored through the years to render the original writings into their native tongue.

What we call the "Old Testament" was written through an extended period of time several thousand years ago. The task of conveying the original thoughts into English is a difficult one. In these installments of the Concordant Version of the Old Testament (CVOT) an endeavor has been made to be consistent in rendering Hebrew words into English. Whenever possible a Hebrew term is uniformly translated by one English equivalent. But even in those instances where this is impossible (mainly due to differences in Hebrew and English idiom) the several English words used for one particular Hebrew word are generally not used for any other Hebrew term.

We learn the meaning of words from their usages in the contexts in which we find them. Discordant renderings give nebulous or false meaning, thus leading the reader unwittingly into error. The Concordant method practically compels the use of the nearest English equivalent, for it is the only word which can satisfy all the contexts,

and is not needed for any other Hebrew word.

In addition to the Hebrew Masoretic manuscripts, we have used the Greek translations of the Septuagint (and of Theodotion in Daniel), the Syriac, the Samaritan Pentateuch, the Qumran "Dead Sea Scrolls" and other manuscripts in order to restore the original Hebrew Text wherever possible. The source of any rendering other than Masoretic is indicated by special symbols.

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## **ABBREVIATION KEY**

Sources of Variant Reading		Grammatical Signs					
~_~	Conjecture		<ul><li>dual or plural</li></ul>				
-~ 7_0 7_			` Hebrew particle ath ' emphatic pronoun, or noun in emphatic position				
м _s	Other manuscripts	'— incomplete verb —' participle					
δ_	Qumran	<ul><li>complete verb</li></ul>					
<u>s_</u>	Samaritan	_	infinitive				
_ n		Word Indicators					
S_ph	Altered by Sopherim		_				
$s_y = c$	Syriac	•	the		moreover		
_ c		•	to or for	mt	mortals		
		+	and	n	note		
		a .	any	nr	near		
examples of combinations		ad	adult-male	p	pass		
		af	after	pl	place		
7 ~	Conjecture Conjecture confirmed	<i>b</i>	become	pr	pray		
_			behold	T	remembrance		
7 ~c	by Septuagint (LXX)	bf	DCIOLE	\$	same		
_ `	Conjecture confirmed	bk	back	sa	say		
0 ~	by LXX and Syriac		between	sc	sacrifice		
• —	Conjecture confirmed	c	cause		speak		
7 0	by Qumran		do	st	station		
7 - 5	Insertion from LXX		$^{d}$ —ward	no	<sup>t</sup> not		
7 - 0	LXX and Syriac		duration	t	that		
, cs	LXX, Syriac, and other		from	и	under		
7 0	manuscripts	fr	further	$\boldsymbol{w}$	which		
7_Q	LXX and Qumran	g	give	wi	with		
м cs	Other manuscripts and	h	human	wt	what		
	Syriac	i	in	y	yea		
		m	make	уr	year		

## Footnote Abbreviations

footnote symbol in text
Hb Standard Hebrew Text

LXX Septuagint

Ms Manuscript(s)
MT Masoretic Text (used for distinctions in the vowel pointings)

lit. literally

# **Concordant Version**

## of the

## **Old Testament**

The Book of Psalms

CONCORDANT PUBLISHING CONCERN 15570 Knochaven Road, Santa Clarita, CA 91350, U.S.A.

## INTRODUCTION

Although the word "Psalm" appears in the titles of many of the individual pieces, the Hebrew word traditionally used as a title for the whole collection is the plural form of the word *praise* (cf the heading of Psalm 145). Yet in the ancient Greek translation and in New Testament references to this collection the word "Psalms" is used.

As a member of the word family, IRRADIATE, the term "Praises" signifies the irradiation of the glory of Yahweh. Surely "Praises" is a most suitable title for these prayers and hymns. Worship is its keynote, the Kingdom glories are its inspiration, the chosen nation is its theme. Yahweh's dealings with His earthly saints and their experiences of His mercy and justice provoke the praise of His great Name.

The term "Psalms," however, is also appropriate, for it means "melodies," as rendered, for example, in Psalm 81:2, "Lift up a melody . . . ." Yet the melody is not confined to singing but rather is directed to the thought being expressed in poetic form and its impression on the mind.

#### FIVE SCROLLS

The collection is divided into five books or scrolls, so that there is a correspondence to the five books with which the Scriptures begin. By this we see that there was a great regard for the origin of Israel, and Yahweh's choice and calling of them.

The five divisions are as follows (as numbered at present):

- 1. The Scroll of the Beginning (Psalms 1-41)
- 2. The Scroll of the Names (Psalms 42-72)
- 3. The Scroll of the Calling (Psalms 73-89)
- 4. The Scroll of the Wilderness (Psalms 90-106)
- 5. The Scroll of the Words (Psalms 107-150)

#### THE CONCORDANT VERSION

This Concordant Version of the Psalms endeavors to follow a pattern of consistency in translating the Hebrew words and thoughts of the Original. Hence there has been an effort to avoid the use of any English term for more than one Hebrew term, even though several English words may be required to do duty for a single Hebrew term. Boldface and lightface type, superior symbols and abbreviations and footnotes are all used to clarify the meaning or to represent some unique features that are otherwise difficult to express in English.

Boldface type is used for words (or parts of words) having exact counterparts in the Hebrew. The regular, lightface type is used for words (or parts of words) which have been added to help express the Hebrew thought in more idiomatic English.

Symbols and abbreviations are used to indicate variant readings in the various Hebrew manuscripts or ancient Versions or to provide more complete information concerning the literal expressions in the Hebrew. These symbols and abbreviations are identified on the inside covers of this book.

#### VARIANT READINGS

The variant readings used in the text of this translation are always based on the reconstructed Hebrew indicated by the ancient Versions, Hebrew manuscripts other than the traditional Masoretic Text, or contextual evidence. For example, the words "<sup>7</sup>are withdrawn" in Psalm 10:5 render the Hebrew verb that was obviously seen by the translators of the Septuagint (7-) and Syriac (-c) Versions; furthermore, as indicated by the "symbol, the Hebrew word appearing in the Masoretic Text (high) is similar in appearance to the Hebrew term for are withdrawn. In

5 Introduction

addition, the Hebrew verb withdraw accords with the special acrostic form of Psalm 10 (in combination with Psalm 9), while the Hebrew word for high does not.

Evidence from the Dead Sea Scrolls (Q=Qumran) has helped confirm a few emendations in the Psalms. In Psalms 18:35 we have used the word help rather than humility on the basis of the Dead Sea Scrolls. This is supported also by the similarity between the Hebrew words for help and humility and by the parallel thought of "help" with the words "salvation" and "braced" in the previous lines.

A special case is the restoration of the divine Name Yahweh where the Masoretic Text has "my Lord," a total of 48 times in the Psalms. These are passages where, according to markings in the ancient manuscripts, the "Sopherim," or guardians of the text, substituted the more general term "my Lord" for the divine Name, out of a fear of misusing the Name in a tone of irreverence. These uses of Yahweh are marked with the superior letters S-ph as in the second line of Psalm 2:4, and no footnote is provided.

#### **FOOTNOTES**

Emendations which replace readings in the Masoretic Text or are supported by special evidence within the text are repeated in footnotes along with a translation of the traditional reading or explanation for the emendation. Usually the traditional wording is introduced by the abbreviation "Hb," which indicates that the emended word or words are similar in Hebrew spelling to the terms appearing in the Masoretic Text. Sometimes, however, as in the footnote to Psalm 17:3, the abbreviation "MT" is used to indicate the traditional reading. This shows that the emended Hebrew and traditional reading are exactly the same except for the "pointings" inserted in the Masoretic Text.

#### **EMPHASIS**

Pronouns in Hebrew are expressed by distinct endings to the regular verbs, but sometimes they are included as separate words as well. In such cases there is probably an intention of emphasis on the pronoun, and this is indicated by an accent mark following the pronoun (as in the first line of Psalm 2:6) or by repeating the pronoun (as done with the words "me, I" in the first line of Psalm 3:5).

The normal word order in a Hebrew thought is verbsubject rather than subject-verb as in English. Hence, in the less usual pattern, when the subject occurs before the verb in Hebrew, a certain measure of emphasis is laid on the subject. Often this is shown by inserting the appropriate pronoun immediately after such a noun, as in the second line of Psalm 2:4, where the CV begins with "Yahweh, He..." This tells the reader that the Hebrew lays emphasis on the subject, "Yahweh."

The unusual addition of the Hebrew letter  $h\hat{e}$  to certain verb forms suggests an intensity of feeling that is difficult to express in English. Especially in the case of imperatives this is usually indicated in the CV by the addition of the lightface word "do" as in Psalm 3:7, "Do arise, O Yahweh!"

#### HEADINGS AND SUBSCRIPTIONS

One feature of the Concordant Version of the Psalms that differs from most translations is the placing of portions of certain psalm headings at the end of the previous psalm. For instance, the words rendered "To the Chief Musician on Neginoth" at the beginning of Psalm 4 in the Authorized Version, are placed at the end of Psalm 3 and rendered "Permanent, With Accompaniments" in our translation. This accords with the structure of the prayer psalm of Habakkuk 3, which closes with the same terms now placed in the CV at the end of Psalm 3.

## **PSALMS**

#### **SCROLL ONE**

- 1 Happy is the man who does not walk in the counsel of the wicked,
  - + Who neither stands in the way of sinners,

Nor sits in the seat of mockers'.

- But rather his delight is in the law of Yahweh, And he is soliloquizing 'from His law by day and night.
- <sup>3</sup> \*So he comes to be like a tree transplanted on by rillets of water,
  - <sup>w</sup>That <sup>lg</sup>yields its fruit in its season,

And its leaf does not 'decay;

- \*Hence all wthat he 'does shall prosper.
- Not so the wicked, But rather they are like the trash wthat the wind whisks away.
- 5 Therefore, the wicked shall not rise up in judgment,

  \*Nor sinners in the congregation of the righteous.
- <sup>6</sup> For Yahweh is knowing the way of the righteous, <sup>+</sup>Yet the way of the wicked, it shall perish.
- Why are the nations <sup>7</sup>perturbed<sup>~</sup>?
  And why do the national groups 'mumble empty phrases?
- The kings of the earth are standing by, And the chancellors are gathered together on Against Yahweh and on against His Anointed, saying,
- 3 Let us pull away 'their bonds, And let us fling off their ropes from us.
- <sup>4</sup> The One sitting in the heavens, He shall ridicule; <sup>8</sup>Yahweh<sup>ph</sup>, He shall deride 'them.
- 5 Then He shall speak to them in His anger,

<sup>2:1 7--</sup> perturbed: Hb foregathered. 2:2 7-~ gathered: Hb in deliberation.

And in His hot anger He shall <sup>m</sup> fill them with panic, saying,

- 6 \* I' will pour a libation on My King, On Zion, My holy mountain.
- Let me recount ' the statute of Yahweh:
  He has said to Me,
  My Son are You;
  I', today, have begotten You.
- Ask fof Me, And I will give the nations as Your allotment, And as Your holding, the limits of the earth.
- You shall smash them 'with a club of iron; Like a vessel of a potter', You shall shatter them.
- And now, O kings, be intelligent; Be admonished, <sup>7</sup>all<sup>s</sup> judges of the earth;
- Serve 'Yahweh 'with fear, And exult 'with quivering.
- <sup>12</sup> Bear admonition lest He should be 'angry, And you should perish in the way, For His anger shall consume speedily. Happy are all those taking refuge in Him.

#### A Davidic Psalm

'When he ran away' from the face of Absalom his son.

- 3 O Yahweh, wthow my foes do multiply! Many are those rising on against me.
- Many are those saying to my soul, There is no salvation for him in <sup>7</sup>his<sup>0</sup> Elohim.

#### Interlude

- <sup>3</sup> \*Yet You, O Yahweh, have been a Shield about me, My Glory, and the One raising up my head.
- 4 When I 'called to Yahweh with my voice,

  +Then He 'answered me from His holy mountain.
  Interlude
- <sup>5</sup> As for me, I will lie down \*that I may sleep; I will awake, for Yahweh, He shall support me.
- <sup>6</sup> I shall not fear f myriads of people

Who are set on against me, round about.

O arise, O Yahweh! Save me, my Elohim! For You will smite 'all my enemies' on the cheek; You will break the teeth of the wicked.

8 To Yahweh belongs the salvation; On Your people be Your blessing! Interlude

Permanent', 'With Accompaniments'

#### A Davidic Psalm

4 'When I called', 'He answered' me, Elohim of my righteousness; In my distress, You 'made a wideness for me; Be gracious to me, and hear my prayer.

Sons of man, wthow frlong, turning my glory into mortification, Shall you love empty words and seek after a lie?

## Interlude

<sup>3</sup> \*Now know that Yahweh has distinguished the benign one for Himself; Yahweh, He shall hear 'when I call' to Him.

Be astounded, \*yet do not 'sin; saCommune in your heart on your bed, And be still.

## Interlude

5 Sacrifice the sacrifices of righteousness, And trust 'in Yahweh.

Many are saying, Shall anyone show us good? Lift up the light of Your countenance over us, O Yahweh.

You have <sup>g</sup>placed rejoicing in my heart, More <sup>f</sup>than in the season

when their grain and their grape juice multiplied.

8 Let me lie down and sleep in peace at once. For You', O Yahweh,' alone are causing me to dwell in serenity.

'Permanent', 'Concerning the Allotments

#### A Davidic Psalm

- 5 To my sayings do <sup>c</sup>give ear, O Yahweh! Do understand my soliloquy!
- Do attend to the sound of my imploring, O my King and my Elohim! For I am praying to You, O Yahweh.
- In the morning You shall hear my voice;
  In the morning I shall arrange for You and watch.
- <sup>4</sup> For You are not an El Whose delight is in wickedness; Evil may not sojourn with You.
- Not boasters may st set themselves up in front of Your eyes; You hate all contrivers of lawlessness:
- You shall destroy <sup>7</sup>all<sup>s</sup> those speaking a lie. Yahweh 'abhors a man of bloodshed and deceit.
- <sup>7</sup> \*As for me, in the vastness of Your benignity
   I shall enter Your House;
   I shall worship toward Your holy Temple in devout fear of You.
- O Yahweh, guide me in Your righteousness on account of those who lie in wait for me. Straighten Your way before me.
- For there is nothing established in <sup>7</sup>their <sup>-cs</sup> mouth; Within them are woes; A sepulcher opened is their throat; With their tongue they <sup>c</sup>deal slickly.
- <sup>10</sup> Convict them of guilt, O Elohim;
   Let them fall fby their own counsels,
   <sup>7</sup>And in the multitude of their transgressions,
   expel them,

For they have rebelled <sup>i</sup>against You.

<sup>11</sup> \*But all those taking refuge in You shall rejoice;
They shall be jubilant for the eon.
\* You shall overshadow on them,
And those loving Your Name shall be glad in You.

<sup>5:2</sup> Yahweh: MT has Yahweh placed at the beginning of the next line; LXX has it here. 5:9 7--cs their: Hb his.

For You' shall bless the righteous one, O Yahweh;
Like a large shield, You shall encircle him with benevolence.

Permanent, 'With Accompaniments on the Octave

#### A Davidic Psalm

- 6 O Yahweh, do not 'correct me in Your anger, And do not 'discipline me in Your fury.
- Be gracious to me, O Yahweh, for I am feeble; Heal me, O Yahweh, for my bones<sup>0</sup> are flustered,
- <sup>3</sup> And my soul, it is flustered exceedingly. <sup>+</sup>But You, O Yahweh, how <sup>fr</sup>long?
- <sup>4</sup> Do return, O Yahweh! Do extricate my soul! Save me on account of Your benignity.
- 5 For in death there is no remembrance of You; In the unseen, awho shall acclaim? You?
- I am weary with my sighing; Through all the night I inundate my couch; I saturate my cot with my tears.
- My eye is exhausted from vexation; It shifts about 'because of all my foes'.
- Withdraw from me, all contrivers of lawlessness, For Yahweh has heard the sound of my lamenting.
- Yahweh has heard my supplication;
  Yahweh, He is taking my prayer.
- May all my enemies' be ashamed and exceedingly flustered.
  May they turn back and be ashamed in a moment.

  Overtaking

#### o , or tanting

## **Davidic**

Which he sang unto Yahweh <sup>on</sup>concerning the words of Cush, a Benjamite.

- 7 O Yahweh my Elohim, I take refuge in You; Save me from all those pursuing me, and rescue me!
- Lest he should tear my soul to pieces like a lion, Tearing it off 'while there is no rescuer'.

- O Yahweh my Elohim, if I have done this, If there is iniquity in my palms,
- <sup>4</sup> If I have requited evil to one at peace with me—

  + I, who 'pulled off valueless spoils from my foe ←
- May the enemy pursue my soul and overtake it,
   May he tramp my life into the earth,
   And may he cause my glory to tabernacle in the soil.
   Interlude
- Do arise, O Yahweh, in Your anger,
   Lift up Yourself 'against the rages of my foes';
   Do rouse for me the judgment You have determined.
- <sup>7</sup> \*So the congregation of the national groups shall surround You;
  - \*Therefore on its account, do return to the height.
- Yahweh, He shall adjudicate the peoples; Judge me, O Yahweh, according to my righteousness, And according to my integrity, O Supreme.
- <sup>9</sup> prO let the evil of the wicked reach an end, And may You establish the righteous one,
  - \* Testing the hearts and innermost being, O righteous Elohim.
- My shield is settled on Elohim, Who is saving the \*upright of heart.
- Elohim is the righteous Judge',

  'Yet El is indignant' over the wicked one 'every day;
- 12 If he does not 'turn back, He shall hone His sword; He has positioned His bow and is preparing it.
- <sup>13</sup> \*So He has prepared for him the instruments of death; He 'makes His arrows' flaring ones.
- Behold, he shall be cramped with lawlessness, And he will become pregnant with toil, And he will generate falsehood.
- 15 He has dug a crypt and 'delved it deep.

  +Yet he shall fall into the grave he has 'made.
- 16 His toil shall turn back 'upon his head,

<sup>7:4 + 1...</sup> foe: cf 1 S 24:4-7; 26:11.

<sup>7:8 ---</sup> O Supreme: MT on me.

<sup>7:9</sup> innermost being: lit., kidneys.

And his wrong shall descend on his scalp.

I shall acclaim Yahweh according to His righteousness, And I shall make melody to the Name of Yahweh Supreme.
' Permanent', On the Winetrough

#### A Davidic Psalm

- 8 O Yahweh our Lord,  $w^t$ How noble is Your Name in all the earth, You Whose splendor  $^7$ is  $^g$ bestowed $^{-c}$  on the heavens.
- From the mouth of the unweaned and sucklings'
  You have founded strength on account of Your foes',
  To cause the enemy' and avenger' to cease.
- <sup>3</sup> 'When I 'see Your heavens, the <sup>d</sup>works of Your fingers, The moon and stars which You have established,
- What is a mortal that You are 'mindful of him,
  'Or a son of mankind that You are visiting him?
- You make him 'lack a little fof the messengers, And with glory and honor You 'crown him.
- <sup>6</sup> You <sup>c</sup>give him the 'rule 'over the <sup>d</sup>works of Your hands; All have You set under his feet:
- Flocks and domestic animals, all of them, And beasts of the field mr as well,
- 8 The birds of the heavens and the fish of the sea, Crossing the paths of the seas.
- O Yahweh our Lord,
   wtHow noble is Your Name in all the earth.
   Permanent', "The Eons" of the Son

#### A Davidic Psalm

- 9 I shall acclaim <sup>7</sup>You<sup>0</sup>, O Yahweh, <sup>i</sup>with all my heart; I will 'recount all Your marvelous' works.
- l will 'rejoice and be 'glad in You; I will make 'melody to Your Name, O Supreme.
- 3 'When my enemies' are reversed af backward,

<sup>8:1 7--</sup>c is #bestowed: Hb do #bestow [imperative].

<sup>8:5 7--</sup> the messengers: Hb Elohim.

<sup>8:9 ---</sup> The Eons: Hb On the Death.

They shall stumble and perish from Your presence,

<sup>4</sup> For You <sup>d</sup>execute my judgment and my adjudication; You are seated 'on the throne, judging righteously.

You rebuke the nations; You destroy the wicked; You wipe out their name for the eon and further.

6 As for the enemy', they will come to end 'like permanent deserts,

And You will eliminate their cities; their remembrance will perish with them.

- <sup>7</sup> \*Yet Yahweh, He shall sit enthroned for the eon; He will establish His throne for judgment,
- 8 And He' shall judge the habitance 'with justice; He shall adjudicate the national groups 'with equity.
- <sup>9</sup> \* Yahweh shall become an Impregnable Retreat for the crushed,

An Impregnable Retreat for seasons iof distress.

- <sup>10</sup> \*So those knowing Your Name shall trust in You, For You do not forsake those seeking after You, O Yahweh.
- <sup>11</sup> Make melody to Yahweh, the One dwelling in Zion; Tell His activities 'among the peoples.
- For the One seeking after bloodshed, He remembers 'them;

He does not forget the cry of the humbled ones.

- Be gracious to me, O Yahweh; See my humiliation from those hating me; You are raising me up from the gateways of death,
- 14 That I may recount all Your praises
  In the gateways of the daughter of Zion;
  Let me exult in Your salvation.
- 15 The nations are sunk in the grave they have dmade; Their foot is seized in the net that they have buried.
- 16 Yahweh is known by the judgment He dexecutes; The wicked are trapped by the deed of His palms. Chant, Interlude
- 17 The wicked shall return to the unseen, All the nations, forgetful of Elohim.
- <sup>18</sup> For the needy one shall not be forgotten, permanently; The expectation of the humbled shall <sup>7</sup>not<sup>cs</sup> perish for the future.

- Do arise, O Yahweh, let not a mortal 'prevail; Let the nations be judged on at Your presence.
- Do set fear 'before them, O Yahweh; Let the nations know they are mortal. Interlude
- 10 Why are You standing i far off, O Yahweh?
  Why are You obscuring Yourself in seasons iof distress?
- In his pride, the wicked one is dashing after the humble; Let them be grabbed in the schemes that they have devised.
- For the wicked one boasts over the lusting of his soul, And the greedy one scorns, Yea, he spurns Yahweh:
- <sup>4</sup> MIn<sup>-c</sup> his haughty anger the wicked one is not inquiring at all.

There is no Elohim in all his schemes;

- His ways are profane in every season. Your judgments <sup>7</sup> are withdrawn <sup>-c</sup> from in front of him; All his foes – he 'puffs <sup>i</sup> at them.
- <sup>6</sup> He says in his heart, I shall not slip at all; For generation <sup>+</sup>after generation, <sup>w</sup> I shall not be in peril.
- His mouth is full of imprecation, \*with deceit and fraud; Under his tongue are misery and lawlessness.
- 8 He 'sits in ambush in the hamlets; In places of concealment he 'kills the innocent; His eyes 'lurk for the pauper.
- He waits in 'ambush in concealment like a lion in its covert; He waits in 'ambush to kidnap the humble; He 'kidnaps the humble 'by drawing' him into his net.
- The distressed one is crushed and bows down, And the army of paupers falls prey to his staunch ones.
- He says in his heart, El has forgotten; He has concealed His face; He will not see at all, 'permanently.
- 12 Do arise, O Yahweh!

10:4 M--c In: Hb As.

10:5 7--c are withdrawn: Hb are high.

10:10 --- The distressed one: conjectured insertion to fill in the acrostic.

O El, lift up Your hand! Do not 'forget the humble.

- On what grounds does the wicked one spurn Elohim? He says in his heart that You shall not inquire.
- You see, tindeed You, the toil and vexation;
  You shall look to gplace it into Your hand.

  on Unto You, the pauper shall entrust himself;
  You' bare the One helping the orphan.
- Break the arm of the wicked and evil one;
  May You inquire into his wickedness until You find no more.
- Yahweh is King forcs the eon and further. The nations will perish from His land.
- You hear the yearning of the humble, O Yahweh; You shall establish their heart; Your ear shall attend,
- To redress the orphan and the crushed.
  A mortal fof the earth shall not continue at all to terrify any frmore.

Permanent<sup>l</sup>

## A Davidic <sup>7</sup>Psalm<sup>s</sup>

11 In Yahweh I take refuge;

How are you saying to my soul, Soar 7like a bird to the mountain?

- For behold, the wicked are positioning the bow; They make their arrow ready on the cord, To shoot in the gloom 'at the upright of heart.
- <sup>3</sup> When the settled things are being pulled down, The righteous one—what can he effect?
- Yahweh is in His holy temple;
   Yahweh—His throne is in the heavens.
   His eyes are perceiving;
   His eyelids are testing the sons of humanity.
- Yahweh is testing the righteous one, \*Yet His soul hates the wicked one and the one loving wrong.

- 6 Let Him rain <sup>7</sup>coals of fire and sulfur on the wicked, And let a simoon wind be the assigned portion of their cup.
- For Yahweh is righteous; He loves righteous deeds. The upright, they shall perceive His face.
  - ' Permanent', on Concerning the Octave

#### A Davidic Psalm

- 12 Do save, O Yahweh, for the benign one has reached an end, For the faithful ones have disappeared from the sons of humanity;
- They speak hypocrisy, each one with his associate; With a lip of slick words,

with a double-minded heart they speak.

- May Yahweh cut off all lips of slick words, The tongue speaking great things:
- Who say, 'With our tongue we shall have mastery; Our lips are 'our own; awho is lord 'over us?
- <sup>5</sup> Because of the devastation of the humbled, Because of the groaning of the needy, Now I shall arise, says Yahweh; I shall set him in safety; I shall shine forth for him.
- The sawords of Yahweh are clean sawords, Silver refined in a kiln, Fine gold cupelled seven times.
- You, O Yahweh, You shall guard them;
  You shall preserve us from this 'generation for the eon.
- 8 The wicked 'walk round about,
  As the squanderings 'of the sons of humanity are exalted'.

  Permanent'

#### A Davidic Psalm

13 How <sup>fr</sup>long, O Yahweh? Shall You forget me permanently?

11:6 7-- coals of: Hb snares.

12:2 double-minded heart: lit., heart and heart.

12:5 --- I shall shine forth: Hb He shall puff.

12:6 --- Fine gold: Hb To earth.

How frlong shall You conceal 'Your face from me?

How frlong shall I set "griefs" in my soul, With affliction in my heart by day fand night? How frlong shall my enemy be exalted over me?

Do look! Answer me, O Yahweh my Elohim; Do enlighten my eyes lest I should sleep in 'death,

<sup>4</sup> Lest my enemy should say, I have <sup>all</sup>prevailed over him, Lest my foes should exult <sup>t</sup>when I 'slip.

5 \*Yet as for me, I trust in Your benignity; My heart shall exult in Your salvation;

6 I will 'sing to Yahweh, for He has dealt bountifully on with me, <sup>7</sup>And I shall make melody to the Name of Yahweh Supreme<sup>0</sup>. <sup>9</sup> Permanent'

## A Davidic <sup>7</sup>Psalm<sup>s</sup>

14 The decadent one says in his heart, There is no Elohim. They have <sup>c</sup>become corrupt <sup>7</sup>and <sup>~c</sup> abhorrent with iniquitous deeds.

There is no one doing good.

Yahweh, He gazes down from the heavens on the sons of humanity, To see whether there is anyone cacting intelligently, Anyone seeking after 'Elohim.

<sup>3</sup> 'All withdraw aside; together they are spoiled. There is no one doing good; There is not even one.

4 Have they not knowledge, all those contrivers of lawlessness, Who are devouring My people as they would devour bread? They do not call upon Yahweh.

There they were afraid with awe. For Elohim is with the generation of the righteous one.

<sup>6</sup> You evildoers would <sup>c</sup>put to 'shame the counsel of the humble one,

<sup>13:2 ---</sup> griefs: Hb counsels. 14:1 7--c and: Hb connective lost by haplography (cf 53:1).

'Yet Yahweh is his Refuge.

<sup>7</sup> <sup>a</sup>O <sup>g</sup>that the salvation of Israel would come from Zion, <sup>i</sup>When Yahweh will reverse the captivity of His people! Let Jacob exult! Let Israel rejoice!

#### A Davidic Psalm

15 O Yahweh, <sup>a</sup>who shall sojourn in Your tent? <sup>a</sup>Who shall tabernacle <sup>i</sup>on Your holy mountain?

He who is walking flawlessly and effecting righteousness;
 He who is speaking truth in his heart;

He has not vilified <sup>on</sup>with his tongue;
He has done no<sup>t</sup> evil to his associate
And has borne no<sup>t</sup> reproach <sup>on</sup>against the one near him.

Despised in his eyes is the reprobate,
 Yet he 'glorifies 'those fearing Yahweh.
 He has sworn to <sup>7</sup>his associate c and shall not change.

He has neither glent his money iat interest Nor taken a bribe on against the innocent. He who is doing these things shall not slip for the eon.

## A Davidic Inscribed Psalm

16 Keep me, O El, for I have taken refuge in You.

<sup>7</sup>I<sup>-cs</sup> have said to Yahweh: You are my Lord; My goodness is nothing at all <sup>on</sup>before You.

<sup>3</sup> 'Concerning the saints, who are in the land, They are noble ones; all my delight is in them.

Yet their griefs shall increase who hasten after another elohim; Not at all shall I libate their libations fof blood, And not at all shall I bear 'their names on my lips.

Yahweh is the assigned share of my portion and my cup; You are the One upholding my lot.

<sup>6</sup> The lines have fallen for me in pleasant places; Indeed, the allotment is seemly <sup>on</sup> for me.

<sup>7</sup> I shall bless 'Yahweh Who has counseled me;

Indeed, in the nights my innermost being has admonished me.

- I poise Yahweh in front of me continually; 'Because He is fat my right hand, I shall not slip at all.
- Wherefore, my heart rejoices, and my glory shall exult; Indeed, my flesh, it shall tabernacle in serenity.
- 10 For You shall not forsake my soul 'in the unseen; You shall not gallow Your benign one to see corruption.
- You shall acquaint me with the path of life; Satisfying rejoicings are in Your presence; Pleasantness is 'at Your right hand.

#### Permanent

## A Davidic Prayer

17 O Yahweh, do hear my plea for justice!

Do attend to my appeal!

Do <sup>c</sup>give ear to my prayer, uttered without deceitful lips.

Let my judgment come forth from 'Your presence; Your eyes, may they perceive equity.

You have tested my heart;
You have visited by night;
You have refined me and find no <sup>7</sup>crime in me<sup>-c</sup> at all;
My mouth shall not trespass.

As for the contrivances of humanity, 'by the word of Your lips I' have kept from the burglar's paths;

5 My movement is upheld in Your rounds; My footsteps shall slip no more.

<sup>6</sup> I' call upon You, for You shall answer me, O El; Stretch out Your ear to me <sup>7</sup>and<sup>cs</sup> hear my <sup>sa</sup>word.

<sup>7</sup> <sup>7c</sup>Show the marvel of <sup>cs</sup> Your benignities, You Who are saving with Your right hand Those taking refuge from rising foes.

8 Keep me as the pupil of Your eye; 'Conceal me in the shadow of Your wings

<sup>17:3 7--</sup>c crime in me: MT I have resolved.

<sup>17:7 7--</sup>cs CShow the marvel of: Hb Distinguish.

<sup>17:8</sup> pupil of: lit., pupil of daughter of,

- From the face of the wicked, those who devastate me; My enemies against my soul encompass on about me.
- 10 They have closed their calloused heart; Their mouths have spoken in pride.
- They surround me now in <sup>7</sup>my<sup>-s</sup> movement; They are setting their eyes to turn me aside <sup>i</sup>to the earth.
- His likeness is like a lion that longs to tear prey, And like a sheltered lion sitting in concealment.
- O Yahweh, do arise; do confront him to his face; <sup>c</sup>Make him bow down.

Do deliver my soul from the wicked one by Your sword,

- From such admen by Your hand, O Yahweh, From such admen fof transience; Their portion is in this life, And You fill their belly with what You have stored up; They are satisfied with sons,
  - And they leave their surplus to their descendants.
- As for me, 'with justice done, I shall perceive Your face; I will be 'satisfied, 'when I awake to Your semblance.

#### Permanent<sup>i</sup>

'Concerning the servant of Yahweh, 'concerning David, who spoke to Yahweh 'the words of this 'song 'on the day Yahweh rescued 'him from the palm of all his enemies' and from the hand of Saul. 'Thus he 'said:

- 18 I feel deep 'passion for You,
  - O Yahweh, my Steadfastness,
- O Yahweh, my Crag and my Fastness and my Deliverance!! My El, my Rock! I take 'refuge in Him, My Shield and the Horn of my salvation, my Impregnable Retreat!
- 3 The One being praised! I 'call on Yahweh, And I am being saved from my enemies'.
- The cables of death have enveloped me, And the torrents of decadence, they 'frighten me.
- 5 The cables of the unseen, they surrounded me;

The traps of death have confronted me.

- In my distress I 'called on Yahweh,
  And to my Elohim I 'implored.
  From His temple He 'heard my voice,
  And my imploring before Him, it 'came 'to His ears.
- <sup>7</sup> \*Then the earth reeled and quaked, And the foundations of the mountains, they were 'disturbed,

And they reeled, for His anger grew hot.

- Smoke ascended 'from His nostrils, And fire that 'devours from His mouth; Flashing embers blazed forth from Him.
- <sup>9</sup> + He 'stretched out the heavens and 'descended, And murkiness was beneath His feet.
- <sup>10</sup> <sup>+</sup> He 'rode on a cherub and 'flew; <sup>+</sup>So He 'swooped down on the wings of the wind.
- He set darkness as His concealment round about Him; His booth was the darkness of waters, the thick clouds of the skies.
- 12 fOut of the brightness in front of Him His thick clouds passed

With hail and flashing embers of fire.

13 \*Then Yahweh thundered from the heavens,

And the Supreme, He 'gave forth His voice With hail and flashing embers of fire.

- <sup>14</sup> <sup>+</sup> He 'sent off His arrows, <sup>+</sup>with which He 'scattered them, <sup>o</sup> And He multiplied bolts of lightning, <sup>+</sup>with which He 'discomfited them.
- <sup>15</sup> \*So the channels of water were made to 'appear, And the foundations of the habitance were 'revealed, \*By Your rebuke, O Yahweh, \*By the breath of the wind of Your nostrils.
- 16 He 'sent from the height; He 'took me; He 'removed me from many waters;
- 17 He 'rescued me from my strong enemy' And from those hating me; For they were tougher fthan I.

- They 'confronted me in the day of my calamity, 'Yet Yahweh 'became' my Stay.
- 19 + He cbrought me forth into a wide place; He liberated me, for He has delighted in me.
- Yahweh 'requited me according to my righteousness; According to the purity of my hands He 'recompensed' me.
- For I have kept the ways of Yahweh,
  And I have not been wicked by turning from my Elohim.
- For all His judgments have been in front of me, And I have not 'put away His statutes from me.
- <sup>23</sup> † I have become flawless wbefore Him; † Let me keep myself from my depravity.
- 24 \* Yahweh 'recompensed ' me according to my righteousness,

According to the purity of my hands in front of His eyes.

- With the benign one You show Yourself 'benign,

  <sup>7</sup>And<sup>cs</sup> with a flawless master You show Yourself 'flawless;
- With the purified one You show Yourself 'pure,

  \*But with the perverse one You show Yourself 'cunning.
- For You Yourself shall save the humbled people, \*But You shall abase those whose eyes are exalted.
- <sup>28</sup> <sup>t</sup>Indeed You Yourself shall light up my lamp, O Yahweh; My Elohim, He shall brighten my darkness,
- <sup>29</sup> So that 'by You I may run over a "stone dike", And 'by my Elohim I may leap a barricade.
- The One, El, His way is flawless;
   The saword of Yahweh is refined;
   He is a Shield to all who are taking refuge in Him.
- For is there any Eloah apart from Yahweh? And is there any Rock except our Elohim?
- He is the One, El, the One belting me with valor, And He greads flawlessness on my way,
- The One poising my feet like hinds', And on my high-places He causes me to stand.
- He is the One teaching my hands for the battle, \*So that my arms may manage a bow of bronze.
- 35 + You gave to me the shield of Your salvation;

- <sup>+</sup> Your right hand, it 'braced me, And Your <sup>Q</sup>help<sup>-</sup> <sup>c</sup>made me 'great.
- 36 You widened my steps beneath me, So \*that my limbs have not tottered.
- <sup>37</sup> I 'pursued my enemies' and 'overtook them, And I did not 'return until they were <sup>all</sup>finished'.
- <sup>38</sup> I 'transfixed them, and they were not 'able to rise'. They 'fell beneath my feet.
- <sup>39</sup> \* You belted me with valor for the battle; You bowed beneath me those rising against me.
- <sup>40</sup> \*As for my enemies', You gave to me the scruff of their necks,

And those hating me, I 'effaced them.

- They 'implored, 'yet there was no salvation';
  They called <sup>on</sup>to Yahweh, 'yet He would not answer them.
- <sup>42</sup> \* I reduced them to powder like the soil onbefore the face of the wind;

Like the mud of the streets I "pulverized" them.

- You 'delivered me from the disputes of the people; You 'placed me 'at the head of the nations. A people I had not known, they 'serve me;
- As soon as the ear is hearing they hearken to me. The sons of the foreigner, they cower before me;
- The sons of the foreigner, they 'disintegrate, And they come 'cringing from their enclosures.
- <sup>46</sup> Alive is Yahweh, and being blessed is my Rock; 

  <sup>+</sup> Let the Elohim of my salvation be exalted.
- <sup>47</sup> He is the One, El, Who is <sup>g</sup>rendering vengeance for me, And He <sup>(sp</sup> subdues the peoples under me,
- The One delivering me from my enemies. Indeed from those rising against me have You safely "set me 'high;

From the man of violence have You rescued me.

Therefore, I shall acclaim You iamong the nations, O Yahweh, And to Your Name shall I make melody. He is the One magnifying the salvations of His king, And dshowing benignity to His anointed,
To David, and to his seed from the eon.

Permanent

#### A Davidic Psalm

- 19 The heavens are recounting the glory of El, And the atmosphere is telling the <sup>d</sup>work of His hands.
- Day 'after day is uttering a saying, And night 'after night is disclosing knowledge.
- 3 There is no audible saying, and there are no words; Their voice is unheard.
- 4 Yet into the entire earth their <sup>7</sup>voice <sup>-c</sup> goes forth, And into the ends of the habitance their declarations. For the sun, He has placed a tent in them,
- <sup>5</sup> \*So it is like a bridegroom going forth from his canopy; It is 'elated like a master, to run <sup>7</sup>its<sup>c</sup> path.
- From the end of the heavens is its going forth,
   And its circling around goes on to their ends,
   \*So that nothing is being concealed from its warm penetration.
- The law of Yahweh is flawless, restoring the soul;
  The testimony of Yahweh is faithful,
  <sup>c</sup>making wise the simple;
- 8 The precepts of Yahweh are upright, rejoicing the heart; The instruction of Yahweh is pure, enlightening the eyes;
- The fear of Yahweh is clean, standing unto the future; The judgments of Yahweh are truth; they are righteous altogether:
- <sup>10</sup> 'Coveted' more fthan gold, and more fthan much glittering gold, And sweeter fthan honey and drips of the combs.
- Moreover, Your servant is being warned by them; In the keeping of them is a great consequence.
- <sup>12</sup> <sup>a</sup>Who can 'detect inadvertent errors?
  From those concealed' to me, <sup>m</sup>hold me innocent.

 $^{13}$  Moreover, keep back Your servant from arrogancies; Let them not 'rule  $^i$ over me.

Then I shall be flawless.

And I will be innocent fof great transgression.

May the sayings of my mouth be acceptable
 And the soliloquy of my heart be pleasing before You,
 O Yahweh, my Rock and my Redeemer!
 Permanent

#### A Davidic Psalm

20 May Yahweh answer you in a day of distress; May the Name of Jacob's Elohim be your impregnable retreat.

May He send to your help from the Sanctuary, And from Zion, may He brace you.

May He remember all your approach presents, And upon your ascent offerings, may He mconfer richness.

### Interlude

- <sup>4</sup> May He give to you according to your heart, And all your counsel, may He fulfill.
- Let us be jubilant in your salvation, And in the Name of Elohim, may we raise a standard. May Yahweh fulfill all your requests.
- 6 Now I know that Yahweh will save His anointed; He shall answer him from His holy heavens By the saving masterful deeds of His right hand.
- They, indeed they will bow down and fall, But as for us, we will rise and shall become attested.
- O Yahweh, save the king, <sup>7</sup>And answer us fon the day we call. <sup>9</sup> Permanent

#### A Davidic Psalm

21 O Yahweh, in Your strength is the king rejoicing, And in Your salvation,  $w^t$  how exceedingly is he exulting!

The yearning of his heart, You will give to him, And the proposal of his lips You will not withhold at all. Interlude

- <sup>3</sup> For You shall succor him with blessings of good; You shall set a glittering gold crown 'on his head.
- 4 He asked life from You; You will give it to him: Length of days for an eon and further.
- <sup>5</sup> Great is his glory <sup>i</sup>through Your salvation; Splendor and honor shall You poise on him.
- <sup>6</sup> For You are setting him for blessings for the future; You are exhilarating him 'with the rejoicing of 'Your presence.
- For the king is trusting in Yahweh, And in the benignity of the Supreme he shall not slip at all.
- Your hand shall find 'all Your enemies'; Your right hand, it shall find those hating You.
- You shall set make them like a fiery stove 'in the era of Your presence. Yahweh shall swallow them up in His anger, And fire shall devour them.
- You shall destroy their fruit from the earth And their seed from among the sons of humanity.
- Though they have intended evil <sup>on</sup> against You, And they have devised a scheme, They shall not <sup>all</sup>prevail at all.
- For You shall setmake them turn their backs; With Your bowcords You shall be ready on against their faces.
- Be exalted, O Yahweh, in Your strength; We will 'sing and make 'melody concerning Your masterful deeds.

Permanent of the Dawn

#### A Davidic Psalm

- 22 My El! My El! Why have You forsaken me?
  Far from my salvation are these words of my roaring.
- My Elohim, I am calling by day, \*yet You are not answering, And by night, \*yet there is not stillness for me.
- <sup>3</sup> \*But You are holy, The One dwelling among the praises of Israel.
- In You our fathers trusted; They trusted, and You 'delivered them.
- To You they cried out, and they escaped; In You they trusted, and they were not put to shame.
- <sup>6</sup> \*But I am a worm and not a man, A reproach to humanity and despised by the people.
- 7 All those seeing me 'deride' me; They 'open up their lip in sneering; They 'wag their head, saying,
- <sup>8</sup> <sup>7</sup>He exults<sup>-c</sup> 'in Yahweh; let Him deliver him! Let Him rescue him, <sup>t</sup>since He delights in him!
- <sup>9</sup> Indeed You were the One rushing me forth from the belly, Causing me to trust on my mother's breasts.
- On You was I flung from the womb; From my mother's belly, You have been my El.
- O do not be far from me, for distress is near, Because there is no one helping.
- Many young bulls surround me; Sturdy ones of Bashan, they compass me about.
- They open their mouth wide <sup>on</sup> against me <sup>7</sup>Like<sup>s</sup> a lion, ravening and roaring.
- I am poured out like water,
   And all my bones are disjointed.
   My heart has become like wax;
   It is melted in the midst of my bowels.
- My vigor is dried up like earthenware,
  And my tongue clings' to my jaws;
  You "bring me 'low" to the soil of death.

- For curs have surrounded me;
   The crowd of evildoers' has encompassed me;
   They dig into my hands and my feet.
- <sup>17</sup> I 'number all my bones; They' 'look; they 'stare 'at me.
- 18 They apportion my garments among themselves, And they cast the lot on for my clothing.
- 19 \*Yet You, O Yahweh, do not be 'far away! My Fortitude, do hurry to my help!
- Do rescue my soul from the sword, My only one from the paw of the cur.
- 21 Save me from the mouth of the lion And from the horns of the wild bulls— You have answered me!
- Let me 'recount Your Name to my brothers; In the midst of the assembly shall I praise You.
- <sup>23</sup> Those fearing Yahweh, praise Him! All the seed of Jacob, glorify Him! And revere <sup>f</sup> Him, all the seed of Israel!
- Por He has neither despised

  Nor abominated the humiliation of the humbled,

  And He has not concealed His face from him.

  \*But \*when he implored\* to Him, He hearkened.
- From You comes my praise in the vast assembly; I shall pay my vows in front of those fearing Him.
- The humbled shall eat and shall be satisfied; And those seeking after Him shall praise Yahweh. May <sup>7</sup>their<sup>~cs</sup> hearts live for the future.
- <sup>27</sup> All the limits of the earth shall remember and return to Yahweh;
  - $^{+}$ All the families of the nations shall worship before  $^{7}$ Him $^{\sim}c$ .
- <sup>28</sup> For Yahweh's is the kingdom, And <sup>7</sup>He<sup>0</sup> is the One ruling <sup>i</sup>among the nations.
- <sup>29</sup> "Yea, to Him" shall bow down
  All those "about to be sleeping in" the earth;

<sup>22:16 7--</sup>c They dig into: Hb As a lion.
22:26 7--cs their: Hb your.
22:27 7--c Him: Hb You.
22:29 --- Yea, to Him: Hb They will eat and; --- about to be sleeping in: Hb sleek of.

Before Him shall crouch
All those descending to the soil.
And he who did not \*mkeep his soul alive—

- 30 His seed shall serve Him; It shall be recounted 'about 'Yahweh<sup>ph</sup> To the generation 'that is coming'.
- And they shall tell of His righteousness To a people about to be born'.

  Declaring that He has done this.

#### A Davidic Psalm

23 Yahweh is my Shepherd';

Nothing shall I lack.

- In verdant oases, He is <sup>c</sup>making me recline; <sup>on</sup>Beside restful waters, He is conducting me.
- He is restoring my soul;
  He is guiding me in the routes of righteousness,
  on account of His Name.
- Even though I should walk in the ravine of blackest shadow, I shall not fear evil, for You are with me; Your club and Your staff, they' are comforting me.
- You are arranging a table before me in front of my foes'; You have sleeked my head 'with oil; My cup is satiated.
- Yea, goodness and benignity, they shall pursue me all the days of my life,
   And I will dwell in the House of Yahweh for the length of my days.

## A Davidic Psalm

- 24 Yahweh's is the earth and its fullness, The habitance and those dwelling in it.
- <sup>2</sup> For He, on the seas He has founded it, And on the streams He has 'established it.
- <sup>3</sup> <sup>a</sup>Who shall ascend into the mountain of Yahweh,

- And awho shall rise in His holy place?
- 4 The innocent of palms and pure of heart, Who has not lifted up his soul to mere idols, And has not sworn by what is deceitful.
- 5 He shall obtain blessing from 'Yahweh, And righteousness from the Elohim of his salvation.
- This is the generation of those seeking after Him, Those seeking Your face, 7O Elohim ofcs Jacob.

#### Interlude

- Lift up your heads, O gateways, And be lifted up, O portals eonian, \*That the King of glory may come in!
- <sup>a</sup>Who is this King of 'glory? Yahweh, strong and masterful! Yahweh, masterful in battle!
- 9 Lift up your heads, O gateways, And be lifted up cs, O portals eonian, <sup>+</sup>That the King of glory may come in!
- <sup>10</sup> <sup>a</sup>Who is He, this King of glory? Yahweh of hosts, He is the King of glory! Interlude

## A Davidic <sup>7</sup>Psalm<sup>0</sup>

25 To You, O Yahweh, am I lifting up my soul;

- In You, my Elohim, have I trusted. Do not let me be 'ashamed: Do not let my enemies be 'glad 'over me.
- mrIndeed, all expecting You shall not be ashamed; They shall be ashamed

who are being treacherous without excuse.

- Acquaint me with Your ways, O Yahweh: Teach me Your paths.
- Cause me to tread in Your truth, and teach me. For You are the Elohim of my salvation, <sup>7</sup>And<sup>cs</sup> I expect 'You the entire day.
- Remember Your compassions, O Yahweh,

And Your benignities,

For they are from the eon.

- Oo not 'remember the sins of my youth and my transgressions;
  - According to Your benignity, remember 'me, I pray You, On account of Your goodness, O Yahweh.
- 8 Good and upright is Yahweh; Therefore, He shall direct sinners in the way;
- 9 He shall cause the humble to tread in right judgment, And He shall teach the humble His way.
- <sup>10</sup> All the paths of Yahweh are benignity and truth For those preserving His covenant and His testimonies.
- On account of Your Name, O Yahweh,

  'Thus 'pardon' my depravity, though it be great.
- <sup>12</sup> <sup>a</sup>Whatever man this is who is fearing Yahweh, He shall direct him in the way he should choose;
- His soul shall lodge in good, And his seed shall tenant the land.
- 14 The intimacy of Yahweh is for those fearing Him, And His covenant, to <sup>c</sup>give them knowledge<sup>-</sup>.
- My eyes are continually toward Yahweh, For He' shall 'bring forth my feet from the net.
- Turn toward 'me, and be gracious to me, For I am lonely and humbled;
- <sup>17</sup> In the distresses of my heart <sup>~c</sup>make a wideness for me, And <sup>~c</sup>bring me forth from my constraints.
- <sup>18</sup> "Meet" my humiliation and my toil, And bear 'away all my sins.
- 19 See my enemies', thow they multiply And hate me with violent hatred.
- Do guard my soul, and rescue me;Do not let me be ashamed, for I have taken refuge in You.
- <sup>21</sup> May integrity and uprightness preserve me, For I expect You.
- <sup>22</sup> O Elohim, ransom 'Israel from all their distresses.

<sup>25:18 ---</sup> Meet: Hb See [emendation supported by the acrostic].

#### Davidic

- 26 Judge me, O Yahweh, for I' have walked in my integrity, And I have trusted in Yahweh; I shall not totter.
- Test me, O Yahweh, and try me; Do refine my innermost being and my heart.
- For Your benignity is in front of my eyes, And I have walked in Your truth.
- <sup>4</sup> I have not sat with <sup>ad</sup>men of hypocrisy, And with dissemblers' I shall not enter.
- I have hated the assembly of evildoers', And with the wicked I shall not sit.
- 6 I shall wash my palms in innocency, And I will go 'around 'Your altar, O Yahweh,
- 7 To announce 'with the voice of acclamation, And to recount all Your marvelous' works.
- O Yahweh, I have loved the <sup>7</sup>pleasantness of Your House And the Place where Your glory is tabernacling.
- Do not 'gather up my soul with sinners 'Or my life with bloodthirsty men,
- In whose hands is scheming, And their right hand is full of bribes.
- <sup>11</sup> \*As for me, I shall walk in my integrity. Ransom me, and be gracious to me.
- <sup>12</sup> My foot has stood <sup>i</sup>on level ground; In the assemblies, I shall bless <sup>7</sup>You<sup>0</sup>, O Yahweh.

#### Davidic

- 27 Yahweh is my Light and my Salvation;

  f a Whom should I fear?

  Yahweh is the Stronghold of my life;

  Of a whom should I be afraid?
- <sup>2</sup> 'When evildoers' drew near on against me
  To devour 'my flesh,
  They who were to me my foes and my enemies',
  They stumbled and fell.
- 3 if Though an armed force should encamp on against me,

26:8 7 -- pleasantness: Hb habitation.

My heart shall not fear;

if Though war should rise up on against me,

In spite of this I am trusting.

4 One thing I have asked from 'Yahweh-Only 'it am I seeking: That I may dwell in the House of Yahweh

all the days of my life,

To perceive i the pleasantness of Yahweh, And to make my quest in His Temple.

- For He shall seclude me in His booth in the day of evil; He shall conceal me in the secrecy of His tent; He shall safely me high on a rock.
- 6 \*Even now my head is being raised high over my enemies round about me. And I will 'sacrifice in His tent sacrifices with shouts of joy. I will 'sing and make 'melody to Yahweh.
- <sup>7</sup> Hear my voice, O Yahweh, when I 'call; Be gracious to me, and answer me.
- <sup>8</sup> To You my heart has said, <sup>7</sup>I have sought Your face ~; Your face, O Yahweh, am I seeking.
- 9 O do not 'conceal Your face from me, O do not 'turn aside Your servant in anger, You Who have become my Help! O do not 'abandon me. And do not forsake me.

- O Elohim of my salvation.
- 10 For my father and my mother, they have forsaken me, \*Yet Yahweh shall gather me in.
- 11 Direct me, O Yahweh, in Your way, And guide me in a straight path on account of those lying in wait for me.
- 12 O do not give me up to the soul's desire of my foes, For false witnesses have risen 'against me. \*Even malicious calumniators.
- 13 I° believe 'that I will see i the goodness of Yahweh in the land of the living.

27:8 7-~ I have sought Your face: Hb Seek ye My face. 27:13 1... living: The Hb line begins with Unless, but this is omitted by the ancient Versions and five Hb Ms, and is pointed as "suspect" in the MT.

Be expectant toward Yahweh;
 Be steadfast, and let your heart be resolute.
 Yea, be expectant toward Yahweh.

#### Davidic

28 To You, O Yahweh, am I calling out; My Rock, O do not turn from me in 'silence. Lest, if You should hush 'to me, † I would become comparable with descenders' to the crypt.

Hear the voice of my supplications

When I implore to You,

'When I lift up my hands toward Your Innermost Sanctuary.

- O do not 'draw me away with the wicked 'Or with contrivers' of lawlessness,

  Those speaking peace with their associates

  But evil in their heart.
- <sup>4</sup> Give to them according to their contriving And according to the evil of their actions; According to the <sup>d</sup>work of their hands, give to them; Reverse their dealing 'upon them.
- For they do not 'understand' Yahweh's wise deeds †Or' the dwork of His hands.

He shall pull them down and not build them up again.

6 Blessed be Yahweh,

For He has heard the voice of my supplications.

- Yahweh is my Strength and my Shield;
  In Him has my heart trusted,
  And I have been helped
  So \*that my heart is 'joyous,
  And fwith my song am I acclaiming Him.
- Yahweh is the Strength 'of 'His people'cs, And He is the Stronghold of salvation for His anointed.
- Do save 'Your people,
   And bless 'Your allotment;
   \* Shepherd them,
   And lift them up fr for the eon.

#### A Davidic Psalm

- 29 Grant to Yahweh, O sons of the elim, Grant to Yahweh glory and strength.
- <sup>2</sup> Grant to Yahweh the glory of His Name; Worship 'Yahweh in His holy effulgence.
- The voice of Yahweh is over the waters; The El of glory, He thunders; Yahweh is over the abundant waters.
- <sup>4</sup> The voice of Yahweh sounds 'with vigor; The voice of Yahweh is filled 'with honor.
- 5 The voice of Yahweh is breaking cedars, And Yahweh is breaking 'the cedars of Lebanon;
- <sup>6</sup> + He is causing them to dance like a calf, Lebanon and Sirion like a young wild bull.
- <sup>7</sup> The voice of Yahweh is hewing with blazes of fire.
- <sup>8</sup> The voice of Yahweh, it is causing the wilderness to travail; Yahweh is causing the wilderness of Kadesh to travail.
- The voice of Yahweh makes the hinds 'travail in birth,
   And He is stripping the wildwood bare.
   In His Temple everyone is saying, Glory.
- Yahweh sat enthroned 'above the deluge, And Yahweh shall sit enthroned as King for the eon.
- Yahweh, strength shall He give to His people; Yahweh, He shall bless 'His people 'with peace.

# A Psalm Dedication Song of the House Davidic

- 30 I am exalting You, O Yahweh, for You have drawn me out, And You have not "let my enemies' rejoice 'over me.
- O Yahweh my Elohim, I implored to You, And You 'healed me.
- O Yahweh, You have <sup>c</sup>brought my soul up from the unseen; You have <sup>m</sup>preserved me alive from descending to the crypt.

29:1 elim: other lesser arbiters beside the Deity (cf Dn 11:36). 29:2 His holy effulgence: LXX His holy court.

- Make melody to Yahweh, His benign ones, And <sup>c</sup>give acclamation to His holy <sup>r</sup>Name.
- For there is only a moment 'under His anger <sup>7+</sup>But' a lifetime 'under His benevolence.

  In the evening, lamentation may lodge, <sup>+</sup>But 'in the morning there is jubilant song.
- <sup>6</sup> \*Yet I, I have said in my ease, I shall not slip at all for the eon.
- O Yahweh, in Your benevolence, You have 'made' my mountain to stand in strength. If You conceal Your face, I become flustered':
- 8 To You, O Yahweh, am I calling, And to my Lord am I supplicating.
- What gain is there in my blood poured out, In my descending to the grave? Does soil 'acclaim You? Does it tell Your faithfulness?
- Hear, O Yahweh, and be gracious to me; O Yahweh, be my Help!!
- You have turned my wailing into fluting for me. You have unloosed my sackcloth And are belting me with rejoicing,
- 12 So that one may make 'melody to You, O 'my' Glory, And may not be still.
  - O Yahweh my Elohim, for the eon shall I acclaim You.

    Permanent

#### A Davidic Psalm

- 31 In You, O Yahweh, have I taken refuge; Do not let me be 'ashamed for the eon; In Your righteousness deliver me.
- Stretch out Your ear to me; Rescue me quickly, MO Yahwehs! Become mine for a Rock, a Stronghold, For a House of Fastness to save me.
- <sup>3</sup> For You are my Crag and my Fastness, And on account of Your Name, MO Yahwehs,

You shall guide me, And You shall conduct me.

- <sup>4</sup> You shall <sup>c</sup>bring me forth from the net That they have buried for me; For You are my Stronghold.
- Into Your hand am I committing my spirit; You have ransomed 'me, O Yahweh, El of faithfulness.
- <sup>6</sup> I hate those keeping hypocritical vanities, <sup>+</sup>Yet I, I trust 'in Yahweh.
- I will 'exult and 'rejoice in Your benignity, You Who have seen 'my humiliation; You know all 'about the distresses of my soul,
- And You have not locked me up into the hand of the enemy!; You have <sup>c</sup>made my feet stand in a wide place.
- Be gracious to me, O Yahweh, for distress has been mine; My eye was exhausted by vexation, My soul and my inner being too.
- For my life was all consumed i with affliction, And my years i with sighing;
  My vigor stumbled i with my humiliation c, And my bones, they were exhausted.
- <sup>12</sup> I was forgotten, like a dead man, fout of heart; I became like a lost all vessel.
- For I heard the muttering of many; Shrinking fear was f round about; In their deliberation together on against me, They schemed to take away my soul.
- <sup>14</sup> \*Yet I, I trusted <sup>on</sup>in You, O Yahweh; I said, My Elohim are You;
- In Your hand are my seasons; Rescue me from the hand of my enemies' And from those pursuing me.
- 16 Do clet Your face light up over Your servant;

Save me in Your benignity.

O Yahweh, do not let me be 'ashamed, For I have called out to You. Let the wicked be ashamed; Let them be still 'in the unseen;

<sup>18</sup> Let false lips be muted, Those speaking with impertinence <sup>on</sup> against the righteous, In pride and contempt.

Which You have stored up for those fearing You, And have effected for those seeking refuge in You In front of the sons of humanity.

You shall conceal them in the concealment of Your presence From the coalitions of man; You shall seclude them in a booth From the dispute of tongues.

Blessed be Yahweh, For He made marvelous His benignity to me In a besieged city.

<sup>22</sup> <sup>+</sup>Yet I, I had said in my consternation, I am <sup>M</sup>severed from in front of Your eyes. <sup>so</sup>Nevertheless, You heard the voice of my supplications In my imploring to You.

Love 'Yahweh, all His benign ones; The faithful', Yahweh is preserving, 'Yet He is repaying on with a surplus The one dealing with pride.

Be steadfast, And let your heart be resolute, All you who are waiting for Yahweh.

# Davidic Contemplating

32 Happy is he whose transgression is lifted away, Whose sin is covered over!

Happy is the human to whom Yahweh is not reckoning depravity, And in whose spirit there is no deceit!

- When I ckept silent toward You, my bones became worn out With my roaring the entire day.
- For by day and night, Your hand was 'heavy upon me; My freshness was turned into the droughts of summer.

#### Interlude

I am now acknowledging my sin to You, And I do not cover over my depravity. I said, I shall confess on against myself my transgressions to Yahweh, And You, You lift away the depravity of my sin.

#### Interlude

- on Concerning this, let every benign one pray to You 'in a season of finding;
  Surely 'at the overflowing of many waters
  They shall not attain to him.
- You are a concealment for me; From distress shall You preserve me, With jubilant songs of deliverance shall You surround me. Interlude
- You said, I shall <sup>c</sup>make you contemplate, And direct you in the way that you should go; I will give 'counsel with My eye upon you.
- You must not 'become like a horse, Like a mule in which there is no understanding, Whose 'scruff' must be 'curbed' with bit and bridle, Or it would never come near to you.
- Many are the pains for the wicked one, \*Yet for the one trusting in Yahweh, benignity shall surround him.
- 11 Rejoice in Yahweh, and exult, O righteous ones, And be jubilant, all who are upright of heart.
- 33 Be jubilant, O righteous ones, in Yahweh; Praise is comely for the upright ones.
- Acclaim 'Yahweh 'on a harp;

- <sup>i</sup>On a zither of ten strings make melody to Him.
- Sing to Him a new song;
  Be skillful to play with joyful shouting.
- For upright is the word of Yahweh, And all His dwork is in faithfulness.
- <sup>5</sup> He is loving righteousness and right judgment; The earth is full of the benignity of Yahweh.
- <sup>6</sup> By the word of Yahweh, the heavens were <sup>d</sup>made, And by the spirit of His mouth, all their host.
- He is collecting the waters of the sea together as a waterspout,
   Bestowing the abyss in treasure vaults.
- 8 Let all the earth fear f Yahweh; Let all those dwelling in the habitance revere f Him.
- For He' sa spoke, and it came to be; He' enjoined, and it stood firm.
- Yahweh, He annuls the intrigue of the nations; He repudiates the devices of the peoples.
- The counsel of Yahweh shall stand for the eon,
  The designs of His heart for generation \*after generation.
- 12 Happy is the nation wthat has Yahweh as its Elohim, The people He chooses 'as an allotment for Himself.
- 13 From the heavens Yahweh looks down; He sees 'all the sons of humanity.
- From His established dwelling He peers 'Upon all those dwelling on the earth,
- 15 He Who is forming their hearts individually, Who is discerning all their doings.
- The king is not saved by a great army; A master is not rescued by great vigor;
- 17 The horse is a false hope for salvation, And 'by its vast valor it cannot "provide 'escape.
- Behold, the eye of Yahweh is toward those fearing Him, Toward those waiting for His benignity,
- To rescue their soul from death And to mpreserve them alive in famine.
- Our soul tarries for Yahweh; He is our Help and our Shield.

- For in Him our heart is rejoicing; For in His holy Name we trust.
- O Yahweh, let Your benignity come to be upon us Even as we wait for You.

#### Davidic

'When he altered 'his sanity before Abimelech so 'that he 'drove him out, and he 'went away. ○

- 34 Let me 'bless 'Yahweh in every season; His praise is in my mouth continually.
- In Yahweh my soul 'boasts; The humbled ones 'hear and 'rejoice.
- Magnify 'Yahweh 'with me, And let us 'exalt His Name together.
- I have sought after 'Yahweh, and He has answered me, And from all my shrinking fear He has rescued me.
- MLook<sup>c</sup> to Him and beam<sup>c</sup>, And do not let vour<sup>c</sup> faces be abashed.
- 6 This humbled one called, and Yahweh heard, And from all his distresses, He saved him.
- 7 The messenger of Yahweh is encamping around 'those fearing Him,

And He shall liberate them.

- 8 Taste and see that Yahweh is good; Happy is the master who takes 'refuge in Him.
- Fear 'Yahweh, all His saints, For there is no lack to those fearing Him.
- The sheltered lions, they are destitute, and they famish, \*But those seeking after Yahweh shall not lack any good.
- I shall teach you the devout fear of Yahweh.
- <sup>12</sup> <sup>a</sup>Who is the man whose delight is life, Loving sufficient days in order to see good?
- Preserve your tongue from evil And your lips from speaking deceit.

- Withdraw from evil, and do good; Seek peace, and pursue it.
- 15 The eyes of Yahweh are toward the righteous, And His ears are toward their imploring.
- <sup>16</sup> The face of Yahweh is <sup>i</sup>against those doing evil, To cut off their remembrance from the earth.
- <sup>17</sup> The righteous<sup>c</sup> cry out, and Yahweh hears, And He rescues them from all their distresses.
- 18 Yahweh is near to the broken' of heart, And He shall save 'those crushed of spirit.
- Many are the evils on the righteous one,
   \*But Yahweh shall rescue him from them all,
- 20 He Who is guarding all his bones So that not one fof them is broken.
- <sup>21</sup> Evil shall <sup>m</sup>put the wicked to death, And those hating the righteous one shall be found guilty.
- Yahweh is ransoming the soul of His servants,
  And all those taking refuge in Him shall not be found guilty.

#### Davidic

- 35 Do contend, O Yahweh, 'with my contenders; Fight against 'those fighting me.
- <sup>2</sup> <sup>c</sup>Hold fast the buckler and the large shield;
  - + Do rise up 7to~s my help.
- Unsheathe the spear and the pike To meet those pursuing me. Say to my soul, I am your Salvation!
- May they be ashamed, And may they be mortified, who are seeking my soul; May they be turned <sup>af</sup>away, And may they be abashed, who are devising evil against me.
- May they become like trash before the wind, \*With a messenger of Yahweh expelling 7them.
- 6 Let their way become dark and slick surfaced, \*With a messenger of Yahweh pursuing them.
- <sup>7</sup> For gratuitously have they buried their net for me;

Gratuitously have they delved a grave for my soul.

- May ruination come upon him when he is not knowing it, And may his net wthat he has buried seize him; Let him fall into it ito ruination.
- <sup>9</sup> \*Yet my soul, it shall exult in Yahweh; It shall be elated in His salvation.
- All my bones, they shall say, O Yahweh, awho is like You? Rescuing the humbled from one too unyielding for him, \*Both the humbled and the needy from one pillaging him.
- Malicious witnesses 'arise; They 'ask me that which I do not know;
- 12 They are repaying me evil "for good, Seeking bereavement to my soul.
- <sup>13</sup> \*As for me, <sup>i</sup>when they were ill my clothing was sackcloth; I humbled my soul <sup>i</sup>with fasting, \*Yet my prayer, it 'turned back on my bosom.
- As for an associate, as for my brother,
   I walked about grieving;
   Like one mourning for his mother,
   I bowed down in somberness'.
- †Yet iwhen I was limping, they rejoiced and gathered together; They gathered together on against me, Smiters, and I did not know it; They tore at me and would not be still.
- <sup>16</sup> With the pollutions of <sup>7</sup>derisive derisions, They gnashed their teeth <sup>on</sup>against me.
- 17 O SYahweh<sup>ph</sup>, wthow as long shall You see look on? Do restore my soul from their ruinations, My only one from the sheltered lions.
- I shall acclaim You in the vast assembly;
  <sup>i</sup>Among a staunch people shall I praise You.
- Let them not 'rejoice 'over me,My enemies' who are false;Nor let them wink the eye,

<sup>35:7</sup> grave: MT places this word in the previous line, but parallelism suggests it belongs here.

<sup>35:13 +</sup> Yet ... bosom: cf Mt 10:13.

<sup>35:16 7--</sup> derisive: Hb ember cake.

Who are hating me gratuitously.

For they do not 'speak peace, And they are devising words of deceit on against those enjoying respite in the land.

<sup>21</sup> <sup>+</sup> They widen their mouth <sup>on</sup>against me; They say, Aha, aha, our eyes have seen it.

- You have seen this; O Yahweh, do not be 'silent; O SYahweh<sup>ph</sup>, do not be 'far from me.
- Do rouse; \* do awake for my due, My Elohim and my Lord, for my cause.
- Judge me according to Your righteousness, O Yahweh my Elohim, And let them not 'rejoice 'over me.

Let them not say in their heart, Aha, our soul is pleased;

Let them not 'say, We 'swallowed him up.

May those be ashamed and abashed together,
 Who are rejoicing in my evil lot;
 May those be clothed with shame and mortification,
 Who are magnifying themselves on against me.

27 May those be jubilant and rejoice, Who take delight in my righteousness;

<sup>+</sup> May they say continually, Let Yahweh be magnified, 'Whose delight is in His servant's well-being.

<sup>28</sup> <sup>+</sup>Then my tongue shall soliloquize of Your righteousness, Of Your praise, the entire day.

' Permanent'
To the Servant of Yahweh

#### Davidic

36 The wicked one 'has a watchword' of transgression i within 'his cs heart;

There is no awe of Elohim in front of his eyes;

- For he apportions too much to himself in his own eyes To find out his depravity and to hate it.
- The words of his mouth are lawlessness and deceit; He evades even to contemplate 'cdoing good'.

- 4 He 'devises lawlessness on his bed; He 'stations himself on a pathway that is not good; He does not 'reject what is evil.
- O Yahweh, Your benignity reaches to the heavens, Your faithfulness unto the skies.
- Your righteousness is like the mountain ranges of El, Your judgment like the vast abyss:
  Both human and beast You save, O Yahweh.
- <sup>7</sup> wtHow precious is Your benignity, O Elohim, So that the sons of humanity may take refuge in the shadow of Your wings.
- They are 'satiated fwith the richness of Your House, And You give them the watercourse of Your luxuries to 'drink;
- For with You is the fountain of life; In Your light shall we see light.
- Protract Your benignity to those knowing You, And Your righteousness to the upright of heart.
- Do not let the foot of pride come against me; And do not let the hand of the wicked cause me to wander.
- The contrivers' of lawlessness ~are desolated~; they have fallen;

They have been tripped up and they are not able to rise.

#### Davidic

- 37 Do not grow 'hot 'because of evildoers';
  Do not be 'jealous 'over those doing iniquity.
- For like grass, they shall quickly be snipped off, And like green verdure, they shall decay.
- Trust in Yahweh, and do good; Tabernacle in the land, and graze in faithfulness.
- <sup>4</sup> Find pleasure <sup>on</sup>in Yahweh, And He shall give 'you the requests of your heart.
- 5 Hand over your way onto Yahweh;
  † Trust on Him, and He' shall do it.
- <sup>6</sup> \*So He will <sup>c</sup>make your righteousness shine forth like the light,

And your right judgment like the noonday sun.

- Be still 'before Yahweh, and wait for Him; Do not grow 'hot 'because someone prospers' his way, 'Because a man is dcarrying out his schemes;
- 8 Hold back from anger, and forsake fury; Do not grow 'hot; it cleads yonly to evil.
- For the evildoers', they shall be cut off, 'Yet those expecting Yahweh, they' shall tenant the land.
- And frstill a little while, and there will be no wicked one; \*When you consider on his place, \* he will not be there.
- 11 \*Yet the humbled ones, they shall tenant the land, And they will find pleasure

<sup>on</sup>in the abundance of well-being.

- 12 The wicked one is scheming 'against the righteous one, And is gnashing his teeth onat him.
- SYahweh<sup>ph</sup>, He is ridiculing him, For He sees that his day shall come.
- The wicked unloose the sword,
   And they position their bow,
   To cast down the humbled and the needy one,
   To slaughter the upright of way.
- Their sword, it shall enter i their own heart, And their bows, they shall be broken.
- Better are a few who are for the righteous one /Than a throng of many wicked ones.
- 17 For the arms of the wicked, they shall be broken, 
  +Yet Yahweh is supporting the righteous.
- Yahweh is knowing the days of the flawless, And their allotment shall be for the eon.
- 19 They shall not be ashamed in an evil season, And in days of famine, they shall be satisfied.
- The wicked one is borrowing, \*but he does not 'repay, \*Yet the just one is generous' and giving.

- <sup>22</sup> For those being blessed by Him shall tenant the land, <sup>+</sup>Yet those being maledicted by Him shall be cut off. <sup>◊</sup>
- <sup>23</sup> <sup>f</sup>By Yahweh are the steps of a master prepared, And in His way shall he delight.
- Though he should fall, he shall not be cast forth, For Yahweh is supporting his hand.
- I bwas a youth, and lam old;
   Yet I have not seen the righteous forsaken
   Or his seed seeking bread.
- The entire day he is generous and obliging, And his seed becomes a blessing.
- Withdraw from evil, and do good; \*Then tabernacle for the eon.
- <sup>28</sup> For Yahweh is loving right judgment, And He shall not forsake 'His benign ones. <sup>7</sup>The iniquitous will be exterminated for the eon, And the seed of the wicked, it will be cut off.
- <sup>29</sup> The righteous, they shall tenant the land, And they shall tabernacle on it for the future.
- The mouth of the righteous one, it 'soliloquizes wisdom, And his tongue, it 'speaks right judgment.
- The law of his Elohim is in his heart Andcs his movement is not tottering.
- The wicked is watching for the righteous one And is seeking to <sup>c</sup>put him to death.
- Yahweh, He shall not forsake him 'to his hand, And He shall not 'let him be condemned 'when he is judged'.
- Be expectant toward Yahweh, and keep His way, And He shall exalt you to tenant the land. When the wicked are cut off, you shall see it.
- I have seen a wicked one, a terrifier,
   <sup>+ 7</sup>Elevating himself like a flourishing native tree.
- <sup>36</sup> <sup>+</sup>Yet <sup>7</sup>I<sup>Qc</sup> 'passed by, and behold, he was not there, And I 'sought him, and he was not found.

<sup>37:22 +</sup> Yet . . . off: cf Mt 25:41.

<sup>37:28 7-~</sup> The iniquitous will be exterminated: Hb They will be guarded.

<sup>37:35 7--</sup> Elevating: Hb Denuding.

<sup>37:36 7-</sup>Qc I: Hb he.

- Observe the flawless, and see the upright, That there is a hereafter for the man of peace.
- <sup>38</sup> \*Yet transgressors', they will be exterminated together; The hereafter of the wicked, it will be cut off.
- <sup>39</sup> <sup>+</sup> The salvation of the righteous is from Yahweh, Their Stronghold in a season of distress.
- <sup>40</sup> And Yahweh shall help them and deliver them; He shall deliver them from the wicked and save them, For they took refuge in Him.

### A Davidic Psalm For Remembrance

- 38 O Yahweh, do not 'correct me in Your wrath 'Or 'discipline me in Your fury.
- For Your arrows have settled deep in me, And Your hand is settling down on me.
- There is no soundness in my flesh fin view of Your indignation; There is no peace in my bones fin view of my sin.
- For my depravities, they pass over my head; Like a heavy load, they are too heavy for me.
- My welts stink <sup>7</sup>and<sup>c</sup> putrefy In view of my folly.
- 6 I am wretched; I bow down very frlow. The entire day I walk in somberness'.
- <sup>7</sup> For my hips, they are filled with searing pain, And there is no soundness in my flesh.
- 8 I give way and am fr utterly crushed. I roar out fof the anguish of my heart.
- <sup>9</sup> O <sup>S</sup>Yahweh<sup>ph</sup>, all my yearning is in front of You, And my sighing is not concealed from You.
- My heart throbs; my vigor forsakes me, And the light of my eyes, even that is not `with me.
- 11 Those loving me and my associates are standing aloof from my contagion, And my near friends stand far off.
- <sup>12</sup> \* Those seeking my soul <sup>m</sup>lay 'traps,
  And those seeking after evil to me, they speak woes;

- <sup>+</sup> The entire day they 'mumble deceptions.
- 13 \*Yet I am like a deaf man; I do not 'hear,
  And like a mute who does not 'open his mouth.
- <sup>14</sup> \*So I have 'become like a man who is not hearing,
   \* In whose mouth there are no reproofs.
- <sup>15</sup> <sup>t</sup>But 'on You, O Yahweh, have I <sup>c</sup>placed my hope. You Yourself shall answer, O <sup>s</sup>Yahweh<sup>ph</sup> my Elohim.
- For I sa pleaded: Otherwise they might rejoice 'against me; 'When my feet slip',

they would magnify themselves over me.

- <sup>17</sup> <sup>t</sup>But I am prepared for limping, And my pain is in front of me continually.
- <sup>18</sup> For I shall profess my depravity; I am 'anxious fbecause of my sin.
- 19 \*Yet those who are my enemies Qratuitously, are plentiful,

And those hating me falsely have multiplied.

- <sup>20</sup> <sup>+</sup> Those repaying evil <sup>u</sup>for good, They are my 'adversaries <sup>u</sup>in my pursuit of the good.
- Do not 'forsake me, O Yahweh; My Elohim, do not be 'far from me.
- Do hurry to my help,
   O SYahweh<sup>ph</sup>, my Salvation.

' Permanent' For Acclamation

#### A Davidic Psalm

- 39 I said, I will 'keep my ways from sinning' with my tongue; I will 'place' a muzzle 'over my mouth,
  - i As long as anyone wicked is in front of me.
- I have become mute in stillness; I hushed even from what is good, \*Yet my pain was troubled more.
- My heart kindled warm i within me; A fire consumed in my soliloquy;

I spoke 'with my tongue:

<sup>4</sup> Acquaint me, O Yahweh, with my end And the measure of my days—what it is. Do let me realize wthow quickly my leaving off can be.

Behold, You have gmade my days as handbreadths,
And my transient lifetime is as nothing in front of You.
Yea, all of humanity, standing up,
is all altogether a transitory breath.

#### Interlude

Yea, man 'walks about, 'merely an image; Yea, they 'clamor about in vain He 'piles up goods

\*but does not know awho will be gathering them in.

- And now, what do I expect, O SYahwehph? My waiting, it is for You!
- Rescue me from all my transgressions; Do not 'constitute me the reproach of the decadent one.
- I have become mute; I shall not open my mouth, For You Yourself have <sup>d</sup>acted.
- Withdraw Your touch from on me;
  I' am all exhausted from the stirring up of Your hand.
- You have disciplined man
   <sup>i</sup>with corrections <sup>on</sup> for depravity,
   And what he has coveted,
   You are melting away like a moth.
   Yea, all of humanity is a transitory breath.

#### Interlude

Do hear my prayer, O Yahweh,
And <sup>c</sup>give ear to my imploring;
Do not be 'deaf to my tears,
For with You, I am a sojourner,
An alien settler like all my fathers.

<sup>13</sup> <sup>c</sup>Take Your probing heed from me <sup>+</sup>that I may smile, <sup>i</sup> Ere I shall go away and be no more.

#### Permanent<sup>1</sup>

#### A Davidic Psalm

40 Expectantly I have expected Yahweh,

And He 'stretched out to me and 'heard my imploring;

- <sup>2</sup> + He <sup>c</sup>brought me 'up from the cistern of tumult, From the miry mud;
  - \*Then He raised my feet upon a crag;

He has established my movement.

- <sup>3</sup> \*Now He is <sup>g</sup>putting a new song in my mouth, A hymn of praise to our Elohim. Many shall see it and shall fear, And they shall trust in Yahweh.
- 4 Happy is the master who plmakes Yahweh his trust And does not countenance, the audacious +Or those swerving to a lie.
- Many are Your marvelous works which You' have done, O Yahweh my Elohim, \*even Your designs for us.
  There is no one arranging them for You!
  Should I tell and should I speak of them,
  They are more plentiful fthan could be numbered.
- Sacrifice and approach present You do not desire, 7+Yet a body have You prepared for me. The ascent approach and sin offering You do not ask for.
- 7 Then I said, Behold, I have come! In the roll of the scroll it is written on concerning me;
- I delight to do what is acceptable to You, my Elohim, And Your law is in the midst of my internal parts.
- <sup>9</sup> I mbear tidings of righteousness in the vast assembly; Behold, I shall not close off my lips; O Yahweh, You' know.
- Your righteousness I have not covered inside my heart; Your faithfulness and Your salvation I have sa affirmed; I have not suppressed Your benignity and Your truth 'from the vast assembly.
- You, O Yahweh, may You not close offYour compassion from me;May Your benignity and Your truth continually preserve me.

For evils have enveloped on about me until there is no numbering;
 My depravities have overtaken me so that I am not able to see.
 They are more plentiful than the hairs of my head, And my heart, it has forsaken me.

Be pleased, O Yahweh, to rescue me; O Yahweh, do hurry to my help!

May they be ashamed and abashed together, who are seeking my soul to sweep it up.

May they be turned away <sup>af</sup>backward and be mortified, the ones desiring evil to me.

- <sup>15</sup> May they be desolate <sup>on</sup> in consequence of their shame, Who are saving to me, Aha! Aha!
- Let them be elated and rejoice in You,
   all who are seeking You;
   And<sup>cs</sup> let them say continually,
   May Yahweh be magnified, who are loving Your salvation.
- <sup>17</sup> \*Yet I am humbled and needy;
   May <sup>S</sup>Yahweh<sup>ph</sup> devise for me.
   My Help and my Deliverance are You;
   O my Elohim, do not 'delay.

' Permanent'

#### A Davidic Psalm

41 Happy is he who is <sup>c</sup>acting intelligently toward the poor <sup>7</sup>and needy<sup>6</sup>;
In a day of peril. Yahwah shall <sup>m</sup>provide his

In a day of peril, Yahweh shall mprovide his escape.

- Yahweh, He shall guard him and mpreserve his 'life; 'He shall make him happy in the land, And He shall certainly not give him over to the soul's desires of his enemies'.
- Yahweh, He shall brace him on the cot of sickness. You turn all his bedding in his illness.
- 4 As for me, I said, O Yahweh, be gracious to me; Do heal my soul, for I have sinned 'against You.

<sup>41:2 7--</sup> Qs He shall make him happy: Hb He shall be made happy.

- <sup>5</sup> My enemies', they 'sa speak evil 'of me, saying, When shall he die and his name 'perish?
- And if one comes to see me, he 'speaks hypocrisy; His heart 'musters lawlessness to itself; He goes 'forth to those outside and 'speaks.
- <sup>7</sup> Together, all who are hating me whisper <sup>on</sup>against me; <sup>on</sup>Against me, they are devising evil for me, saying,
- A decadent <sup>sp</sup> disease has been poured out <sup>i</sup>upon him, 
  <sup>†</sup>Now <sup>w</sup> that he has lain down,
  He shall not 'rise again.
- <sup>9</sup> Even the man bidding me peace, in whom I trusted, Who was eating my bread, has magnified his heel <sup>on</sup>against me.
- 10 \*Yet You, O Yahweh, be gracious to me, and raise me up, \*That I may repay 'them.
- <sup>11</sup> <sup>i</sup>By this I know that You delight in me, For my enemy is not shouting in triumph over me.
- <sup>12</sup> <sup>+</sup>As for me, in my integrity You uphold <sup>i</sup> me, And You 'station me before You for the eon.
- 13 Blessed be Yahweh Elohim of Israel From the eon and unto the eon.

Amen and Amen

• Permanent

# SCROLL TWO Contemplating, For the Sons of Korah

- 42 As a deer is panting over the channels of water, So is my soul panting for You, O Elohim!
- My soul thirsts for Elohim, for the living El; When shall I come and appear before Elohim?
- My tears bwere my bread by day and night, While they said to me the entire day, Where is your Elohim?
- <sup>4</sup> Let me 'remember these things

  +While I am pouring out my soul on within me:

  'How I would 'pass along 'with the assemblage;
  I would 'pilgrimage with them unto the House of Elohim,

  'With voice of jubilant song and acclamation
  among the celebrating throng.

- <sup>5</sup> wtWhy are you 'prostrated, O my soul, And why are you 'discomfited on within me? Wait for Elohim, for I shall acclaim Him further, The Grand Salvation of <sup>7</sup>my countenance, and my Elohim <sup>-cs</sup>.
- My soul, it is 'prostrated on within me; Therefore I am remembering You From the land of the Jordan And the peaks of Hermon, From the mount of Mizar.
- Abyss to abyss is calling 'in the sound of Your cataracts; All Your breakers and Your billows, they pass over me.
- By day Yahweh 'enjoins His benignity, And 'by night His song is with me, A prayer to the El of my life.
- I 'say to El, my Crag:
   Why have you forgotten me?
   Why must I 'walk in somberness'
   'under the oppression of the enemy'?
- <sup>10</sup> 'With murder 'against my bones, My foes' reproached me, 'While they said to me the entire day, Where is your Elohim?
- 11 wtWhy are you 'prostrated, O my soul,
  And wtwhy are you 'discomfited on within me?
  Wait for Elohim, for I shall acclaim Him further,
  The Grand Salvation of my countenance, and my Elohim.
- 43 Judge me, O Elohim, and do contend my cause fagainst an unkind nation.

From the man of deceit and iniquity, may You deliver me.

- For You are the Elohim of my stronghold; Why have You cast me off? Why must I 'walk in somberness' 'under the oppression of the enemy'?
- Send Your light and Your truth;

Let them' guide me; Let them bring me to Your holy mountain And to Your Grand Tabernacle.

- <sup>4</sup> \*Then let me 'come to the altar of Elohim, To the El of my exultant rejoicing, And I shall acclaim You 'with the harp, O Elohim, my Elohim.
- 5 wtWhy are you 'prostrated, O my soul,
  And wtwhy are you 'discomfited on within me?
  Wait for Elohim, for I shall acclaim Him further,
  The Grand Salvation of my countenance, and my Elohim.

   Permanent

# For the Sons of Korah, Contemplating

44 O Elohim, <sup>1</sup> with our ears we have heard; Our fathers, they recounted it to us: The deed You effected in their days, in the days aforetime.

- You, by Your hand, You evicted the nations, And You 'planted them there. You 'brought 'evil to the national groups, And You 'sent them in.
- For neither 'by their sword did they tenant the land, Nor did their arm 'bring salvation for them. 'But it was Your right hand and Your arm of power and the light of Your countenance, For You held them dear.
- You are He, my King <sup>7</sup>and my<sup>c</sup> Elohim, Who is <sup>7</sup>determining <sup>-c</sup> the grand salvation of Jacob.
- <sup>5</sup> 'By You, we 'gored our foes; In Your Name we 'trampled those rising against us.
- <sup>6</sup> <sup>t</sup>Hence I shall neither trust in my bow, Nor shall my sword <sup>c</sup>bring me salvation;
- For You have saved us from our foes, And those hating us You have <sup>c</sup>put to shame.
- 8 In Elohim we will boast the entire day, And Your Name we shall acclaim for the eon.

#### Interlude

- 9 Yet indeed, now You have cast Musc off and are mortifying us;
  - + You do not go 'forth, 'O Elohim's, 'among our hosts.
- 10 You reverse us af backward from the foe, And those hating us rob for themselves.
- You give us up like the flock, for food, And among the nations You have winnowed us.
- You 'sell Your people, 'yet not for wealth; Nor are You increased 'by the price for them.
- You 'constitute us a reproach to our neighbors, A derision and a scoffing to those round about us.
- You 'constitute us a proverbial byword 'among the nations, A shaking of the head 'among the national groups.
- 15 The entire day my mortifying is in front of me, And shame, it has "covered" my face,
- <sup>16</sup> Because of the voice of the reproacher and taunter, <sup>f</sup>Because of the face of the enemy and avenger.
- All this has come on us, \*yet we have neither forgotten You, Nor have we \*mdealt falsely \*iwith Your covenant.
- Our heart has not turned away <sup>af</sup>backward, 
  \*Nor has our movement 'turned aside from Your path.
- <sup>19</sup> <sup>1</sup>But You have crushed us <sup>1</sup>as a place of monsters, And You 'cover us over <sup>1</sup>with the shadow of death.
- 20 If we had forgotten the Name of our Elohim And 'spread out our palms to an alien' el,
- Would not Elohim Himself 'investigate this?

  For He is knowing the obscured secrets of the heart.
- For on Your account we are killed the entire day; We are reckoned as a flock for slaughter.
- Do rouse! Why do You 'sleep, O 'Yahweh<sup>ph</sup>? Do awake! Do not 'cast us off' permanently.
- Why are You concealing Your face? Are You forgetting our humiliation and our oppression?
- For our soul has been prostrated to the soil; Our belly clings to the earth.

Do arise as our Help! And ransom us on account of Your benignity.
Permanent on Concerning Elations (Anemones)

# For the Sons of Korah, Contemplating A Song of Darlings

45 My heart bubbles over with good words; I shall sarecite my dcompositions concerning the King; My tongue is the pen of a swift scribe.

You are lovely beyond the sons of humanity; Grace is poured out onto Your lips; Therefore Elohim has blessed You for the eon.

- <sup>3</sup> Gird Your sword on <sup>7</sup>Your<sup>c</sup> thigh, O Master, Your splendor and Your honor.
- And in Your honor prosper, ride forth
   On <sup>sp</sup>behalf of truth and humility <sup>7</sup>and<sup>s</sup> righteousness;
   <sup>†</sup>Then may Your right hand direct You in fear inspiring deeds.
- Your arrows being whetted, Peoples shall fall "beneath You, Struck in the heart of the King's enemies".
- <sup>6</sup> Your throne, O Elohim, is for the eon and further; A scepter of equity is the scepter of Your kingdom.
- You love righteousness and 'hate wickedness; Therefore Elohim Your Elohim has anointed You With the oil of elation beyond Your partners.
- <sup>8</sup> All Your garments are myrrh and aloes <sup>7</sup>and<sup>5</sup> cassia; From ivory palaces, lutes rejoice You.
- Daughters of kings are 'among Your precious ones; The consort is stationed 'at Your right hand 'with certified gold of Ophir.
- Hear, O daughter, and see, and stretch out your ear, And forget your people and the house of your father.
- <sup>11</sup> \* The King 'yearns for your loveliness, For He is your Lord; \* worship ' Him.

- <sup>12</sup> <sup>+</sup> The daughter of Tyre comes <sup>i</sup>with an approach present, The rich of the people are beseeching Your presence.
- All glorious is the royal daughter while inside<sup>d</sup>; Her clothing is <sup>f</sup>with mountings of gold;
- <sup>14</sup> 'In embroidered robes she is 'fetched to the King; The virgins, her associates, are <sup>af</sup>behind her, being brought to <sup>M</sup>her<sup>-s</sup>.
- They are 'fetched 'with joy and exultation; They 'come into the palace of the King.
- <sup>16</sup> "Instead of your fathers shall be your sons;
  You shall set them 'as chiefs through the entire earth.
- <sup>17</sup> I will <sup>c</sup>make Your Name 'remembered in every generation <sup>+</sup>after generation; Therefore the peoples, they shall acclaim You for the eon and further.

' Permanent'

# For the Sons of Korah onConcerning "the Eons", A Song

46 Elohim is our Refuge and Strength,

A very 'providing Help in distresses.

Therefore, we shall not fear when the earth is cmade to change,

\*Or 'when the mountains slide into the heart of the seas.

Its waters 'clamor; they 'foam; The mountains 'quake 'at its swelling.

#### Interlude

- <sup>4</sup> A river! Its rillets shall make the city of Elohim rejoice, The holiest Grand Tabernacle of the Supreme.
- Elohim is i within it; it shall never slip; Elohim shall help it at the presence of the morning.
- The nations clamor; the kingdoms slip; He will give 'forth His voice; the earth shall dissolve.
- Yahweh of hosts is with us;
  Our Impregnable Retreat is the Elohim of Jacob.

<sup>45:14</sup> M--s her: Hb you. 46 [title] --- the Eons: Hb Damsel Voices.

#### Interlude

- 8 Go; perceive the deeds of Yahweh, Desolations which He has placed fon the earth,
- Who is 'making wars cease' unto the end of the earth. He shall break the bow, and He cuts away the spear; He shall burn the battle carts 'with fire.
- Relax and know that I am Elohim; I shall be exalted 'among the nations; I shall be exalted in the earth.
- 11 Yahweh of hosts is with us;
  Our Impregnable Retreat is the Elohim of Jacob.

  Permanent'

# For the Sons of Korah, A 7Davidic<sup>s</sup> Psalm

- 47 All peoples, applaud with the palm; <sup>c</sup>Raise a joyful shout to Elohim <sup>i</sup>with the voice of jubilant song!
- For Yahweh the Supreme is fear inspiring.
  The great King over the entire earth.
- 3 He 'sp subdued peoples under us, And national groups under our feet.
- 4 He chose our allotment for us, The pride of Jacob whom He loves. Interlude
- <sup>5</sup> Elohim ascended 'with a shout, Yahweh 'with the sound of a trumpet.
- Make melody <sup>7</sup>to<sup>s</sup> Elohim, make melody; Make melody to our King, make melody.
- For Elohim is King of the entire earth; Make melody with intelligence.
- Elohim reigns over the nations; Elohim, He sits on His holy throne.
- The patrons of the peoples, they are gathered 'With the people'c of the Elohim of Abraham, For the 'prefects'c of the earth belong to Elohim; Exceedingly ascendant is He.

### A Song A Psalm for the Sons of Korah

- 48 Great is Yahweh, and praised' exceedingly In the city of our Elohim, His holy mountain;
- Lovely of undulation, The elation of the entire earth is Mount Zion, The flanks of the north, the town of the great King.
- Elohim, in her citadels He is known 'as an Impregnable Retreat.
- <sup>4</sup> For behold, the kings, they congregated; They crossed over together.
- They themselves saw, so they were amazed; They were filled with panic; they hurried away.
- <sup>6</sup> Quivering had taken hold of them there, Travail like one giving birth,
- MLike the east wind, Which broke up the ships of Tarshish.
- Just as we had heard, so we saw, In the city of Yahweh of hosts, In the city of our Elohim. Elohim, He shall establish it fr for the eon.

#### Interlude

- <sup>9</sup> O Elohim, we have mused upon Your benignity <sup>i</sup> Within Your Temple.
- As is Your Name, O Elohim, so is Your praise "Unto" the ends of the earth;
  Your right hand is filled with righteousness.
- 11 Mount Zion shall rejoice, The daughters of Judah shall exult, On account of Your judgments, O 7Yahwehcs.
- Go around Zion, and encompass her; Count off her towers;
- Set your heart 'on her rampart; Survey her citadels,

48:7 M--s Like: Hb In. 48:10 M--c Unto: Hb On. 48:11 daughters: or outskirts. That you may 'recount it to the <sup>af</sup>next generation.

14 For this is Elohim, our Elohim, for the eon and further; He Himself shall lead us <sup>7</sup>for the eons ~.

#### Permanent<sup>1</sup>

#### A Psalm for the Sons of Korah

49 Hear this, all 'peoples!

<sup>c</sup>Give ear, all dwellers' of this transience!

- <sup>2</sup> mrBoth common sons of Adam mr and noted sons of man, Rich and needy together.
- My mouth, it shall speak wisdom,
  And the soliloguy of my heart, understanding.
- <sup>4</sup> I shall stretch out my ear to a proverb; I shall open out my enigma 'with a harp.
- Why should I fear in the days of peril, When the depravity of my circumventers 'surrounds me,
- <sup>6</sup> Who are trusting <sup>on</sup>in their estate
  And are boasting in the abundance of their riches?
- Neither shall one gpay to Elohim his sheltering ransom,
- 8 (\*For the ransom of <sup>7</sup>his soul is too precious a price, And he shuns it for the eon)
- <sup>9</sup> <sup>+</sup>That he should live further, <sup>)</sup> permanently, <sup>M</sup>And<sup>s</sup> not see the grave.
- <sup>10</sup> 'Yet he 'sees wise ones, even they 'die; The stupid one, together 'with the irrational one, they 'perish,

And they leave their estate to others.

- Their 'tombs' are their houses for the eon,
  Their tabernacles for generation 'after generation,
  Those who had called on 'their' grounds fafter their names.
- <sup>12</sup> \*But the human, in his self-esteem, is not <sup>7</sup>understanding<sup>-c</sup> at all;

<sup>48:14 7-~</sup> for the eons: Hb onto death. 49:7 M--s "Surely: Hb A brother. 49:8 7-~ his: Hb their.

<sup>49:0 /-~</sup> nis: no their.

<sup>49:11 7-</sup> $\sim c$  tombs: Hb within. 49:12 7- $\sim c$  understanding: Hb lodging.

He is comparable as to the beasts that are dumb.

- 13 This is their way, their stupidity,
  And of those after them, who 'approve 'of their mouthings.

  Interlude
- Like the flock, they are set for the unseen; Death, it shall graze on them.
  - <sup>+</sup> The upright shall sway 'over them 'in the morning;
  - \* Their form is for decay, the unseen their f residence.
- <sup>15</sup> Surely Elohim, He shall ransom my soul from the hand of the unseen, For He shall take hold of me.

#### Interlude

- Do not 'fear 'when a man is 'enriched, 'When the glory of his house is 'increased,
- 17 For, in his death, he cannot 'take 'anything along; His glory shall not descend after him.
- 18 For his soul, it was 'blessed in his lifetime, (And they 'acclaim you 'while you are 'doing well for yourself)
- 19 Yet 'he' shall come unto the generation of his fathers; Unto permanence, they shall not see light.
- The human, in his self-esteem, <sup>+</sup> is not understanding; He is comparable <sup>as</sup>to the beasts that are dumb.

# An Asaphic Psalm

50 El, Elohim, Yahweh,

He speaks and 'calls to the earth

From the rising of the sun unto its setting.

- <sup>2</sup> From Zion, the consummation of loveliness, Elohim, He shines forth.
- Our Elohim shall come, And He shall certainly not be silent; Fire, it shall devour before Him, And round about Him it is very Mtempestuous s.
- 4 He shall call to the heavens above

<sup>49:14 7--</sup>c their: Hb his. 49:19 7-- he: Hb she.

<sup>50:3</sup> M-~s tempestuous: Hb horrifies.

And to the earth, to adjudicate His people.

- 5 Gather my benign ones to Me, Contractors of a covenant with Me on by sacrifice.
- <sup>6</sup> <sup>+</sup>Then the heavens shall tell of His righteousness, For He, Elohim, is the Judge<sup>†</sup>.

#### Interlude

- Do hear, My people, and let Me 'speak;
   Let Me 'testify 'against you, Israel;
   Elohim, your Elohim, am I.
- Not <sup>on</sup>for your sacrifices shall I reprove you <sup>+</sup>Or for your ascent offerings in front of Me continually.
- 9 I shall not take a young bull from your household, Or he-goats from your folds.
- For Mine is every animal of the wildwood, And domestic beasts "by the thousands on My mountains".
- I know every flyer of <sup>7</sup>the heavens<sup>c</sup>, And the mammal of the field is <sup>wi</sup>before me.
- <sup>12</sup> If I were famishing, I would not 'sa speak to you, For the habitance is Mine, and its fullness.
- Do I 'eat the flesh of bulls And 'drink the blood of he-goats?
- Sacrifice to Elohim acclamation, And pay to the Supreme your vows.
- <sup>15</sup> And call upon Me in the day of distress; I shall liberate you, and you shall glorify Me.
- 16 \*Yet Elohim says to the wicked one, What is it to you to recount My statutes, \*Or that you bear My covenant on your mouth?
- <sup>17</sup> \*For you, you hate admonition, And you 'fling My words behind you.
- If you see a thief, + you approve wiof him, And your portion is with those mcommitting adultery.
- You have given your mouth free rein 'for evil, And your tongue, it is 'paired with deceit.
- 20 You 'speak ~shame~ 'against your brother;

<sup>50:10 ---</sup> by the thousands fon My mountains: MT in mountains of thousand.

<sup>50:11 7-</sup>c the heavens: Hb the mountains.

<sup>50:20 ---</sup> shame: Hb you 'sit.

You 'give out scandal 'against your mother's son.

- You do these things, \*yet I \*keep silent;
  You imagined that I should become, yea become like you.
  I shall reprove you, and I will 'arrange the charge 'before your eyes.
- <sup>22</sup> prNow understand this, you who are forgetting Eloah, Lest I should tear you to pieces, and there be no rescuer.
- The one sacrificing acclamation is glorifying Me,

  \*Thus he plorders his way

  so that I may show him i the salvation of Elohim.

  \*Permanent

#### A Davidic Psalm

'When Nathan the prophet came' to him as after w he had come to Bath-sheba.

- 51 Be gracious to me, O Elohim, according to Your benignity; According to Your many compassions wipe out my transgressions.
- Rinse me abundantly from my depravity, And from my sin cleanse me.
- For I' 'acknowledge my transgressions, And my sin is in front of me continually.
- <sup>4</sup> 'Against You, 'against You alone have I sinned And done what is evil in Your eyes, So that You may be 'justified 'when You speak', And be 'cleared 'when You judge'.
- 5 Behold, I was iwith depravity when I was travailed in birth, And in sin when my mother conceived me.
- Behold, You delight in truth even in the hidden parts, And in the <sup>7</sup>secret<sup>~c</sup> parts You cause me to 'know wisdom.
- <sup>7</sup> Expiate me 'with the hyssop, and I shall be clean; Rinse me, and I shall be whiter 'than snow.
- <sup>8</sup> CLet me hear elation and rejoicing; Let the bones You have crushed exult.
- 9 Conceal Your face from my sins, And all my depravities wipe out.

- Create for me a clean heart, O Elohim, And renew i within me an established spirit.
- O do not 'fling me from' Your presence, And do not 'take Your holy spirit from me.
- Do restore to me the elation of Your salvation, And 'stabilize me with a willing spirit.
- 13 Let me teach transgressors Your ways, \*That sinners may return to You.
- Rescue me from bloodguilt, O Elohim, the Elohim of my salvation, That my tongue may be jubilant at Your righteousness.
- O SYahweh<sup>ph</sup>, open my lips,
   \*That my mouth may tell forth Your praise.
- For You are not delighting in sacrifice, \*that I should give it; An ascent approach You are not holding dear.
- The sacrifices to Elohim are a broken' spirit; A broken' and crushed' heart, O Elohim, You shall not despise.
- <sup>18</sup> In Your benevolence, <sup>c</sup>bring good `to Zion; 'Build up the walls of Jerusalem.
- Then You shall delight in righteous sacrifices, ascent approach and wholly fumed offering; Then young bulls shall be <sup>c</sup>offered up on Your altar.
  Permanent

# Contemplating, Davidic

'When Doeg the Edomite came' 'to 'tell' Saul, ' 'saying to him, David has come to the house of Ahimelech.

- 52 <sup>wt</sup>Why are you boasting in evil, O 'masterful man? Only the benignity of El lasts the entire day.
- Your tongue 'devises woes,
  Like a honed' razor, you who dpractice' deceit.
- You love evil rather fthan good, Falsehood rather fthan speaking righteousness.

  Interlude
- You love all pernicious words, O you deceitful tongue.

- <sup>5</sup> <sup>mr</sup>But El, He shall break you down 'permanently; He shall rake you up and tear you out from your tent, And He will root you out from the land of the living. Interlude
- <sup>6</sup> \*Then the righteous shall see and fear, And they shall ridicule <sup>on</sup> him <sup>7</sup>and 'say<sup>0</sup>:
- bdHere is the master
   who is not plmaking Elohim his stronghold,
   And is trusting in the vastness of his riches;
   He is strengthening himself by his works of woe.
- \*Yet I am like an olive tree flourishing in the House of Elohim;
   I trust in the benignity of Elohim which lasts for the eon and further.
- I shall acclaim You for the eon, for You have <sup>d</sup>acted, And I shall expect in Your Name, for it is good, Doing this in front of Your benign ones.

' Permanent on Concerning a Chorus

# Contemplating, Davidic

- 53 The decadent one says in his heart, There is no Elohim. They have <sup>c</sup>become corrupt and abhorrent with iniquity; There is no one doing good.
- Elohim, He gazes down from the heavens on the sons of humanity, To see whether there is anyone cacting intelligently, Anyone seeking after `Elohim.
- Everyone has turned away;
  Together they are spoiled;
  There is no one doing good;
  There is not even one.
- <sup>4</sup> Have they no<sup>t</sup> knowledge, these contrivers' of lawlessness, Who are devouring My people as they would devour bread? They do not call upon Elohim.
- 5 There they were afraid with alarm when not alarm bwas present,

For Elohim, He had dispersed the bones of the foe encamping against you; You <sup>c</sup>put them to shame, for Elohim rejected them.

<sup>6</sup> <sup>a</sup>O <sup>g</sup>that the grand salvation of Israel would come from Zion,

'When Elohim will reverse the captivity of His people! Let Jacob exult! Let Israel rejoice!

' Permanent', 'With Accompaniments

# Contemplating, Davidic

'When the Ziphites came' and 'said to Saul, Is not David concealing himself wiamong us?

54 O Elohim, save me 'by Your Name, And 'adjudicate me 'by Your mastery.

O Elohim, hear my prayer;
Do <sup>c</sup>give ear to the sayings of my mouth.

For aliens', they rise on against me, And terrifiers, they seek my soul; They do not plate Elohim in front of them.

#### Interlude

<sup>4</sup> Behold, Elohim is my Helper'; <sup>8</sup>Yahweh<sup>ph</sup> is <sup>i</sup> the Grand Supporter' of my soul.

Let 'evil turn back 'against those who lie in wait' for me; 'By Your truth efface them.

<sup>6</sup> 'With a volunteer offering will I 'sacrifice to You; I shall acclaim Your Name, O Yahweh, for it is good.

For He rescues me from all distress,
 And my eye sees the fate 'of my enemies'.
 'Permanent', 'With Accompaniments

# Contemplating, Davidic

55 Do <sup>c</sup>give ear, O Elohim, to my prayer, And do not 'obscure Yourself from my supplication.

Do attend to me and answer me; I am <sup>c</sup>pressed 'down <sup>i</sup>by my concern.

And I am 'discomfited <sup>3 f</sup>by the voice of the enemy', fBecause of the pressure of the wicked.

For they are slipping lawlessness upon me And are assailing me in anger.

- My heart, it is travailing i within me, And dreadings of death have fallen upon me.
- Fear and quivering come over me, And shuddering covers me.
- <sup>6</sup> <sup>+</sup> I 'said, <sup>a</sup>O 'gthat I 'had pinions like a dove; I would 'fly away and 'tabernacle in serenity.
- <sup>7</sup> Behold, I would bolt away 'afar; I would 'lodge in the wilderness.

- 8 I would 'hurry to a place of deliverance for me, Away from the gusting wind and from the tempest.
- Do away with them, O SYahwehph; befuddle their tongue, For I see Violence and Contention in the city.
- By day and night they <sup>m</sup>go 'round about it on its walls, And Lawlessness and Misery are <sup>i</sup> within it.
- Woes are 'within it,
  And Fraud and Deceit do not remove from its square.
- For it is not an enemy who is reproaching me;

  †Then I could bear it;
  It is not one hating me who magnifies himself on against me;

  †Then I could conceal myself from him;
- <sup>13</sup> \*But it is you, a mortal <sup>as</sup>of my own rank, My mentor and my close acquaintance.
- We who together <sup>c</sup>made 'sweet deliberation, We 'walked <sup>i</sup>with the foregathering crowd in the House of Elohim.
- May death lure them <sup>on</sup>away;
   May they descend to the unseen alive,
   For evils are <sup>i</sup> among them in their sojourning.
- <sup>16</sup> As for me, I am calling to Elohim, And Yahweh, He is saving me.
- 17 Evening, \* morning and noon I 'importune and 'clamor, And He 'hears my voice.
- He ransoms my soul in peace from the attack 'against me, Though  $^i$  many have come to be  $^{wi}$ against me.
- 19 El shall hear, and He shall answer them,

The Dweller from aforetime,

Interlude

He 'in Whom there are no changes;

\*Yet they do not fear Elohim.

He<sup>0</sup> has put forth his hands iagainst those at peace with him; He has profaned his own covenant.

- Words from his mouth are slicker fthan clotted cream, 

  \*Yet an attack is planned in his heart;

  His words are more soothing fthan oil,

  \*Yet they are unloosed swords!
- Fling your 'granted burden on Yahweh,
  And He Himself shall all sustain you;
  He shall not gallow the righteous to slip for the eon.
- <sup>23</sup> And You, O Elohim, You shall <sup>c</sup>bring them down to the well of ruin,

These mortals of bloodshed and deceit, Who shall not live half their days:

+As for me, I am trusting in You.

' Permanent'
onConcerning the Mute Dove Afar

#### A Davidic Inscribed Psalm

'When the Philistines held 'him in Gath.

- 56 Be gracious to me, O Elohim, for a mortal gasps after me; All 'day long this fighting man is oppressing me.
- They gasp, those who lie in wait for me the entire day, For many are fighting 'against me haughtily.
- The day when I am fearing I' am trusting in You.
- In Elohim, I am praising His word; In Elohim I trust; I shall not fear; What can flesh 'do to me?
- All 'day long they are wresting my words; All their devisings are <sup>on</sup>against me for evil.
- <sup>6</sup> They are stirring up plots; they are lurking;

They' are keeping track of my heel prints, As  $^{\omega}$ though they expected to take my soul.

- <sup>7</sup> "Mete out" to them <sup>on</sup>according to their lawlessness; In anger <sup>c</sup>bring down the peoples, O Elohim.
- 8 You Yourself keep number of my wanderings; Do place my tears in Your skin bottle; Are they not recorded in Your scroll?
- <sup>9</sup> Then my enemies' shall turn <sup>af</sup>away in the day I 'call out; This I know: that Elohim is for me.
- In Elohim I shall praise the word; In Yahweh I shall praise the word;
- In Elohim I trust;
  I shall not fear;

What can a human 'do to me?

- O Elohim, I am onunder vows to You; I shall pay acclamation offerings to You.
- For You have rescued my soul from death,
  And not also my feet from foundering?
  That I may walk before Elohim in the light of the living.

' Permanent' O Do Not 'Bring 'Ruin!

## A Davidic Inscribed Psalm

'When he ran away' from the face of Saul into the cave.

57 Be gracious to me, O Elohim, be gracious to me; For in You my soul takes refuge, And in the shadow of Your wings shall I take refuge Until the woes pass away.

I am calling to Elohim Supreme, To El Who is perfecting <sup>on</sup> for me.

He shall send from the heavens and save me; He will reproach the one gasping after me; Interlude

Elohim shall send His benignity and His faithfulness.

My soul is in the midst of parent-lions; Let me confidently lie among flaming foes, even sons of humanity; Their teeth are spears and arrows, And their tongue a sharp sword.

- O be exalted over the heavens, O Elohim; Let Your glory be over the entire earth!
- They have prepared a net for my footsteps; My soul is bent down; They have dug a pit before me, Yet they have fallen into its midst.

#### Interlude

- My heart is established, O Elohim, my heart is established; I will 'sing and make 'melody.
- Bo rouse, O my glory; Do rouse, O 'zither and harp. I will 'rouse the dawn.
- I shall acclaim You 'among the peoples, O 'Yahweh<sup>ph</sup>; I shall make melody 'among the national groups.
- 10 For Your benignity is great unto the heavens, And Your faithfulness unto the skies.
- O be exalted over the heavens, O Elohim,
  Let Your glory be over the entire earth!
  Permanent
  O Do Not Bring Ruin!

#### A Davidic Inscribed Psalm

- 58 <sup>7</sup>Nevertheless ~ <sup>7</sup>if <sup>0</sup> you were truly pronouncing justice, You would 'judge with equity, O sons of humanity.
- Indeed, in heart you are contriving iniquity;
  With your hands you are meting out violence 'on earth.
- From the womb, the wicked are estranged;
  From the belly, they stray who are speaking a lie.
- <sup>4</sup> Their venom is <sup>as</sup> like the venom of a serpent, Like a deaf cobra that has contracted its ear,
- <sup>5</sup> "That will not 'hearken to the sound of those intonating, Or of one charming with a wise' charming.
- O Elohim, demolish their teeth in their mouth; Wrench out the fangs of the sheltered lions, O Yahweh.

- May they <sup>7</sup>melt like waters 'going away to their place; May He position His arrows as wt that they be 'snipped off;
- 8 Like a slug melting away as it 'goes along; Like the stillborn of a woman,

they will fail to perceive the sun.

<sup>9</sup> i Ere Mtheir pots could detect the boxthorn fire, Like a thistle, like a prickly acanthus, He shall toss him away in a tempest.

10 The righteous one shall rejoice

twhen he perceives the vengeance;

He shall bathe his footsteps in the blood of the wicked one.

<sup>11</sup> <sup>+</sup>Then mankind shall say, Yea, there is fruit for the righteous;

Yea, there is an Elohim Who is judging in the earth!

' Permanent'

O Do Not 'Bring 'Ruin!

#### A Davidic Inscribed Psalm

'When Saul sent', and they 'kept watch over the house to 'put him to death.

59 Rescue me from my enemies', O my Elohim; From those rising against me, may You make me impregnable.

- Rescue me from those contriving lawlessness, And from men of bloodshed, save me.
- For behold, they wait in ambush for my soul;
  Strong men are stirring up plots on against me,
  But not for my transgression and not for my sin, O Yahweh.
- Without depravity of mine, they are running and preparing themselves;

Do rouse to meet me and see this.

- <sup>5</sup> Yea, You, O Yahweh Elohim of hosts, Elohim of Israel, Do awake to call all the nations to account;
  - O do not be 'gracious to any who are treacherous' with lawlessness.

<sup>58:7 7--</sup> melt: Hb be fetid. 58:9 M--c their: Hb your; --- thistle: Hb live green; --- prickly acanthus: Hb burning hot; --- toss him away in a tempest: Hb horrify him.

### Interlude

- They are returning 'each evening, 'clamoring like curs And "going round about the city.
- Behold, they are uttering growls 'with their mouth; Swords are 'on their lips, saying, 'aWho is hearing?
- \*Yet You, O Yahweh, You shall ridicule 'them; You shall deride 'all the nations.
- <sup>9</sup> O <sup>7</sup>my<sup>~s</sup> Strength, I will 'keep watch for You, For Elohim is my Impregnable Retreat.
- The Elohim of benignity to me shall go before me; Elohim, He shall clet me see the fate fof those who lie in wait for me.
- Do not 'kill them lest my people should forget; 'By Your potent power, 'make them rove,
  And 'bring them down, O our Shield, 'Yahweh'.
- For the sin of their mouth, the word of their lips,

  \* May they be seized in their pomp;

  And \*because of the execration

  and \* share which they are rehearing.
- and f sham which they are rehearsing,

  13 all Finish them in fury; all finish them

<sup>+</sup>until they are no more;

<sup>+</sup>Then they shall know that Elohim is Ruler' in Jacob To the limits of the earth.

#### Interlude

- <sup>14</sup> They are returning 'each evening, clamoring like curs And <sup>m</sup>going round about the city;
- They shall rove for food, And if they are not satisfied, then they shall grumble.
- <sup>16</sup> \*But as for me, I shall sing of Your strength And be jubilant 'each morning over Your benignity; For You bare the Impregnable Retreat for me, And my Haven in the day of my distress.
- O my Strength, to You am I making melody, For Elohim is my Impregnable Retreat, Elohim of benignity to me.

Permanent'
onConcerning Elation, A Testimony

## A Davidic Inscribed Psalm For Teaching

'When he ravaged 'Aram-naharaim and the Syrian Zobah, and Joab returned and smote Edom in the salt ravine, twelve thousand.

60 O Elohim, You have cast us off; You have breached forth upon us; You have been angry; May You turn back to us.

- You have <sup>c</sup> made the earth quake; You have riven it; Heal its breaks, for it has slipped.
- You have shown Your people hardship; You have <sup>c</sup>made us drink wine that causes tremoring.
- 4 You have given to those fearing You a banner For flight from the face of 7the bow c.

- That Your beloved ones may be 'liberated, Do save with Your right hand and so answer me.
- Elohim, He has spoken in His holiness:
   I shall ~ascend~;
   I shall apportion out Shechem,
   And I shall measure off the vale of Succoth.
- Mine is Gilead, and Mine is Manasseh, And Ephraim is the stronghold of My head; Judah is My statute-maker';
- Moab is My washbasin;
  on Unto Edom shall I fling My sandal;
  MOver Philistia shall I shout in triumph cs.
- <sup>9</sup> <sup>a</sup>Who shall escort me to the fortified city? <sup>a</sup>Who will guide me unto Edom?

<sup>60 [</sup>title] Aram-naharaim: lit., Syria of the two streams (cf Dt 23:4).
60:4 7--c the bow: Hb verity.
60:6 --- ascend: Hb be joyous.
60:8 M--cs Over Philistia shall I shout in triumph: Hb O Philistia, shout on because of Me (cf Ps 108:9).

O Elohim, have You Yourself not cast us off? And shall You not go forth, O Elohim, with our hosts?

Do grant to us help from distress, \*For salvation from a human is futile.

<sup>12</sup> With Elohim shall we do valiantly, <sup>+</sup>For He Himself shall trample our foes. <sup>2</sup> Permanent

## on With Accompaniment

#### Davidic

61 Do hear my appeal, O Elohim; Do attend to my prayer.

From the outmost part of the land am I calling to You while my heart droops;

'Guide me 'to a rock that is 'higher fthan I.

For You have become my Refuge,
A strong Tower before the face of the enemy.

Let me 'sojourn in Your tent for the eons; Let me take refuge in the concealment of Your wings. Interlude

## inte

For You, O Elohim,
You have hearkened to my vows;
You have given me the tenancy
of those fearing Your Name.

<sup>6</sup> 'Add days <sup>on</sup>to the days of the king, His years <sup>as</sup>for <sup>wt</sup> generation <sup>+</sup>after generation.

May he dwell for the eon before Elohim; Assign benignity and faithfulness that they may preserve him.

So let me make 'melody to Your Name for the future, To pay my vows day by day.

'Permanent', on For Acclamation

## A Davidic Psalm

62 <sup>y</sup>Only 'in Elohim is my soul stilled; From Him comes my salvation.

- He yonly is my Rock and my Salvation, My Impregnable Retreat; I shall not slip more.
- How frlong shall you foes be hostile on against a man, All of you, that you may murder him, As though he were a slanting sidewall Or a foundering stone dike?
- They intrigue yonly to trip him up from his dignity; They 'approve of lies; 'With 7their cs mouth they bless, 'Yet i within them, they are maledicting.

#### Interlude

- <sup>5</sup> YOnly 'in Elohim be still, O my soul, For from Him comes my expectation.
- 6 He yonly is my Rock and my Salvation, My Impregnable Retreat; I shall not slip.
- On Elohim rest my salvation and my glory; The rock of my strength, my refuge is in Elohim.
- 8 Trust in Him 'at all time, O people; Pour out your heart before Him; Elohim is our Refuge.

- Ommon sons of Adam are youly a transitory breath, Noted sons of man a lie;
  If 'brought up' on the scales,
  They are less fthan a transitory breath altogether.
- Do not 'trust in extortion,
   And in pillage, do not place 'vain hope;
   Though your estate be producing,
   do not 'set your heart on it.
- Once Elohim has spoken;
  Two times have I heard this:
  That strength belongs to Elohim,
- And to You, O SYahweh<sup>ph</sup> belongs benignity, For You Yourself shall pay 'each man according to his deeds.

#### A Davidic Psalm

 ${}^{i}$ When he  ${}^{b}$ was ${}^{-}$  in the wilderness of Judah.

- 63 O Elohim, You are my El! Early am I <sup>m</sup>seeking You. My soul thirsts for You; my flesh craves for You, <sup>i</sup>Like a land arid and faint, without water.
- So longing, in the Sanctuary, I envisioned You, See Beholding Your strength and Your glory;
- <sup>3</sup> For Your benignity is better fthan =life itself. My lips, they shall laud You.
- So shall I bless You in all my =life. In Your Name shall I lift up my palms,
- 5 As wtwith fatness and richness my soul shall be satisfied, And with jubilant lips my mouth shall praise.
- <sup>6</sup> <sup>if</sup>When I remember You on my berth, In night vigils shall I soliloquize <sup>i</sup>about You.
- For You became my Help, And in the shadow of Your wings shall I be jubilant.
- 8 My soul clings <sup>af</sup>to You; Your right hand upholds <sup>i</sup> me.
- <sup>9</sup> \*As for those who are seeking my soul for its ruination, May they come into the nether parts of the earth.
- Those who would 'topple him<sup>⋄</sup> down on by means of the sword,

May they become an assigned portion for jackals.

<sup>11</sup> \*Yet the king is rejoicing in Elohim. Everyone 'who is swearing 'by Him shall boast, 'But the mouth of those speaking falsehood shall be held in check.

## ' Permanent'

#### A Davidic Psalm

- 64 Hear, O Elohim, my voice in my concern; From alarm of the enemy preserve my life.
- <sup>2</sup> 'Conceal me from the deliberation of evildoers', From the foregathering of the contrivers' of lawlessness,
- Who whet their tongue like a sword;

They position their arrow—a bitter word—

- <sup>4</sup> To shoot at the flawless 'from concealment. Suddenly they 'shoot at him and do not 'fear.
- They are encouraging 'themselves in an evil matter; They are recounting plans to bury traps; They say, <sup>a</sup>Who shall see 'Mus<sup>-c</sup>?
- They are searching into iniquity,
  Saying, We will finish a thorough search.

  † The inward thought of each and the heart are deep.
- <sup>7</sup> \*Yet Elohim shall shoot an arrow at them. Suddenly smitings will <sup>b</sup>come on them,
- 8 And they shall stumble by it: their own tongue <sup>on</sup>against them. All seeing <sup>i</sup> them shall bolt away.
- And every human shall fear.
   <sup>+</sup>Then they shall tell of Elohim's deeds
   And will contemplate His <sup>d</sup>handiwork.
- The righteous one shall rejoice in Yahweh, And he will take refuge in Him.

  And all the upright of heart shall praise.

  Permanent

## A Davidic Psalm, A Song

- 65 To You 'behooves' praise, O Elohim, in Zion, And to You shall be paid the vow 'in Jerusalem'.
- O Hearer of prayer, Unto You all flesh shall come.
- When matters of depravity have mastery fover fuses, Our transgressions, You Yourself shall make a propitiatory shelter for them.
- Happy is he whom You are choosing and are mbringing near;
   He shall tabernacle in Your courts.
   We will be 'surfeited 'with the goodness of Your House,

<sup>64:5</sup> M--c us: Hb them. 64:6 thorough': lit., searching. 65:1 7--c behooves': MT stillness. 65:3 7--s us: Hb me.

The holiness of Your Temple.

- 5 By fear inspiring deeds, shall You answer us in righteousness, O Elohim of our salvation, The Trust of all the ends of the earth and the sea afar,
- 6 Establishing the mountains 'by His vigor, Being belted 'with mastery,
- 7 Becalming the tumult of the seas, The tumult of their billows and clamor of the national groups.
- And the dwellers of the ends shall fear because of Your signs;

  The breaking forth of the morning and a

The breaking forth of the morning and evening You shall cause to be jubilant.

- You will supervise the land and shall make it flourish; Much shall you enrich it. The rillet of Elohim will fill with water. You shall so provide their grain, for thus shall You prepare it.
- You will soak its furrows and settle its slashes;
  With showers shall You soften it;
  Its sprouting shall You bless.
- You will crown the year with Your goodness, And Your rounds shall drip with richness.
- The oases of the wilderness shall drip richly, And with exultation the hills shall be girded.
- The meadows will be clothed with the flock,
  And the vales, they shall droop with cereal grain.
  They shall raise a joyful shout! Indeed, they shall sing!

  Permanent

## A Song, A MDavidic<sup>s</sup> Psalm

66 cRaise a joyful shout for Elohim, all the earth!

- Make melody for the glory of His Name! plMake glorious His praise!
- Say to Elohim, wtHow fear inspiring are Your doings! Because of the vastness of Your strength Your enemies' shall cower 'before You.
- 4 All the earth shall bow down to You and shall make melody to You.

They shall make melody to Your Name.

#### Interlude

- 5 goCome and see the deeds of Elohim; Fear inspiring is His activity onto the sons of humanity.
- 6 He turns the sea to dry land. In the stream they are passing 'on foot. There let us 'rejoice in Him.
- Ruling 'by His mastery for the eon, His eyes shall watch 'among the nations. Let not the stubborn 'exalt' themselves.

#### Interlude

- Bless our Elohim, O peoples, And <sup>c</sup>make the sound of His praise heard!
- <sup>9</sup> The One placing our souls 'among the living, And Who does not gallow our feet to slip.
- For You test us, O Elohim; You refine us like refined silver.
- You bring us into a fastness; You place pressure on our waists.
- You cause a mortal to ride 'over our head.
  We come 'through fire and 'through water,

  + Yet You are 'bringing us forth into satiation.
- I shall come to Your House with ascent offerings. I shall pay my vows to You,
- 14 Concerning which my lips opened wide, And my mouth spoke in my distress.
- <sup>15</sup> Ascent offerings of the full-fed shall I <sup>c</sup>bring up to You With the fumes of rams.

I shall doffer the ox with he-goats.

- 16 go Come, hear, all who fear Elohim, And let me recount wwhat He does for my soul.
- To Him I call with my mouth, And He is exalted "with my tongue.
- If I had see regarded lawlessness in my heart, SYahwehph would not hear.
- But Elohim surely hears And attends ito the sound of my prayer.

Blessed' be Elohim,
 Who neither ctakes away my prayer
 \*Nor withholds His benignity from `me.
 Permanent', With Accompaniments

## A <sup>7</sup>Davidic<sup>s</sup> Psalm, A Song

67 May Elohim be gracious to us and bless us; May He light up His face 'toward us.

#### Interlude

- <sup>2</sup> 'In knowing' Your way in the earth, Your salvation 'among all nations,
- May the peoples acclaim You, O Elohim!
  May the peoples acclaim You—all of them!
- May the national groups rejoice and be jubilant, For You shall judge the peoples with equity, And You shall guide the national groups in the earth.

#### Interlude

- May the peoples acclaim You, O Elohim; May the peoples acclaim You—all of them!
- The earth, it has given its crop; Elohim, our Elohim, is blessing us.
- 7 Elohim is blessing us, And all the limits of the earth shall fear 'Him.
  Permanent'

## A Davidic Psalm, A Song

- 68 Elohim shall arise! His enemies shall be scattered, And those hating Him shall flee from His presence!
- Like the whisking away of smoke shall 'they be whisked away'c;
   Like the melting of wax from the face of fire, 'So' shall the wicked perish from the presence of Elohim.
- <sup>3</sup> \*Yet the righteous shall rejoice; They shall be glad before Elohim, And they shall be elated 'with rejoicing.
- 4 Sing to Elohim! Make melody <sup>7</sup>to<sup>cs</sup> His Name!

- Make a highway in the plains for the Rider'; In Yah, His Name, \* be joyous before Him,
- 5 The Father of orphans and Adjudicator of widows, Elohim in His holy habitation.
- <sup>6</sup> Elohim is causing the lonely to dwell at<sup>d</sup> home, <sup>c</sup>Bringing forth the bound into successes.

  <sup>y</sup>But the stubborn tabernacle in a glaring land.
- O Elohim, 'at Your going forth' before Your people, 'At Your march' in the desolation:

- The earth quaked. m<sup>r</sup>Indeed, the heavens dropped fat the presence of Elohim,
  - As Sinai "was in commotion" fat the presence of Elohim, the Elohim of Israel.
- A liberal downpour were You waving, O Elohim; Your allotment, \*when it was tired, You Yourself established it.
- Your living ones, they will dwell in it; You are <sup>so</sup>providing, in Your goodness, for the humble, O Elohim.
- <sup>11</sup> SYahweh<sup>ph</sup> Himself 'gave the saying; The women who <sup>m</sup>bore the tidings' were a vast host;
- 12 Kings of hosts, they 'bolted away; they 'bolted away, And she in the homestead house 'apportioned the loot.
- Though you may lie between the hearthstones, The dove's wings are overspread with silver, And her pinions with greenish gold dust.
- <sup>14</sup> When He Who-Suffices spread kings about in it, It snowed in Zalmon.
- The mountain of Elohim is the mountain of Bashan; A lofty mountain is the mountain of Bashan.
- Why are you looking askance, lofty mountains, At the mountain Elohim covets for His dwelling? Indeed, Yahweh Himself
  - shall tabernacle there 'permanently.
- The chariots of Elohim are myriads—repeated thousands. Syahweh<sup>ph</sup> is iamong them, as in Sinai in the holy place.

You ascend 'on high,
You capture captivity,
You `apportion' gifts 'among mankind,
And also for the stubborn', to tabernacle with Yah Elohim.

<sup>19</sup> Blessed be <sup>s</sup>Yahweh<sup>ph</sup>.

Day by day shall He lade good 'upon us, The El of our salvation.

- Our 'El is an El 'of grand salvation, And to Yahweh, my Lord, belong the exits 'from death.
- Yea, Elohim Himself shall transfix the head of His enemies', The hairy scalp of him who walks' in his guilty acts.
- <sup>22</sup> SYahweh<sup>ph</sup> has said, I shall restore from Bashan; I shall restore from the swamps of the sea,
- <sup>23</sup> That you may <sup>7</sup>bathe<sup>~cs</sup> your foot in blood, And the tongue of your curs may have ~its assignment<sup>~f</sup>of the enemies'.
- They have seen Your processions, O Elohim, The processions of my El, my King, in the Sanctuary.
- <sup>25</sup> Singers' precede, after them the players', In the midst of the damsels playing the tambourine.
- Bless Elohim in the great assembly, Syahweh<sup>ph</sup> from the fountain of Israel.
- There Benjamin the junior is holding sway over them, The chiefs of Judah and their "great foregathering". The chiefs of Zebulun, the chiefs of Naphtali.
- 28 Your Elohim has determined your strength.
  O Elohim, do strengthen this that You have effected for us
- <sup>29</sup> From Your Temple <sup>on</sup>at Jerusalem. Let kings fetch an indemnity to You.
- Rebuke the animal of the reeds, The crowd of bulls among the calves of the peoples, Debasing themselves for gold ore and silver;
  Dissipate the peoples who are delighting in attacks.

<sup>68:18 --</sup>c apportion: Hb take (cf Ep 4:8).
68:23 7--cs 'bathe: Hb 'transfix; --- its assignment: MT from it.
68:27 --- great foregathering: Hb pelting.
68:30 animal of the reeds: a figure of Egypt; --- gold ore and: Hb 'with splinters of; 7--c Dissipate: MT He dissipates.

- Let envoys arrive from Egypt; Let Nubia run with its hands stretched out to Elohim.
- 32 Kingdoms of the earth, sing to Elohim! Make melody Mtocs SYahwehph,

#### Interlude

- To the Rider' in the heavens of heavens aforetime! Behold, He shall gend out His voice, a strong voice.
- <sup>34</sup> gAscribe strength to Elohim; Over Israel is His augustness, And His strength is in the skies.
- <sup>35</sup> Fear inspiring is Elohim from <sup>7</sup>His<sup>~</sup> grand sanctuary; The El of Israel, He' gives strength and staunchness to <sup>7</sup>His<sup>c</sup> people.

Blessed' be Elohim!

Permanent (Anemones)

#### Davidic

69 Save me, O Elohim, for waters come unto <sup>7</sup>my<sup>0</sup> soul!

I sink in the mire of a swamp, and there is no standing ground.

I come into deep waters, and the surge engulfs me.

- I am weary 'with all my calling'; my throat is hot parched. My eyes have all failed, waiting for my Elohim.
- Multiplied more fthan the hairs of my head are those hating me gratuitously; Plentiful are those cseeking to efface me,

'lentiful are those 'seeking to efface me my enemies', dealing falsely.

- ${}^{c}$ Must I 'restore then  ${}^{w}$ what I have not pillaged?
- O Elohim, You' know' my folly, And my guilty acts are not suppressed from You.
- Let not those expecting You be put to 'shame 'through me, O my Lord, Yahweh of hosts!

  Let not those seeking You be 'mortified 'through me, O Elohim of Israel!
- <sup>7</sup> For on Your account I bear reproach;

Mortification covers my face.

- 8 I have become an alien to my brothers And a foreigner to the sons of my mother.
- For the zeal of Your House, it devours me, And the reproaches of those reproaching You, they fall on me.
- <sup>10</sup> \*When I 'lament 'by the fasting of my soul, \* It 'becomes ' a reproach 'against me;
- 11 +When I 'gmake my clothing of sackcloth,
  + I 'become ' a proverb to them.
- 12 Those sitting in the gateway are mulling iover me, And those drinking intoxicants make me the accompaniment of their songs.
- 13 \*As for me, my prayer is to You, O Yahweh, for a season acceptable.
  - O Elohim, in Your great benignity, answer me 'with the faithfulness of Your salvation.
- Rescue me from the mud, and let me not 'sink; Let me be rescued from those hating me, and from the depths of the waters.
- Let not the surge of the water be engulfing me,
   Let not the swamp be swallowing me up,
   And let not the well be blocking off its mouth over me.
- Answer me, O Yahweh, for Your benignity is good; Turn toward 'me according to Your many compassions.
- <sup>17</sup> \* Do not 'conceal Your face from Your servant, For distress is mine; quickly answer me.
- Come near to my soul <sup>7</sup>and or redeem it; On account of my enemies, ransom me.
- You Yourself know my reproach and my shame and my mortification; In front of You are all my foes'.
- Reproach has broken my heart, and I do feel my 'mortality;
   I 'expect one to sympathize, and there is none,
   And look for comforters', 'yet I find not one.
- <sup>21</sup> \* They 'give me poison in my repast,
  And for my thirst they cause me to 'drink vinegar.
- 22 Let their table become 'a trap before them,

- And 'a repayment and 'a snare.
- <sup>23</sup> Let their eyes be darkened, kept from seeing, And <sup>c</sup>let their waist be bowed low continually.
- Pour out Your indignation upon them, And let Your hot anger overtake them.
- Let their domicile become desolate'; Let no<sup>t</sup> one 'bbe dwelling in their tents.
- <sup>26</sup> As for You, they persecute those whom You have smitten, And they are recounting' the pain of those wounded by You.
- <sup>27</sup> Do <sup>g</sup>bestow depravity on their depravity, And let them not 'come into Your righteousness.
- 28 Let them be wiped out from the scroll of life, And let them not be written with the righteous.
- <sup>29</sup> <sup>+</sup> I am humbled and pained. Your salvation, O Elohim—may it make me impregnable.
- <sup>30</sup> I will 'praise the Name of Elohim 'with a song, And I shall magnify Him 'with acclamation.
- <sup>31</sup> \* It shall be better to Yahweh fthan an ox Or a young bull, horned fand hoofed.
- The humbled will see, <sup>7</sup>and<sup>cs</sup> they shall rejoice. All those seeking after Elohim, let your heart revive.
- For Yahweh is hearkening to the needy, And He does not despise 'His prisoners.
- Let the heavens and the earth praise Him, The seas and all moving about in them.
- For Elohim shall save Zion
   And shall rebuild the cities of Judah.
   <sup>+</sup>Then they will dwell there and 'tenant it,
- And to the seed of His servants shall they allot it, And those loving His Name shall tabernacle in it. Permanent

## Davidic, For Remembrance

70 O Elohim, <sup>c</sup>come to rescue me! O Yahweh, do hurry to my help!

May they be ashamed and abashed, who are seeking my soul; May they be turned away <sup>af</sup>backward and mortified, the ones desiring evil to me.

- May they turn back <sup>on</sup>in consequence of their shame, who are saying <sup>7</sup>to me<sup>cs</sup>, Aha! Aha!
- 4 Let them be elated and rejoice in You, all who are seeking You;

And let them say continually,

May Elohim be magnified, who are loving Your salvation.

- <sup>5</sup> \*Yet I am humbled and needy;
  - O Elohim, do hurry to me!

My Help and my Deliverance are You;

O Yahweh, do not 'delay!

71 In You, O Yahweh, I take refuge.

Let me not be 'ashamed for the eon!

- <sup>2</sup> In Your righteousness, 'rescue me and 'deliver me. Stretch out Your ear to me and save me.
- <sup>3</sup> Become mine for a Rock,
  - a <sup>7</sup>Stronghold<sup>~8</sup> to come to continually.

You have determined to save me,

For You are my Crag and my Fastness.

- <sup>4</sup> My Elohim, deliver me from the hand of the wicked, From the clutch of the iniquitous and "violent" one.
- <sup>5</sup> For You are my Expectation, O my Lord Yahweh, My Trust from my youth.
- 6 on By You have I been supported from the belly; From the internal parts of my mother, You have been omy Strength.

In You is my praise continually.

- I have become like a portent to many, \*Yet You are my strong Refuge.
- 8 My mouth is 'filled with Your praise, The entire day, with Your beauty.
- O do not 'fling me away 'at the time of my old age;

  as When my vigor is all exhausted, O do not 'forsake me.

<sup>71:3 7-~</sup>s Stronghold: Hb Habitation.

<sup>71:4 ---</sup> violent': Hb soured.

<sup>71:6</sup> Q-- my Strength': Hb shearing me.

- For my enemies sa commune against me, And those keeping watch against my soul intrigue together,
- 11 'Saying', Elohim Himself has forsaken him; Pursue and grasp him, for there is no rescuer'.
- O Elohim, O do not be 'far from me! My Elohim, do hurry to my help!
- Let the adversaries of my soul be ashamed <sup>7</sup>and<sup>s</sup> all finished;
  Let those seeking evil to me be muffled
  with reproach and mortification.
- <sup>14</sup> \*As for me, I shall continually wait, And I will add onto all Your praise.
- My mouth, it shall recount Your righteousness, The entire day, Your salvation, for I do not know their number.
- I shall come 'with praise of the masterful deeds of my Lord;
  O Yahweh, I shall mention Your righteousness, Yours alone.
- O Elohim, You have taught me from my youth, And bdhitherto am I telling of Your marvelous works.
- Even frwhen I am old and greyhaired,
   O Elohim, do not forsake me,
   Until I should tell of Your arm of power to the next generation.
  - Of Your masterful deeds to all who shall come.
- Your righteousness, O Elohim, reaches unto the height, You Who have done great things;
  - O Elohim, aWho is like You?
- You Who have <sup>c</sup>made me see distresses, many and evil, You shall 'again revive me;
  - <sup>+</sup> You shall 'again 'bring me up from the abyss of the earth.
- You shall increase Your greatness,
  And You shall surround and comfort me.
- <sup>22</sup> I <sup>mr</sup>too, I shall acclaim You for Your faithfulness iwith the zither instrument, my Elohim;

I will make melody to You with the harp,

- O Holy One of Israel!
- <sup>23</sup> My lips shall be jubilant 'when I make 'melody to You, <sup>+</sup>Even my soul, which You have ransomed.

Moreover, my tongue shall soliloquize of Your righteousness the entire day. For they will be ashamed; 'indeed those seeking evil to me will be abashed.

#### Solomonic

- 72 O Elohim, gbestow Your right judgments 'on the king, And Your righteousness 'on the royal son.
- May he adjudicate Your people 'with righteousness, And Your humbled ones 'with redress.
- May the mountains bear peace for the people, And the hills blossom with righteousness.
- May he redress the humbled of the people; May he save 'the sons of the needy And crush the exploiter'.
- <sup>5</sup> He shall cabide long wias the sun And before the moon, generation after generations.
- <sup>6</sup> He shall descend like rain on the grassland, Like showers, drenching the earth.
- <sup>7</sup>Righteousness<sup>-cs</sup> shall bud in His day, And abundant peace until the moon is no more.
- \* He shall hold sway from sea unto sea, And from the stream unto the limits of the earth.
- 9 Before Him His ~foes~ shall bow, And His enemies' shall lick up the soil.
- The kings of Tarshish and the coastlands shall render a tributary present; The kings of Sheba and Seba shall offer levy.
- And all the kings shall bow down to Him; All nations shall serve Him.
- For He shall rescue the needy one imploring, And the humbled one, \*when there is no helper' for him.
- <sup>13</sup> He shall be a refuge <sup>on</sup> for the poor and needy one, And the souls of the needy shall He save.
- 14 From fraud and from violence shall He redeem their soul,

<sup>72:5 7--</sup> He shall cabide long: Hb They shall fear You.

<sup>72:7 7-</sup>cs Righteousness: Hb The righteous one.

<sup>72:9 ---</sup> foes: Hb desert-tribes.

And their blood shall be precious in His eyes.

- 15 \*So may He live;
  - + May one give to Him from Sheba's gold, And may one pray about Him continually;
  - May the entire day bless Him.
- 16 There shall come to be a plenitude of cereal in the earth ito the summit of the mountains.

Its fruit shall rustle like Lebanon.

And they fof the city shall blossom like herbage of the earth.

- 17 His Name shall bremain for the eon: Before the sun shall His Name be propagated, And all nations shall bless themselves in Him and mcall Him happy.
- 18 Blessed be Yahweh, Elohim, the Elohim of Israel, Doing marvelous works by Himself alone,
- 19 And blessed be His glorious Name for the eon! <sup>+</sup> 'The entire earth shall be filled with His glory! Amen and Amen.
- <sup>20</sup> The prayers of David son of Jesse are <sup>all</sup>ended.

## SCROLL THREE An Asaphic Psalm

73 <sup>y</sup>Surely Elohim is good to Israel, To those who are pure of heart.

- \*As for me, my feet had almost turned aside; My movement was nearly made useless.
- For I was jealous iof those who are boasting: I was seeing the well-being of the wicked.
- 4 For there are no hindrances for them: Robust and plump is their physique.
- 5 They are not involved in the toil of a mortal. And they are not 'touched by ills with humanity.
- 6 Wherefore pride is their necklace; Violence is draping 'about them like a burnoose.
- Their eye protrudes from fat: Vain fancies pass through their heart.

- 8 They belittle and speak 'with evil intent; From their height they are sp plotting extortion.
- They set their mouth in the heavens, And their tongue is going 'about the earth.
- Wherefore His people are turning away thither,
  And waters of intemperance are being wrung out 'by them.
- And they say, How can El know?
  And is there knowledge in the Supreme?
- Behold, these are the wicked!

  \*Even these at ease eonian, who \*cmake their estate huge.
- YSurely for nought have I purged my heart And have been washing my palms in innocency.
- <sup>14</sup> + I 'bam touched' by ills the entire day, And my correction begins 'in the mornings.
- If I had said, I will 'endorse things like wthis, Behold, I would be treacherous to a generation of Your sons.
- <sup>16</sup> \*When I am attempting to realize this, It is toil in my eyes,
- <sup>17</sup> Until I am coming to the Grand Sanctuary of El; Then I am understanding what is 'in their hereafter.
- <sup>18</sup> <sup>y</sup>Surely You shall set ' them down in slippery places; You will cast them into ruinations.
- 19 How they will become 'a desolation, as in a moment! They will be swept up; they will be finished by decadence!
- Like a dream fwhen one is waking, O SYahwehph, when rousing,

You shall lay waste their phantom.

- For my heart was 'soured,
  And in my innermost being I was 'pricked.
- <sup>22</sup> <sup>+</sup> I was irrational, and I was ignorant; I became like the beasts <sup>wi</sup>before You.
- <sup>23</sup> \*Yet I am continually with You; You hold me 'by my right hand.
- <sup>24</sup> <sup>i</sup>By Your counsel are You guiding me, And afterward You shall take me into glory.
- <sup>25</sup> <sup>a</sup>Who do I have in the heavens but You?
  And <sup>wi</sup>besides You, none do I desire <sup>i</sup>on earth.
- <sup>26</sup> all Exhausted is my flesh, and my heart;

The Rock of my heart and my Portion is Elohim for the eon.

For behold, those who are far from You, they shall perish; You will efface all who prostitute away from You.

<sup>28</sup> <sup>+</sup>As for me, it is good for me to be near Elohim; I have set my refuge in my Lord Yahweh, To recount all Your <sup>7</sup>praises In the gateways of the daughter of Zion<sup>0</sup>.

## Contemplating, Asaphic

74 Why, O Elohim, have You cast us off 'permanently? Shall Your anger smolder long

'against the flock of Your pasture?

- Remember Your congregation, which You acquired aforetime, Which You redeemed as the tribe of Your allotment, Mount Zion, in which You tabernacled.
- Do raise up Your footsteps unto the permanent ruinations, All the evil the enemy has chone in the Sanctuary.
- <sup>4</sup> Your foes<sup>1</sup> roar <sup>i</sup> within Your appointed place; They <sup>pl</sup> set up their ensigns as signs.
- <sup>5</sup> They hacked to pieces like men <sup>in</sup>wielding 'upward With hatchets into a thicket of trees.
- 6 And now its engraved panels altogether They are battering with crowbar and bills.
- 7 They send up Your Sanctuary in fire; Down to the earth they profane the Tabernacle of Your Name.
- They say in their heart, We shall tyrannize them together; They burn all the appointed places of El in the land.
- Our signs we cannot see;
  There is no prophet any frmore,
  And not one 'of us is knowing what is fr still ahead.
- How frlong, O Elohim, shall the foe reproach? Shall the enemy spurn Your Name permanently?
- Why are You turning back Your hand, +even Your right hand?

Take it from within Your bosom and allfinish them.

- <sup>12</sup> \*Yet Elohim is my King from aforetime, Who is effecting saving works <sup>i</sup> within the earth.
- You Yourself partitioned the sea 'by Your strength; You broke the heads of the sea monsters on in the waters.
- You Yourself bruised the heads of the dragon; You gave it as food to a people, to desert-tribes.
- You Yourself rent open spring and watercourse; You Yourself dried up the perennial streams.
- Yours is the day; indeed Yours is the night;
  You Yourself established the luminary and the sun.
- You Yourself st set up all the boundaries of the earth; Summer and winter, You Yourself formed them.
- Remember this: the enemy' has reproached You, O Yahweh,

And the decadent people have spurned Your Name.

- O do not give the soul of Your turtledove to the wild animals;
  - O do not 'forget the life of Your humbled ones' permanently.
- Look to <sup>7</sup>Your<sup>c</sup> covenant, For haunts of violence fill the dark places of the land.
- O do not let the crushed turn away mortified; The humbled and needy, may they praise Your Name.
- Do rise, O Elohim, do contend Your cause; Remember the reproach against You the entire day by the decadent.
- O do not 'forget the voice of Your foes'; The tumult of those rising against You is ascending continually.

' Permanent' O Do Not 'Bring 'Ruin

## An Asaphic Psalm, A Song

- 75 We acclaim ' You, O Elohim; We acclaim, 'for Your Name is near; Your marvelous' works recount it.
- You say, 'When I 'take up the appointed time, I Myself shall judge with equity;

Though the earth is undermined, and all those dwelling in it, I Myself steady its columns.

## Interlude

- <sup>4</sup> I say to those boasting, Do not 'boast; And to the wicked, Do not 'exalt the horn.
- <sup>5</sup> You must not 'exalt your horn to the heights, Or 'speak 'with an impertinent neck.
- For no<sup>t</sup> one from the sun's coming forth +or from the west, And no<sup>t</sup> one from the wilderness can exalt a man;
- For it is Elohim Who is judging;
  This one He is abasing, and this one He is exalting.
- For a cup is in the hand of Yahweh, And the wine foams; it is fully blended, And He shall spill f this out; Yea, its lees shall all the wicked of the earth squeeze and drink.
- <sup>9</sup> \*As for me, I shall <sup>7</sup>exult for the eon; I will make 'melody to the Elohim of Iacob.
- 10 And I shall hew down all the horns of the wicked; The horns of the righteous shall be exalted.

# Permanent With Accompaniments

## An Asaphic Psalm, A Song

76 He Who is known' in Judah is Elohim; In Israel His Name is great.

- <sup>2</sup> <sup>+</sup> His covert <sup>b</sup>is in Salem And His habitation in Zion.
- There He breaks the flaming arrows of the bow, The shield and sword <sup>+</sup>of the battle.

- 4 Resplendent' are You, More noble fthan the mountain ranges of prey.
- 5 The sturdy of heart are looted; They slumber in their last sleep,

And none of the men of valor can use their hands.

- <sup>6</sup> At Your rebuke, O Elohim of Jacob, Stupefied are \*both rider and horse.
- You, indeed You are fear inspiring, And awho may stand before You from the strength of Your anger?
- From the heavens have You announced adjudication; The earth, it feared and was quiet,
- When Elohim rose for judgment, To save all the humbled of the earth.

#### Interlude

- <sup>10</sup> For the fury of humanity, it is acclaiming You; The remainder of the fury <sup>7</sup>shall celebrate to You.
- Vow and pay to Yahweh your Elohim; Let all who are around Him fetch an indemnity to the fear inspiring One.
- He shall restrict the spirit of governors, He Who is fear inspiring to the kings of the earth.

## ' Permanent' On Acclamation

## An Asaphic Psalm

- 77 My voice went forth to Elohim; <sup>+</sup> let me cry out; My voice went forth to Elohim

  <sup>+</sup>that He would <sup>c</sup>give ear to me.
- In the day of my distress I sought after <sup>S</sup>Yahweh<sup>ph</sup>; At night my hand was stirred up in prayer, And it would not 'give way; My soul refused to be consoled.
- I 'remembered Elohim, 'yet I was 'discomfited; I 'meditated, 'yet my spirit 'drooped.

- 4 You held open the guardians of my eyes; I was agitated, and I could not 'speak.
- <sup>5</sup> I mtook account of the days from aforetime,

The years of the eons, saying,

- 6 Let me remember my <sup>7</sup>soliloquy<sup>~c</sup> in the night; Let me meditate with my heart. <sup>+</sup>So my spirit 'searched, saying,
- Shall SYahweh<sup>ph</sup> cast off for the eons, And shall He not continue to be benevolent any frmore?
- 8 Has His benignity reached its limit 'permanently? Has the sapromise reached an end for generation +after generation?
- 9 Hás El forgotten to be gracious? ifOr has He shut off His compassions in anger? Interlude
- <sup>10</sup> \*Yet I am saying, This is the ground of my beseeching: The years of the right hand of the Supreme;
- I shall remember all the activity of Yah;
  'Indeed I shall remember Your 'marvelous works cs
  from aforetime.
- <sup>12</sup> \*Thus I soliloquize <sup>i</sup>on <sup>7</sup>all Your deeds<sup>~cs</sup>, And <sup>i</sup>on all Your activity, let me meditate.
- O Elohim, Your way is in holiness; aWho is a great El like ourc Elohim?
- You are the El Who dperformed a marvel;
  You made Your strength known among the peoples.
- <sup>15</sup> With <sup>7</sup>Your<sup>c</sup> arm of power You redeemed Your people, The sons of Jacob and Joseph.

- The waters saw You, O Elohim; The waters saw You, and they 'travailed; Indeed the abyss was 'disturbed.
- Thick clouds were made to storm down waters; The skies gcast forth their voice; Indeed Your arrows go flew about.
- The voice of Your thunder was in the cyclone; Lightning bolts lit up the habitance; The earth was disturbed and 'quaked.

<sup>77:6 7--</sup>c soliloquy: Hb accompaniment.

<sup>77:11 7--</sup>cs marvelous works: Hb marvelous work.

<sup>77:12 7--</sup>cs all Your deeds: Hb Your every deed.

- Your way was 'through the sea, And Your trails led 'through vast waters, Yet Your heel-prints were not known.
- You guided Your people like a flock, By the hand of Moses and Aaron.

## Contemplating, Asaphic

- 78 Do <sup>c</sup>give ear, my people, to my law; Stretch out your ear to the sayings of my mouth.
- I will 'open my mouth 'with a proverb; I will 'utter enigmas from aforetime,
- Which we have heard, and we know them, And our fathers, they have recounted to us.
- We shall not suppress them from their sons, Recounting to the <sup>af</sup>next generation the praises of Yahweh, And His strength and His marvelous works wthat He has done.
- For He 'set up a testimony in Jacob, And He placed a law in Israel, Which He enjoined 'on our fathers To cmake them known to their sons,
- That the <sup>af</sup>next generation may know, The sons who shall be born; They shall rise and recount them to their sons.
- <sup>7</sup> \*Thus they shall place their confidence in Elohim, And they shall not forget all the activity of El, And His instructions shall they preserve.
- \*Then they shall not become like their fathers,
   A generation stubborn and rebellious,
   A generation that had neither established its heart,
   Nor was its spirit faithful `to El.
- <sup>9</sup> The sons of Ephraim, though weaponed archers, They turned back in the day of attack.
- 10 They did not keep the covenant of Elohim, And in His law they refused to walk.
- 11 + They 'forgot all His activity And His marvelous' works wthat He had shown them.
- <sup>12</sup> In front of their fathers He had d performed a marvel,

In the country of Egypt, the field of Zoan:

- He rent the sea and caused them to pass over, And He made the waters stand up like a waterspout.
- <sup>14</sup> He guided them with a cloud by day, And all the night with a light of fire.
- 15 He 'rent rocks in the wilderness
  And 'clet 'them' 'drink as from the abyss, abundantly.
- <sup>16</sup> \* He <sup>c</sup>brought 'forth floods' from a crag, And He <sup>c</sup>made the water 'descend like streams.
- <sup>17</sup> 'Yet they 'continued <sup>fr</sup>still to sin 'against Him, To rebel against the Supreme in an arid place.
- <sup>18</sup> <sup>+</sup> They 'probed El in their heart 'By requesting' food for their soul.
- <sup>19</sup> \*So they 'spoke 'against Elohim; they said, Is El 'able to arrange a table in the wilderness?
- Behold, He smote the rock, and waters 'gushed out, And the watercourses 'overflowed, <sup>mr</sup>But is He 'able to give bread? <sup>if</sup>Or can He 'prepare meat for His people?
- Wherefore Yahweh heard, and He was 'enraged, And a fire was ignited 'against Jacob, And 'm' indeed anger ascended 'against Israel.
- <sup>22</sup> For they did not believe in Elohim, And they did not trust in His salvation.
- Yet He enjoined the skies f above, And He opened the double doors of the heavens.
- He 'rained on them manna to eat,
   And He gave ' them grain of the heavens.
- Each one ate bread of sturdy ones;
  He sent provision to them, to satisfaction.
- <sup>26</sup> He <sup>c</sup>made an east wind to 'journey in the heavens, And He 'drove forth a south wind 'by His strength.
- <sup>27</sup> \*So He 'rained meat on them like soil dust, And the winged flyer like sand of the seas.
- 28 And He 'cast them down ' within His camp, Round about ' His Grand Tabernacle.
- <sup>29</sup> <sup>+</sup> They 'ate and were 'surfeited exceedingly, And He 'brought all their yearning to them.

- <sup>30</sup> Yet they were not alienated from their yearning; Their food was <sup>fr</sup>still in their mouth,
- \*When the anger of Elohim ascended 'against them;
   + He 'killed ' the stoutest of them,
   And the choice ones of Israel He ~cut off~.
- <sup>32</sup> In spite of all this they <sup>fr</sup>still sinned And believed not in His marvelous' works.
- <sup>33</sup> \*So He <sup>1</sup>all ended their days in failure, And their years in panic.
- <sup>34</sup> <sup>if</sup>Whenever He killed them, <sup>+</sup>then they sought after Him, And they returned and <sup>m</sup>sought early for El.
- <sup>35</sup> <sup>+</sup>Then they 'remembered that Elohim is their Rock, And El, the Supreme, is their Redeemer'.
- <sup>36</sup> \*Yet they would 'entice Him 'with their mouth And 'lie to Him 'with their tongue.
- <sup>37</sup> <sup>+</sup> Their heart, it was not established wibefore Him, And they were not faithful to His covenant.
- <sup>38</sup> \*Yet He was compassionate;
   He made a propitiatory 'shelter for depravity,
   And He did not 'bring 'ruin;
   <sup>+</sup> He cacted many times to reverse His anger,
   And He would not 'rouse all His fury.
- <sup>39</sup> <sup>+</sup> He ever 'remembered that they were flesh, A wind going <sup>+</sup> that is not returning.
- <sup>40</sup> How often they 'defied Him in the wilderness; They 'grieved Him in the desolation.
- <sup>41</sup> \* They were 'again and again 'probing El,
  And the Holy One of Israel they 'set as a mark.
- They did not remember 'His hand:
  The day when He ransomed them from the foe,
- <sup>43</sup> When He placed His signs in Egypt, And His miracles in the field of Zoan.
- <sup>44</sup> <sup>+</sup> He 'turned their waterways to blood, <sup>+</sup>So they could 'drink from their flowings no more.
- 45 He 'sent a mixture of flies 'among them, and it 'devoured them, And the frog plague, and it 'ruined them.

- <sup>46</sup> He gave their crop over to the beetle, And the fruit of their labor to the locust.
- 47 He 'killed their vine 'with hail, And their mulberry trees 'with sleet.
- <sup>48</sup> <sup>+</sup> He 'closed their livestock over to hail, And their cattle to siroccos.
- <sup>49</sup> He sent upon them the heat of His anger, Rage and menace and distress, A mission of the messengers of perils,
- 50 Who aligned a track for His anger; He did not keep back their soul from death, And He closed their life over to the plague.
- <sup>51</sup> <sup>†</sup>Then He 'smote every firstborn in Egypt, The beginning of virility in the tents of Ham.
- <sup>52</sup> \*But He <sup>c</sup>made His people to 'journey like a flock, And He 'led them like a drove in the wilderness.
- <sup>53</sup> <sup>+</sup> He 'guided them, in trust, and they were not afraid, <sup>+</sup>Yet the sea covered `their enemies'.
- <sup>54</sup> <sup>+</sup>Thus He 'brought them to His holy territory, This hill country that His right hand had acquired.
- <sup>55</sup> <sup>+</sup> He 'drove out the nations 'before them,
  And He 'allocated to them their allotment 'by the line.

  <sup>+</sup> He 'enabled Israel's tribes to 'tabernacle in their tents.
- <sup>56</sup> \*Yet they 'probed and 'defied `Elohim, the Supreme, And they did not keep His testimonies.
- <sup>57</sup> <sup>+</sup> They were 'turned away and 'treacherous like their fathers;

They were warped like a deceptive bow.

- <sup>58</sup> <sup>+</sup> They <sup>c</sup>provoked Him to vexation <sup>i</sup>with their high-places, And they <sup>c</sup>made Him <sup>i</sup>jealous <sup>i</sup>with their carvings.
- <sup>59</sup> Elohim heard, and He was 'enraged, And He utterly 'rejected <sup>i</sup> Israel.
- <sup>60</sup> <sup>+</sup>Then He 'abandoned the tabernacle of Shiloh, The tent He had made to tabernacle <sup>i</sup>among humanity.
- <sup>61</sup> <sup>+</sup> He <sup>1g</sup> sent His strength into captivity, And His beauty into the hand of the foe.
- <sup>62</sup> <sup>+</sup> He 'closed His people over to the sword, And He was 'enraged 'with His allotment.

- <sup>63</sup> Fire devoured their choice young men, And their virgins had no<sup>t</sup> nuptial song.
- Their priests fell 'by the sword,

  'Yet their widows could not 'lament.
- <sup>65</sup> <sup>+</sup>Then <sup>S</sup>Yahweh<sup>ph</sup> 'awoke as from sleep, Like a master jubilant' from wine.
- <sup>66</sup> <sup>+</sup> He 'smote His foes <sup>af</sup>backward; He gave ' them an eonian reproach.
- 67 + He 'rejected ' the tent of Joseph, And did not choose ' the tribe of Ephraim.
- <sup>68</sup> 'Yet He 'chose `the tribe of Judah, `Mount Zion, which He loves;
- <sup>69</sup> And He 'built His Sanctuary like the heights' of heaven, Like the earth <sup>it</sup>that He founded for the eon.
- <sup>70</sup> + He 'chose ' David, His servant, And He 'took him from the folds of the flock;
- <sup>71</sup> From following the ewes', He brought him To shepherd <sup>1</sup> Jacob, His people, And <sup>1</sup> Israel, His allotment.
- <sup>72</sup> \*So he 'shepherded them 'in \*cs the integrity of his heart, And 'by the understanding of his palms, he 'guided them.

## An Asaphic Psalm

- 79 O Elohim, the nations have entered <sup>i</sup> Your allotment; They have defiled 'Your holy Temple; They have <sup>pl</sup>turned 'Jerusalem into rubbish heaps.
- They have given 'the carcasses of Your servants as food for the flyer of the heavens,
  - The flesh of Your benign ones to the wild animal of the earth.
- They have poured out their blood like water, around Jerusalem,
  - And there was no one entombing them.
- We have become a reproach to our neighbors, A derision and a scoffing to those round about us.
- <sup>5</sup> wtHow frlong, O Yahweh? Shall You be angry 'permanently?

How long shall Your jealousy consume like a fire?

- 6 Pour out Your fury 'on the nations wthat do not know You, And on kingdoms wthat do not call 'on Your Name.
- For <sup>7</sup>they<sup>cs</sup> have devoured 'Jacob, And they have desolated 'his homestead.
- Do not 'rhold 'against us the depravities of former generations;
   Let Your compassions quickly confront us, For we are very impoverished.
- 9 Help us, O Elohim of our salvation, on behalf of the glory of Your Name;
  - \* Rescue us and make a propitiatory shelter over our sins on account of Your Name.
- Why should the nations say, Where is their Elohim?

  Let it be made known 'among the nations' before our eyes:

  Vengeance for the shed' blood of Your servants.
- May the groaning of the bound one come before You; According to the greatness of Your arm reserve the sons of death.
- Turn back sevenfold to our neighbors, into their bosom, Their reproach with which they reproached You, O SYahweh<sup>ph</sup>.
- <sup>13</sup> \*Then we, Your people and the flock of Your pasture, We shall acclaim \* You for the eon; For generation \* after generation we shall recount Your praise.

'Concerning Elations (Anemones), A Testimony

## An Asaphic Psalm

80 O Shepherd' of Israel, do <sup>c</sup>give ear; You Who are leading Joseph like a flock, Who are dwelling <sup>7</sup>over <sup>6</sup> the cherubim, do shine forth.

Before Ephraim, \* Benjamin and Manasseh, Do rouse 'Your mastery,

79:7 7--cs they: Hb it.
79:11 sons of death: i.e., those in danger of death.

And do go come to our salvation.

<sup>3</sup> O Elohim, restore us,

And light up Your face so \*that we may be saved.

O Yahweh Elohim of hosts, How <sup>fr</sup>long will You smolder

'against the prayer of Your people?

- You have fed them the bread of tears;
  You have \*even cmade them 'drink i tears by the bowlful.
- <sup>6</sup> You 'plmake us a quarrel to our neighbors, And our enemies', they 'deride' '7us~cs.
- O Elohim of hosts, restore us, And light up Your face so \*that we may be saved.
- You caused a vine to 'journey from Egypt; You 'drove out the nations, and You 'planted it.
- You cleared out the way before it, So +that it rooted its roots and filled the land.
- 10 The mountains were covered by its shadow, And the cedars of El by its boughs.
- It sent its harvest branches unto the Sea, And its young shoots to the Stream.
- Why have You breached its stone dikes, So \*that all who are passing by the way nip off its fruit?
- 13 The boar from the wildwood 'gorges on it, And the field mammal, it grazes upon it.
- O Elohim of hosts, return, I pray; Look down from the heavens and see, And note this vine.
- <sup>15</sup> \*Even the sprig <sup>w</sup>that Your right hand has planted; And watch over the son

You have made resolute for Yourself.

16 It is burned iwith fire, obliterated;

<sup>f</sup>At the rebuke of Your countenance they are perishing.

May Your hand brest on the man of Your right hand, On the son of humanity

whom You have made resolute for Yourself.

<sup>18</sup> <sup>+</sup>Then we shall not turn away from You;

May You revive us so \*that we shall call ion Your Name.

O Yahweh Elohim of hosts, restore us; Light up Your face so \*that we may be saved. Permanent', On the Wine Trough

## **Asaphic**

- 81 Be jubilant to Elohim, our Strength; <sup>c</sup>Raise a joyful shout to the Elohim of Jacob!
- <sup>2</sup> Lift up a melody, and <sup>g</sup> sound forth the tambourine, The pleasant harp with the zither.
- Blow the trumpet in the new moon, In the full moon for the day of our celebration.
- 4 For it is a statute for Israel, An ordinance 'of the Elohim of Jacob.
- He plestablished it as a testimony in Joseph, When He went forth over the country of Egypt. There I was hearing from the lip of the One Whom I had not known, saying:
- I have withdrawn his back from its burden; His palms, they were pred from the pannier.
- You called in distress, and I 'liberated you; I 'answered you 'out of the concealment of the thundercloud;

I tested you <sup>on</sup>at the waters of Meribah. Interlude

- 8 Hear, My people, and I will 'testify 'among you; O Israel, if you would but 'hearken to Me;
- 9 An alien' el shall not bcome 'among you, And you shall not bow down to a foreign el.
- I, Yahweh, am your Elohim, 'Who 'brought you up' from the country of Egypt; 'Open wide your mouth, and I shall fill it.
- 11 \*Yet My people would not hearken to My voice, And Israel would not comply 'with Me.
- <sup>12</sup> \*So I \*mlet them 'go in the obduracy of their own heart; They 'went in their own counsels.
- 13 O that My people were hearkening to Me,

And Israel were walking in My ways!

- Soon I would cause their enemies to submit, And I would reverse My hand on against their foes.
- 15 Those hating Yahweh, they shall cower 'before Him, And their season for this shall be for the eon.
- <sup>16</sup> \*Yet He shall feed him<sup>⋄</sup> fwith the fat of the wheat; \*With honey from the rock shall I satisfy you.

## An Asaphic Psalm

- 82 Elohim is stationed in the congregation of El; i Among the elohim is He judging:
- <sup>2</sup> How <sup>fr</sup>long shall <sup>=</sup>you judge with iniquity And lift up the faces of the wicked? Interlude
- Redress the poor and the orphan;
  To the humbled and destitute grant justice.

Deliver the poor and the needy; From the hand of the wicked, <sup>c</sup>give rescue.

- 5 (They do not know and are not understanding; In darkness are they walking about; All the foundations of the earth are slipping.)
- 6 I Myself have said: you are elohim, And sons of the Supreme are all of you.
- <sup>7</sup> So Yet you shall die like common humanity, And like any other of the chiefs you shall fall.
- Bo arise, O Elohim; do judge the earth; For it is You Yourself Who shall have the allotment of all the nations.

# A Song, An Asaphic Psalm

- 83 O Elohim, let there not be silence 'on Your part; Do not be 'silent, and do not be 'quiet, O El.
- <sup>2</sup> For behold, Your enemies', they are clamoring, And those hating You, they lift up their head.
- <sup>3</sup> on Against Your people are they carrying on deliberation in craftiness,

81:16 him: i.e., faithful Israel.

82:5 They: i.e., elohim=arbiters or judges (cf Ex 21:6; 22:8,9).

- And they are intriguing on against Your secluded ones.
- They say, go Come, and let us suppress them fas a nation, That the name of Israel not be remembered any fr more.
- For they have intrigued in heart together;
  on Against You are they contracting a covenant,
- The tents of Edom and the Ishmaelites, Moab and the Hagarites,
- <sup>7</sup> Gebal and Ammon and Amalek, Philistia with the dwellers' of Tyre;
- 8 mr Even Assyria is allied with them; They have become an arm to the sons of Lot. Interlude
- 9 Do to them as You did to Midian, as to Sisera, As to Jabin 'at the Wadi Kishon:
- They were exterminated <sup>i</sup>at Endor; They became manure for the ground.
- As for their patrons, set them down like Oreb and like Zeeb, And all their sovereigns like Zebah and like Zalmunna,
- Who said, Let us tenant for ourselves The oases of Elohim.
- 13 O my Elohim, set them aside like tumbleweed, Like straw before the wind.
- Like fire that 'consumes the wildwood, And like a blaze that "sets the mountains 'aflame,
- <sup>15</sup> So 'pursue them 'with Your tempest And "fill them with panic 'with Your sweeping whirlwind.
- <sup>16</sup> Fill their faces with dishonor, So <sup>+</sup>that men shall seek Your Name, O Yahweh.
- May they be ashamed and filled with panic fr for the future, And may they be abashed and perish,
- 18 So \*that men may realize that You, You, Whose Name is Yahweh, Yours alone, Are the Supreme over all the earth. • Permanent', On the Wine Trough

For the Sons of Korah, A Psalm

84 <sup>wt</sup>How endearing is Your Grand Tabernacle, O Yahweh of hosts.

- My soul longs and mr all consumes for the courts of Yahweh; My heart and my flesh, they are appealing to the living El.
- Even the sparrow finds a home,
   And the swallow a nest for herself,
   In which she sets her broods—
   'So also Your altars, O Yahweh of hosts,
   My King and my Elohim.
- 4 Happy are those dwelling in Your House; They shall frontinually praise You.

#### Interlude

- 5 Happy is the human whose strength is in You; Pilgrim highways are in their heart.
- As they are passing 'through the vale of aspen,

  The is set making it a vale of springs;

  mrIndeed the former rain is muffling it with blessings.
- 7 They 'go from rampart to rampart Till each 'appears 'before Elohim in Zion.
- O Yahweh Elohim of hosts, do hear my prayer; Do <sup>c</sup>give ear, O Elohim of Jacob.

#### Interlude

- See to our shield, O Elohim, And look upon the face of Your anointed.
- For better is a day in Your courts
   fthan a thousand elsewhere;

   I would choose to sweep in the House of my Elohim,
   Rather fthan abide in the tents of wickedness.
- 11 For Sun and Shield is Yahweh Elohim; Grace and glory does Yahweh 'gbestow; He does not 'withhold good 'from those walking 'with integrity.
- O Yahweh of hosts,
  Happy is the human trusting in You.
  Permanent

For the Sons of Korah, A Psalm

85 You have held Your land dear, O Yahweh;

You have reversed the captivity of Jacob.

You have borne the depravity of Your people; You have covered all their sin.

### Interlude

- You have gathered aside all Your rage;
  You have turned back from the heat of Your anger.
- <sup>4</sup> Turn us back, O Elohim of our salvation, And annul Your vexation <sup>wi</sup>toward us.
- 5 Shall You be angry 'with us for the eon? Shall You protract Your anger for generation \*after generation?
- 6 Shall You Yourself not revive us 'again, †That Your people may rejoice in You?
- Show us, O Yahweh, Your benignity, And <sup>1g</sup> grant ' us Your salvation.
- <sup>8</sup> Let me hear what the One, El, shall speak; Yahweh 'indeed shall pronounce well-being To His people,
  - + To His benign ones,
  - <sup>+ 7</sup>To those who 'turn back their heart to Him<sup>~</sup>.
- Yea, His salvation is near to those fearing Him, 'That glory may tabernacle in our land.
- Benignity and Truth, they will encounter; Righteousness and Peace, they will kiss.
- 11 Truth shall sprout from the earth, And Righteousness will gaze down from the heavens.
- <sup>12</sup> mrIndeed Yahweh Himself shall give good, And our land shall gbring forth its crop.
- Righteousness shall go before Him, \*As He 'places His footsteps 'on the way.

# A Davidic Prayer

86 Stretch out Your ear, O Yahweh; Answer me, for humbled and needy am I.

<sup>2</sup> Do guard my soul, for I am a benign one;

<sup>85:8 7--</sup> To those who 'turn back their heart to Him: Hb Let them not 'turn back to stupidity.

Save Your servant, You Who are my Elohim; Save him 'who is trusting 'in You.

- Be gracious to me, O <sup>S</sup>Yahweh<sup>ph</sup>, For I am calling 'on You the entire day.
- <sup>4</sup> Rejoice the soul of Your servant, For to You, O <sup>s</sup>Yahweh<sup>ph</sup>, am I lifting up my soul.
- For You, O SYahweh<sup>ph</sup>, are good and pardoning, And with much benignity to all calling on You.
- Oo cgive ear, O Yahweh, to my prayer, And do attend to the voice of my supplications.
- In the day of my distress shall I call on You, For You shall answer me.
- There are none like You iamong the elohim, O SYahweh And there are no deeds like Yours.
- <sup>9</sup> All nations which You have  $^d$ made Shall come and worship before You, O  $^s$ Yahweh $^{ph}$ , And they shall glorify  $^s$  Your Name.
- <sup>10</sup> For You are great and are doing marvelous' works; You are Elohim 'by Yourself alone.
- Direct me, O Yahweh, in Your way; I shall walk in Your truth; Unite my heart to fear Your Name.
- <sup>12</sup> I shall acclaim You, O <sup>S</sup>Yahweh<sup>ph</sup> my Elohim, <sup>i</sup>with all my heart,

And I will 'glorify Your Name for the eon.

- For Your benignity over me is great, And You have rescued my soul from the unseen beneath.
- O Elohim, the arrogant rise <sup>on</sup>against me,
   And the gang of terrifiers seek my soul;
   <sup>+</sup> They do not place You in front of them.
- <sup>15</sup> \*Yet You, O <sup>S</sup>Yahweh<sup>ph</sup>,
   are an El compassionate and gracious,
   Slow to anger and with much benignity and faithfulness.
- Turn toward 'me and be gracious to me; Do grant Your strength to Your servant, And do save 'the son of Your maidservant.
- <sup>17</sup> <sup>d</sup>Make a sign 'of good to be with me,

  <sup>+</sup>That those hating me may see and be ashamed,

'Because You', O Yahweh, have helped me and comforted me.

## For the Sons of Korah, A Psalm, A Song

## 87 His foundation in the holy mountain ranges:

- Yahweh is loving the gateways of Zion More fthan all the tabernacles of Jacob.
- Glorious things' are spoken' of you, City of the One, Elohim.

#### Interlude

- <sup>4</sup> I shall mention Rahab<sup>a</sup> and Babylon as among those knowing Me, Behold, Philistia and Tyre, with Nubia: This one was born there.
- <sup>5</sup> \*Indeed 'concerning Zion it shall be said: Each and every one was born in her, And He Who is Supreme, He shall establish her.
- <sup>6</sup> Yahweh, He shall recount in the list of the peoples: This one was born there.

#### Interlude

<sup>7</sup> The singers', like a chorus', will say: All my springs are in you.

A Song, A Psalm, For the Sons of Korah
\*Permanent<sup>1</sup>, \*\*onConcerning a Chorus<sup>1</sup> for Response

# Contemplating, For Heman the Ezrahite

88 O Yahweh, Elohim of my salvation, By day I cry out,

Even in the night in front of You.

- May my prayer come before You; Stretch out Your ear to my appeal.
- For my soul is surfeited 'with perils, And my life touches close to the unseen.
- I am reckoned with descenders' to the crypt;
  I become like a master who is without stamina,
- <sup>5</sup> With the dead set free,

Like the slain who lie' in a burying ground, Whom You do not remember any frmore, 'For they' are severed from Your hand.

<sup>6</sup> You have set me down in the nether crypt, In utter darkness, in shadowy depths;

Your fury bears down upon me, And You humble me with all Your breakers.

#### Interlude

- You have 'taken my close acquaintances' far from me; You have set me down as abhorrent to them; Being shut up, 'I cannot go 'forth.
- My eye, it pines away fwith humiliation; I call on You, O Yahweh, throughout every day; I spread out my palms to You.
- Would You 'perform marvelous works for the dead'? 
  ''Or do Rephaim 'arise and 'acclaim You?

#### Interlude

- Is Your benignity 'recounted in the tomb, Your faithfulness in destruction?
- Are Your marvelous works known in darkness, And Your righteousness in the land of oblivion?
- Why, O Yahweh, are You casting off my soul And concealing Your face from me?
- From my youth have I been humbled and wearied unto death;

I have borne the dread of You; I am 'distracted.

- Your hot anger has passed upon me; Your frightenings have effaced me.
- <sup>17</sup> They surround me like waters the entire day; They encompass <sup>on</sup> about me altogether.
- 18 You have ctaken far from me loved one and associate; My close acquaintances are darkness to me.

## Contemplating, For Ethan the Ezrahite

89 Of the benignity of Yahweh will I 'sing 'forcs the eon; For generation <sup>+</sup>after generation shall I <sup>c</sup>make known Your faithfulness <sup>i</sup>with my mouth.

- For I have said, Eonian benignity shall be built; You shall establish Your faithfulness in the heavens themselves.
- I contracted a covenant 'with My chosen; I swore to David My servant:
- I shall establish your seed fr for the eon, And I will build your throne for generation fafter generation.

#### Interlude

- <sup>5</sup> The heavens are acclaiming Your marvelous works, O Yahweh,
  - Indeed Your faithfulness in the assembly of the saints.
- <sup>6</sup> For <sup>a</sup>who in the skies can be 'appraised 'with Yahweh? Who is 'like' Yahweh 'among the sons of the elim?
- <sup>7</sup> El is greatly terrifying <sup>i</sup>among the council of the saints, And fear inspiring <sup>on</sup>to all those round about Him.
- O Yahweh, Elohim of hosts,
   aWho is like You, an invincible Yah,
   With Your faithfulness round about You?
- You are Ruler over the swelling sea;
  When its billows are lifted, You becalm them.
- You' crushed Rahab who became like one slain; 'With Your strong arm You dispersed Your enemies'.
- Yours are the heavens; indeed Yours is the earth; The habitance and its fullness, You' founded them.
- 12 The north and the south, You' created them; Tabor and Hermon are jubilant in Your Name.
- Yours is an arm with mastery;
  Your hand is 'strong; Your right hand is 'exalted.
- Righteousness and right judgment are the basis of Your throne;
  - Benignity and truth stand 'before Your presence.
- Happy are the people who know the joyful shouting;
  O Yahweh, they shall walk in the light of Your presence.
- In Your Name shall they exult the entire day, And in Your righteousness shall they be exalted.
- For You are the beauty of their strength, And by Your benevolence shall our horn be exalted.

- 18 For our shield is 'of Yahweh, And our king is 'of the Holy One of Israel.
- 19 Then You spoke in a vision to Your benign ones, And You 'said: I have poised help on a master; I have exalted one chosen' from the people.
- I have found David My servant;
  <sup>i</sup>With My holy oil have I anointed him,
- With whom My hand shall stand readied; Indeed My arm shall make him resolute.
- <sup>22</sup> The enemy shall not astrict <sup>i</sup> him, And the son of iniquity shall not humiliate him.
- <sup>23</sup> <sup>+</sup> I will pound down his foes <sup>f</sup>before him, And I shall strike against those hating him.
- <sup>24</sup> \*Yet My faithfulness and My benignity will be with him, And in My Name shall his horn be exalted.
- <sup>25</sup> <sup>+</sup> I will place his hand <sup>i</sup>over the sea, And his right hand <sup>i</sup>over the streams.
- He' shall call out to Me, You are my Father, My El and the Rock of my salvation.
- Indeed, I' shall gmake him the firstborn, The uppermost of the kings of the earth.
- For the eon shall I keep My benignity 'upon him, And My covenant 'with him is faithful'.
- <sup>29</sup> <sup>+</sup> I will <sup>pl</sup>establish his seed for the future, And his throne as the days of the heavens.
- 30 If his sons should forsake My law, And they should not walk in My ordinances,
- 31 If they should profane My statutes And should not keep My instructions,
- <sup>32</sup> <sup>+</sup>Then I will visit their transgression <sup>i</sup>with a club, And their depravity <sup>i</sup>with contagions.
- <sup>33</sup> \*Yet I shall not <sup>M</sup>withdraw<sup>c</sup> My benignity from <sup>wi</sup> him, And I shall not be false in My faithfulness.
- I shall not profane My covenant,And I shall not alter the utterance of My lips.
- Once for all have I sworn by My holiness; I shall assuredly not lie to David:

- 36 His seed shall b continue for the eon, And his throne as the sun in front of Me,
- Like the moon, it shall be established <sup>7</sup>for<sup>cs</sup> the eon, <sup>+</sup> Faithful like that witness in the sky.

#### Interlude

- <sup>38</sup> \*Yet You' have cast off and are rejecting; You are enraged with Your anointed.
- You have disowned the covenant with Your servant; You have profaned his insignia down to the earth.
- You have breached all his stone dikes;
  You have plmade fatal cracks in his defenses.
- All those passing by the way rob him; He has become a reproach to his neighbors.
- You have exalted the right hand of his foes; You have <sup>c</sup>made all his enemies' rejoice.
- Indeed You 'turn back the sharpness of his sword, And have not raised him up in battle.
- 44 You have caused f his luster to cease, And You have toppled his throne to the earth.
- You have shortened the days of his adolescence; You have muffled on him with shame.

#### Interlude

- 46 wtHow frlong, O Yahweh; shall You be concealed permanently? How long shall Your fury consume like fire?
- 47 Remember wthow transient is my life,
  onFor what futility have You created
  all the sons of humanity?
- <sup>48</sup> <sup>a</sup>What master could 'live and not 'see death? Could his soul 'escape from the hand of the unseen? Interlude
- Where are Your former benignities, O SYahweh<sup>ph</sup>, Which You swore to David in Your faithfulness?
- Remember, O SYahweh<sup>ph</sup>, the reproach of Your servants; I bear in my bosom "the mortification from" many peoples,
- With which Your enemies reproach, O Yahweh, With which they reproach the heel-prints of Your anointed one.

52 Blessed' be Yahweh for the eon. Amen and amen.

#### SCROLL FOUR

A Prayer, For Moses, the Man of the One, Elohim

- 90 O SYahweh<sup>ph</sup>, You Yourself have become our Habitation in generation <sup>+</sup>after generation;
- <sup>2</sup> Fre the mountains were born, And You 'travailed with the earth and the habitance, + From eon unto eon You are El.
- <sup>3</sup> You can 'turn a mortal back <sup>fr</sup>to crushed dust And 'say, Return, O sons of humanity.
- For a thousand years are in Your eyes Like yesterday's day 'when it has 'passed, 'Or like a vigil in the night.
- You storm them away to sleep; They become like the grass in the morning that passes by;
- In the morning it 'blossoms, 'but it passes by; 'By evening it is 'snipped off and has dried up.
- For we are all consumed by Your anger, And by Your fury are we filled with panic.
- 8 You have set our depravities in front of You, Our obscured deeds in the full light of Your face.
- 9 'Indeed all our days turn around 'before Your rage; We all finish our years like a mumble.
- The days of our years, in them are seventy years,
   And if 'by mastery there are eighty years,
   'Yet even in their heyday is toil and sorrow,
   For it is sheared off hurriedly, and we 'fly away.
- <sup>11</sup> <sup>a</sup>Who is knowing the strength of Your anger And Your rage, according to the fear due to You?
- So cmake us know how to assign our days, That we may come to a heart of wisdom.
- Do turn back, O Yahweh! How frlong?
   Show Yourself merciful over Your servants.
- Satisfy us in the morning with Your benignity,
   That we may be jubilant and rejoice through all our days.
- 15 Make us rejoice according to the days You humbled us,

The years we have seen evil.

- May Your <sup>7</sup>deeds cs be seen by Your servants, And Your honor on by their sons.
- <sup>17</sup> Let the pleasantness of <sup>S</sup>Yahweh<sup>ph</sup> our Elohim <sup>b</sup>be over us:
  - <sup>+</sup> Do establish the <sup>d</sup>work of our hands <sup>on</sup> for us:
  - <sup>+</sup>Yea, the <sup>d</sup>work of our hands, do establish it.
- 91 He who is dwelling in the concealment of the Supreme Shall lodge in the shadow of Him Who-Suffices.
- I shall say 'of Yahweh: My Refuge and my Fastness, My Elohim, in Whom I 'trust.
- For He Himself shall rescue you from the snare of the trapper, From the plague of woes.
- <sup>4</sup> With His pinions shall He overshadow 'you, And under His wings shall you take refuge; A large shield and encircling-guard is His faithfulness.
- You shall not fear f the alarm at night, Or f the arrow that flies by day,
- 6 Neither f the plague that walks in gloom, Nor f the sting that devastates at high noon.
- A thousand may fall fat your side, And ten thousand fat your right hand; It shall not come close to you.
- 8 But 'with your eyes you shall look And see the repayment of the wicked.
- For You, O Yahweh, are my Refuge! Because you have plmade the Supreme your habitation,
- Evil shall not be your fate,And contagion, it shall not approach into your tent.
- 11 For He shall enjoin His messengers 'concerning you, To keep you in all your ways.
- On their palms shall they lift you, Lest you should 'strike your foot 'against a stone.
- Upon the black lion and the cobra shall you tread;
  You shall tramp down the sheltered lion and the snake.

- <sup>14</sup> <sup>t</sup>Because he is attached <sup>t</sup>to Me, <sup>+</sup> I shall deliver him; I shall make him impregnable, for he knows My Name.
- He shall call on Me, and I shall answer him;
   I am with him in distress;
   I shall liberate him and glorify him.
- With length of days shall I satisfy him, And I shall show him i My salvation.

# A Psalm, A Song for the Sabbath Day

92 Good is it to acclaim 'Yahweh,

And to make melody to Your Name, O Supreme!

- To tell, in the morning, Your benignity, And Your faithfulness in the nights,
- On ten strings and on the zither, on In a chant iwith a harp.
- For You make me rejoice, O Yahweh, 'by Your deeds; In the dworks of Your hands I am 'jubilant.
- 5 wtHow great are Your dworks, O Yahweh, Exceedingly deep, Your designs!
- 6 An irrational man, he does not 'know, And a stupid one, he cannot 'understand 'this:
- The wicked 'bud like herbage, And all contrivers of lawlessness blossom, But only 'that they be exterminated until the future,
- <sup>8</sup> \*When You are on high for the eon, O Yahweh.
- For behold, Your enemies', O Yahweh, For behold, Your enemies', they shall perish! All contrivers' of lawlessness shall be routed!
- <sup>10</sup> \*Yet You shall exalt my horn like that of a wild bull; You will empower me<sup>c</sup> iwith flourishing oil.
- And my eye shall look 'upon those lying in wait for me; My ears shall hear 'of the evildoers' rising on against me.
- 12 The righteous one shall bud like a palm tree; Like a cedar in Lebanon, he shall grow great.
- 13 Those transplanted into the House of Yahweh, They shall bud in the courts of our Elohim.

- They shall <sup>fr</sup>still produce <sup>i</sup>when greyhaired; They shall <sup>b</sup>be sleek and flourishing,
- <sup>15</sup> Telling that Yahweh is upright, My Rock, and no iniquity is in Him.

## 93 Yahweh' reigns!

With augustness is He clothed; Yahweh is clothed with strength; Thus has He belted Himself. Indeed, the habitance is 'established; It is 'immovable.

- Your throne has been established from long ago; You are from the eon.
- The streams lift up, O Yahweh, The streams lift up their voice; The streams shall lift up their crushing waves.
- Greater fthan the sounds of mighty waters, Nobler than the breakers of the sea, Is Yahweh noble in the height.
- Your testimonies are very faithful; Holiness befits Your House, For length of days, O Yahweh.

## 94 O El of avenging, Yahweh, El of avenging, shine forth!

- Lift Yourself up, O Judge of the earth; Turn back a requital upon the proud.
- How frlong shall the wicked, O Yahweh, How frlong shall the wicked be joyous,
- Shall they utter, shall they speak with impertinence, Shall they savaunt themselves, All these contrivers of lawlessness?
- 5 They 'crush Your people, O Yahweh, And they 'humble Your allotment.
- They 'kill the widow and the sojourner, And they 'murder the orphans.
- <sup>7</sup> <sup>+</sup> They say, Yah is not seeing,

And the Elohim of Jacob is not understanding.

- Understand, you irrational ones 'among the people! And you stupid ones, when shall you 'act intelligently?
- 9 The One Who planted the ear, shall He not hear?

  if Or the One Who formed the eye, shall He not look?
- The One Who disciplines' the nations, shall He not correct, The One Who teaches' humanity knowledge?
- 11 Yahweh is the One knowing the devisings of humanity, That they are a transitory breath.
- 12 Happy is the master whom You are disciplining, O Yah;

  + From Your law are You teaching him,
- <sup>13</sup> To <sup>c</sup>give ' him quiet from days of peril, Until a pit is 'dug for the wicked.
- <sup>14</sup> For Yahweh shall not abandon His people, And He shall not forsake His allotment.
- <sup>15</sup> For judgment shall turn back <sup>fr</sup>to righteousness, And all the upright of heart will follow after it.
- <sup>16</sup> <sup>a</sup>Who shall rise for me <sup>wi</sup>against evildoers'?
  <sup>a</sup>Who shall stand by for me
  <sup>wi</sup>against contrivers' of lawlessness?
- Unless Yahweh were my Help, Soon my soul would tabernacle in stillness.
- If I say, My foot slips!
  Your benignity, O Yahweh, it is already bracing me.
- <sup>19</sup> When my disquieting thoughts i within me are many, Your consolations, they are heartening my soul.
- <sup>20</sup> Could a throne of woes be made 'partner with You, One forming misery <sup>on</sup>by its statute?
- They slash on against the soul of the righteous, And they condemn innocent blood.
- <sup>22</sup> \*But Yahweh shall be my 'Impregnable Retreat, And my Elohim,' the Rock of my refuge.
- <sup>23</sup> <sup>+</sup> He shall reverse `their lawlessness upon them, And 'by their evil He shall efface them; Yahweh our Elohim shall efface them.
- 95 go Come, let us be jubilant 'before Yahweh; Let us craise a joyful shout 'before the Rock of our salvation.

- Let us go before His presence 'with acclamation; In melodies may we 'raise a joyful shout 'before Him.
- For Yahweh is the great El, And the great King over all the elohim,
- In Whose hand are the far depths of the earth, And the pinnacles of the mountains are His;
- Whose is the sea, \*for He Himself has dmade it, And the dry land that His hands have formed.
- 6 Come, let us worship and bow down; Let us kneel before Yahweh, our Maker.
- For He is our Elohim, And we are the people of His pasture And the flock of His hand. Today, if i His voice you should hear,
- You must not be stiffening your heart as in the contention, As in the day of trial in the wilderness,
- <sup>9</sup> Where your fathers probed Me and tested Me, mrThough they had seen My deeds.
- Forty years I was 'disgusted 'with 'this' generation, And I 'said, They are a people straying in heart, And they give no' thought to My ways.
- <sup>11</sup> <sup>w</sup>As I swear in My anger, They assuredly shall not enter into My resting place!

### 96 Sing to Yahweh a new song; Sing to Yahweh, all the earth.

- Sing to Yahweh; bless His Name; "Bear the tidings of His salvation f day fafter day!
- Recount His glory 'among the nations, 'Among all the peoples, His marvelous' works.
- <sup>4</sup> For great is Yahweh, and praised exceedingly; Fear inspiring is He over all elohim.
- For all the elohim of the peoples are useless idols, \*As for Yahweh, He has dmade the heavens.
- Splendor and honor are before Him; Strength and beauty are in His Sanctuary.
- <sup>7</sup> Grant to Yahweh, O families of the peoples,

Grant to Yahweh glory and strength.

<sup>8</sup> Grant to Yahweh the glory of His Name; Bear an approach present, and come <sup>M</sup>before Him<sup>s</sup>.

Worship 'Yahweh in His holy effulgence! Travail 'because of His presence, all the earth.

- Say 'among the nations, Yahweh' reigns!
   Indeed, 'established is the habitance;
   By no means shall it slip;
   He shall adjudicate the peoples 'with equity.
- Let the heavens rejoice, \* let the earth exult, Let the sea thunder and its fullness,
- Let the field be joyous, and all wthat is in it;
  Then all the trees of the wildwood shall be jubilant
- Before Yahweh, for He comes;
  For He comes to judge the earth;
  He shall judge the habitance in righteousness,
  And the peoples in His truth.
- 97 Yahweh' reigns; let the earth exult; Let the many coastlands rejoice.
- <sup>2</sup> Cloud and murkiness are around Him; Righteousness and right judgment are the basis of His throne.
- Fire is going before Him And msets His foes aflame round about;
- 4 His lightning bolts light up the habitance; The earth sees and is travailing.
- The mountains are melted like wax fbefore the presence of Yahweh, Before the presence of the Lord of all the earth.
- 6 The heavens tell of His righteousness, And all the peoples see His glory.
- May all the servants of a carving be ashamed, The ones boasting in useless idols; Bow down to Him, all you elohim.
- 8 Zion hears and is rejoicing, And the daughters of Judah are exulting

On account of Your right judgments, O Yahweh.

- For You, O Yahweh, are Supreme over all the earth; You are exceedingly ascendant over all elohim.
- Hate evil, you who are loving Yahweh,
  The One guarding the souls of His benign ones;
  From the hand of the wicked shall He rescue them.
- Light is sown' for the righteous, And rejoicing for the upright of heart.
- Rejoice, O righteous ones, in Yahweh, And acclaim 'His holy 'Name.

#### A Psalm

- 98 Sing to Yahweh a new song, For He has done marvelous' works; His right hand and His holy arm have <sup>c</sup>brought His salvation.
- Yahweh has <sup>c</sup>made known His salvation; To the eyes of the nations He has revealed His righteousness.
- 3 He has remembered His benignity and His faithfulness to the house of Israel;

All the limits of the earth have seen 'the salvation of our Elohim.

- <sup>4</sup> <sup>c</sup>Raise a joyful shout to Yahweh, all the earth; Burst forth and be jubilant and make melody.
- Make melody to Yahweh 'with the harp, 'With the harp and the sound of melody.
- <sup>6</sup> With bugles and the sound of the trumpet, <sup>c</sup>Raise a joyful shout before Yahweh the King.
- 7 Let the sea thunder, and its fullness, The habitance and those dwelling in it.
- The streams, let them clap with the palm, The mountains, let them be jubilant together
- before Yahweh.
   For He comes to judge the earth;
   He shall judge the habitance in righteousness,
   And the peoples iwith equity.

- 99 Yahweh' reigns; let the peoples be disturbed; He is dwelling between the cherubim; let the earth slide.
- Great is Yahweh in Zion, And exalted is He' over all the peoples.
- 3 Let them acclaim Your Name, great and fear inspiring: Holy is He!
- 4 And the strong King, Who loves right judgment! You Yourself have established equity; You Yourself have <sup>d</sup>executed right judgment and righteousness in Jacob.
- Exalt Yahweh our Elohim, And bow down 'at His footstool, 'For' holy is He.
- Moses and Aaron were 'among His priests, And Samuel 'among those calling on His Name; They were calling 'on Yahweh, and He Himself 'answered them.
- In the cloud column He 'spoke to them; They kept His testimonies and the statute He gave to them.
- O Yahweh our Elohim,
   You Yourself answered them;
   You bwere an El bearing with them,
   \*Though avenging on their iniquitous deeds.
- <sup>9</sup> Exalt Yahweh our Elohim, And bow down 'at His holy mountain, For holy is Yahweh our Elohim.

#### A Psalm for Acclamation

100 'Raise a joyful shout to Yahweh, all the earth!

- Serve Yahweh 'with rejoicing! Come to His presence 'with jubilant song!
- <sup>3</sup> Know that Yahweh, He is Elohim; He' it is Who has dmade us, and we are MHis. His people are we and the flock of His pasture.
- 4 Enter His gateways with acclamation!

His courts 'with praise! Acclaim' Him! Bless His Name!

For Yahweh is good; His benignity is 'eonian, And His faithfulness unto generation 'after generation.

#### A Davidic Psalm

101 Of benignity and judgment shall I sing; To You, O Yahweh, will I make 'melody.

<sup>2</sup> I will 'contemplate <sup>i</sup> the flawless way.

-When shall You come to me?-

I shall walk in the integrity of my heart i within my house.

- I shall not set a worthless matter in front of my eyes;
  I hate the doing of those who swerve;
  It shall not cling to me.
- <sup>4</sup> A perverse heart, it shall withdraw from me; Evil I shall not know.
- The one slandering his associate in secret, I shall efface 'him. The haughty of eyes and inflated of heart,

I shall not all endure 'him.

- My eyes are 'with the faithful' of the land, to dwell with me; He who is going in a flawless way, he shall minister for me.
- One doing deceit shall not dwell i within my house;
  One speaking falsehoods shall not be established in front of my eyes.
- 8 'In the mornings I shall efface all the wicked of the land, To cut off from the city of Yahweh all contrivers' of lawlessness.

# A Prayer

For the humbled one 'when he is drooping and is pouring out his concern before Yahweh.

102 O Yahweh, do hear my prayer, And let my imploring come to You.

O do not 'conceal Your face from me in the day of my distress! Stretch out Your ear to me; Answer me hastily, in the day I shall call.

- For my days vanish <sup>7</sup>like<sup>-s</sup> smoke, And my bones burn hot like glowing embers.
- 4 My heart is smitten and is drying up like herbage, For I forget fto eat my bread.
- <sup>5</sup> Because of the sound of my sighing My bones cling to my flesh.
- I am like 'a pelican of the marshy wilderness;
  I have become like a little owl of the deserted places.
- <sup>7</sup> I am watchful,

And I am becoming like a solitary bird on a housetop.

- The entire day my enemies' reproach me;
  Those raving against me swear a curse 'by me.
- For I eat ashes like bread, And I blend my drink <sup>i</sup>with lamentation,
- In view of Your indignation and Your wrath, For You have lifted me up and are flinging me down.
- My days are like the declining shadow, And I, I am drying up like herbage.
- Yet You, O Yahweh, You are dwelling for the eon, And Your 'Name for generation 'after generation.
- You Yourself shall rise;
  You shall have compassion on Zion,
  For it is the era to be gracious to her,
  'Since the appointed time has come.
- <sup>14</sup> For Your servants hold 'her stones dear, And they "show 'favor 'to her soil.
- <sup>15</sup> \* The nations shall fear 'the Name of Yahweh, And all the kings of the earth 'Your glory.
- For Yahweh will build up Zion; He will appear in His glory.
- 17 He will turn toward 'the prayer of the forlorn, And He will not despise 'their prayer.
- Let this be written for a later generation, \*When a people yet being created shall praise Yah.
- 19 For He will gaze from His sanctuary on high;

Yahweh from the heavens to the earth will look down,

- To hear the groaning of the prisoner, To unloose the sons of death,
- So 'that the Name of Yahweh may be recounted' in Zion And His praise in Jerusalem,
- When the peoples are convened together And the kingdoms come to serve 'Yahweh.
- <sup>23</sup> On the way He has humbled my vigor; He has shortened my days.
- <sup>24</sup> I am saying, O my El, do not <sup>c</sup>take me <sup>lon</sup>away <sup>i</sup>at the half of my days!

Your years continue 'through generation after generations.

- 25 Beforetime You founded the earth, And the heavens are the dwork of Your hands.
- They' shall perish, 'yet You' shall stand.
   All of them shall decay like a cloak;
   You shall change them like clothing, and they shall pass by.

<sup>27</sup> <sup>+</sup>Yet You remain the same,

And Your years shall not come to end.

The sons of Your servants, they shall tabernacle in serenity, And their seed shall be established before You.

#### Davidic

103 Bless 'Yahweh, O my soul,

And all within me, bless 'His holy Name!

<sup>2</sup> Bless Yahweh, O my soul,

And do not forget any of His well-dealings,

- Who is pardoning 'all your depravity, 'Who is healing' all your ailments,
- Who is redeeming your life from ruin,

Who is crowning you with benignity and compassion,

- Who is satisfying your "future" iwith good, So your youth is renewed like the vulture's.
- <sup>6</sup> Yahweh is the One <sup>d</sup>executing acts of righteousness And right judgments for all those being exploited.
- 7 He <sup>c</sup>made His ways 'known to Moses,

His activities to the sons of Israel.

- 8 Compassionate and gracious is Yahweh, Slow to anger and with much benignity.
- 9 He shall not contend 'permanently, And He shall not hold resentment for the eon.
- He has neither done to us according to our sins, Nor has He requited on us according to our depravities.
- For as the heavens are lofty over the earth, So is His benignity masterful over those fearing Him.
- 12 As far' as the east is from the west, So He <sup>c</sup>removes 'our transgressions far from us.
- As a father "shows compassion over his sons, So Yahweh "shows compassion over those fearing Him.
- For He' knows our formation, Remembering that we are soil.
- <sup>15</sup> As for mortal man, his days are like grass, Like a blossom of the field, so is he blossoming.
- <sup>16</sup> For the wind, it passes <sup>i</sup>over him, and he is no more, And his place shall not recognize him any <sup>fr</sup>longer.
- <sup>17</sup> \*Yet the benignity of Yahweh is from eon \* unto eon over those fearing Him,

And His righteousness continues for the sons of sons,

- To those keeping His covenant And to those remembering His precepts, to dobey them.
- 19 Yahweh has established His throne in the heavens, And His kingdom rules iamong all.
- Bless Yahweh, <sup>7</sup>all<sup>s</sup> His messengers, Masters of valor, doing His word, So as to hearken <sup>i</sup>to the voice of His word!
- Bless Yahweh, all His hosts, Who are ministering to Him, Doing what is acceptable to Him!
- Bless Yahweh, all His dworks, In all places of His dominion! Bless 'Yahweh, O my soul!

## 104 Bless 'Yahweh, O my soul!

O Yahweh, my Elohim, You are exceedingly great.

You are clothed with splendor and honor;

- You are muffled with light as a garment. Stretching out the heavens like a sheet,
- The One Who is "laying the rafters of His upper chambers on their waters, Who is "plmaking the thick clouds His chariot, Who is going on the wings of the wind,"
- Making His messengers winds, His ministers a flaming fire,
- 5 He has founded the earth on its bases. It shall never slip <sup>7</sup>for<sup>s</sup> the eon and further.
- <sup>6</sup> You covered it with the abyss as clothing; The waters 'stood <sup>on</sup> above the mountains,
- Yet from Your rebuke they 'fled; From the sound of Your thunder they 'hurried away.
- They 'ascended over the mountains;
  They 'descended to the valleys,
  To the place that You had founded for them.
- You placed a boundary that they would never 'pass; They shall never return to cover the earth.
- 10 You are the One sending springs into the wadis; Between the mountains are they going.
- They <sup>c</sup>give 'drink to all the field life; Onagers 'break their thirst.
- The flyers of the heavens 'roost on by them; From bt among the thick-foliage they 'give out their sound.
- You are the One irrigating the mountains from His upper chambers;

From the fruit of Your dworks the earth is satisfied:

- You are the One <sup>c</sup>making grass sprout for the beasts And herbage for the service of humanity, To <sup>c</sup>bring forth bread from the earth
- And wine that makes the heart of a mortal 'rejoice, To "make the face "lustrous" with oil, And bread that 'braces the heart of mortal man.
- 16 The trees of Yahweh are satisfied, The cedars of Lebanon which He planted,

- Where the birds are nesting, Firs where the stork has her home.
- 18 The lofty mountains are for the ibexes; The crags are a refuge for the coneys.
- <sup>19</sup> He <sup>d</sup>made the moon for appointed times, The sun that knows its setting.
- You impose darkness, and it becomes night;
  All the life of the wildwood move about in it,
- The sheltered lions roaring for prey And 'seeking' their food from El.
- When the sun is 'radiant again, they 'gather away, And they 'recline 'in their habitations.
- 23 Then humanity goes forth to its deeds And to its service until evening.
- WtHow numerous are Your dworks, O Yahweh! You have dmade all of them in wisdom; The earth is filled with Your achievements:
- This 'sea, great and wide on all hands; The creeper is there, and it is numberless, Animals, both small wiand great;
- The "sea monsters" are going there, The dragon that You have formed to gambol in it.
- <sup>27</sup> All of them 'look forward to You To gsupply their food in its season;
- You 'g supply it to them; they 'pick it up. You 'open Your hand; they are well 'satisfied.
- You 'conceal Your face; they are filled with 'panic.
  You 'gather away their spirit; they 'breathe their last
  And 'return to their soil.
- 30 You send forth Your spirit; they are created, And You renew the face of the ground.
- May the glory of Yahweh bremain for the eon. May Yahweh rejoice in His dworks.
- <sup>32</sup> 'He is looking 'at the earth, and it 'quivers; He is touching ' the mountains, and they 'smoke.
- I will 'sing to Yahweh 'throughout my life; I will make 'melody to my Elohim 'throughout my future.

- May my meditation be congenial onto Him; I' shall rejoice in Yahweh.
- May sinners be completely removed from the earth, And the wicked—let them be no frmore. Bless 'Yahweh, O my soul! Praise Yah!
- 105 Acclaim 'Yahweh! Call 'on His Name! CMake known His actions among the peoples!
- Sing to Him! Make melody to Him! Meditate 'on all His marvelous' works!
- Boast in His holy Name! Let the heart of those seeking Yahweh rejoice.
- Seek after Yahweh and His strength; Seek His face continually.
- 5 Remember His marvelous' works wthat He has done, His miracles and the judgments of His mouth,
- O seed of MIsraels, His 7servants Q, Sons of Iacob, His chosen ones.
- He is Yahweh, our Elohim;
   His judgments are in all the earth.
- 8 He remembers His covenant for the eon. The word He enjoined 'on a thousand generations,
- <sup>9</sup> That He contracted `with Abraham, And by His oath to Isaac.
- <sup>10</sup> + He 'ratified it to Jacob 'as a statute, To Israel as a covenant eonian.
- <sup>11</sup> Saying, To you shall I give 'the land of Canaan, The region of your allotment.
- <sup>12</sup> 'When they became' few adult males in number, <sup>as</sup>Only a few, and sojourners' in it,
- <sup>13</sup> <sup>+</sup>Then they 'walked from nation to nation, From one kingdom to another people.
- He would not permit any hman to exploit them, And on their behalf He reproved kings:
- Saying, You must not 'touch ' My anointed ones, And to My prophets you must not 'do 'evil!

- <sup>16</sup> + He 'called forth a famine on the earth; He broke off the entire stock of bread.
- 17 He sent a man before them, Joseph, who was sold 'as a slave.
- 18 They humbled his feet in fetters; His soul was inserted in iron
- <sup>19</sup> Until the era when His word came to pass, When the saying of Yahweh had refined him.
- The king sent and "let him 'loose; The ruler' of the peoples + 'opened his way.
- <sup>21</sup> He <sup>pl</sup>constituted him lord 'over his house And ruler' iamong all his acquisitions,
- To <sup>7</sup>discipline his chiefs <sup>1</sup>at his soul's desire, So <sup>+</sup>that he should make his elders wise.
- <sup>23</sup> <sup>+</sup>Then Israel 'came down to Egypt,
  And Jacob sojourned in the country of Ham.
- <sup>24</sup> <sup>+</sup>Then He <sup>c</sup>made 'His people exceedingly 'fruitful And <sup>c</sup>made them more 'plentiful <sup>f</sup>than their foes.
- He turned their heart to hate His people, To plot 'against His servants.
- He sent Moses, His servant, And Aaron i whom He had chosen.
- <sup>27</sup> He<sup>-c</sup> placed the words of His signs ibefore them, And His miracles ibefore the country of Ham.
- <sup>28</sup> He sent darkness, and it <sup>c</sup>became very 'dark, And they could not defy 'His words.
- He turned 'their waters to blood, And He <sup>c</sup>put 'their fish to 'death.
- 30 Their country swarmed with frogs, Into the chambers of their kings.
- <sup>31</sup> He <sup>sa</sup>spoke, and there 'came a mixture of flies, Lice in all their territory.
- <sup>32</sup> He gturned their downpours to hail, With fiery bolts blazing in their country.
- <sup>33</sup> <sup>+</sup> He 'smote their vines and their fig trees, And He broke down the trees of their territory.

- <sup>34</sup> He <sup>sa</sup>spoke, and the locust 'came, And the young-locust and they were without number.
- <sup>35</sup> <sup>+</sup> It 'devoured all the herbage in their country And 'devoured the fruit of their ground.
- <sup>36</sup> <sup>+</sup>Then He 'smote all the firstborn in their country, The beginning 'of all their virility.
- <sup>37</sup> <sup>+</sup>Thus He <sup>c</sup>brought <sup>7</sup>His people <sup>Q</sup> forth with silver and gold, And there was no one stumbling among their tribes.
- Egypt rejoiced 'at their going forth',
  For alarm over them had fallen upon them.
- He spread a cloud 'as a blanket, And a fire to light up the night.
- <sup>40</sup> <sup>7</sup>They<sup>-c</sup> asked, and He 'brought forth quail, And He 'satisfied them with bread <sup>M</sup>from<sup>s</sup> the heavens.
- He opened a rock, and waters gushed out; They go flowed into the arid places as a stream.
- For He was mindful 'of His holy word 'With Abraham, His servant,
- <sup>43</sup> And He <sup>c</sup>brought His people 'forth 'with elation, 'His chosen ones 'with jubilant song.
- <sup>44</sup> He 'gave the countries of the nations to them, And they 'took over the toil of the national groups,
- In order that they should keep His statutes
  And should preserve His laws.
  Praise Yah!

#### 106 Praise Yah!

Acclaim 'Yahweh, for He is good! For His benignity is 'eonian.

- <sup>2</sup> <sup>a</sup>Who can 'declare the masterful deeds of Yahweh Or <sup>c</sup>make all His praise 'heard?
- Happy are those keeping right judgment, dExecuting righteousness in every era.
- Remember me, O Yahweh, in Your benevolence to Your people; Notice me in Your salvation.

105:37 7-Q His people: Hb them. 105:40 7-c They: Hb He.

- <sup>5</sup> 'That I may see<sup>-i</sup> the good of Your chosen ones, To rejoice in the rejoicing of Your own nation, To praise with Your allotment.
- We have sinned with our fathers; We have <sup>c</sup>sown depravity; We have <sup>c</sup>acted wickedly.
- Our fathers in Egypt did not contemplate Your marvelous' works; They did not remember 'Your many benignities, And they defied "the Supreme" by the Sea of Weeds.
- \*Yet He 'saved them on account of His Name, To cmake known 'His masterful deeds.
- <sup>9</sup> <sup>+</sup> He 'rebuked <sup>i</sup> the Sea of Weeds, and it became 'drained, And He <sup>c</sup>enabled them to 'walk <sup>i</sup>through the abyss as through a wilderness.
- <sup>10</sup> \*So He 'saved them from the hand of the one hating them, And He 'redeemed them from the hand of their enemy'.
- 11 + The waters covered their foes; Not one fof them was left.
- <sup>12</sup> <sup>+</sup>Then they 'believed ' His words; They 'sang His praise.
- But they 'quickly forgot His deeds; They did not tarry for His counsel.
- <sup>14</sup> They 'lusted with yearning in the wilderness, And they 'tried El in the desolation.
- 15 \*So He gave them their request, And He sent sustenance for their soul.
- <sup>16</sup> \* They <sup>m</sup>grew 'jealous 'of Moses in the camp, And 'of Aaron, the holy one of Yahweh.
- 17 The earth 'opened up and 'swallowed Dathan, And it 'covered over the congregation of Abiram.
- <sup>18</sup> <sup>+</sup> Fire 'consumed in their congregation; A blaze <sup>m</sup>set the wicked 'aflame.
- 19 They 'dmade a calf 'at Horeb,
  And they 'bowed down to a molten image.

- <sup>20</sup> \* They 'changed `SHis~ph glory
  Into the model of a bull calf that feeds' on herbage.
- They forgot the El Who was saving them, Who was doing great deeds in Egypt,
- <sup>22</sup> Marvelous' works in the country of Ham, Fear inspiring deeds <sup>on</sup>by the Sea of Weeds.
- <sup>23</sup> <sup>+</sup> He 'said 'that He would exterminate them, Except that Moses, His chosen one, Stood in the breach before Him, To turn back His fury from 'bringing ruin on them.
- <sup>24</sup> <sup>+</sup>Then they 'rejected <sup>i</sup> the coveted land; They did not believe <sup>b</sup> His word,
- <sup>25</sup> And they 'murmured in their tents; They did not hearken 'to the voice of Yahweh.
- <sup>26</sup> \*So He lifted His hand in swearing to them To cast `them down in the wilderness,
- And to "scatter" their seed 'among the nations,
  And to toss them away 'throughout the countries.
- <sup>28</sup> 'Yet they 'paired themselves 'with Baal-peor, And they 'ate sacrifices offered to dead' idols.
- <sup>29</sup> <sup>+</sup> They <sup>c</sup>provoked <sup>7</sup>Him<sup>cs</sup> to 'vexation <sup>i</sup>with their actions, So <sup>+</sup>that a stroke 'breached forth <sup>i</sup>among them.
- <sup>30</sup> \*But Phinehas 'stood up and 'mediated, And the stroke was 'restrained.
- <sup>31</sup> <sup>+</sup> This was 'reckoned to him for righteousness For generation <sup>+</sup>after generation <sup>fr</sup>for the eon.
- <sup>32</sup> \* They <sup>c</sup>prompted 'wrath <sup>on</sup>at the waters of Meribah, And it was 'evil for Moses for their sake
- <sup>33</sup> 'Because they provoked 'his spirit, And he 'talked rashly 'with his lips.
- They did not exterminate 'the peoples 
  WAs Yahweh had sa commanded' them.
- They mixed with the nations, And they learned their dcustoms.
- They 'served 'their fetishes,And these came to 'be' a trap for them.

- 37 \* They 'sacrificed `their sons And `their daughters to demons;
- The blood of their sons and their daughters,
  Whom they sacrificed to the fetishes of Canaan,
  And the land was polluted with bloodshed.

<sup>39</sup> \*Thus they 'defiled themselves 'by their deeds, And they 'prostituted themselves 'by their actions.

- <sup>40</sup> \*So the anger of Yahweh grew 'hot 'against His people, And He 'abhorred 'His allotment.
- <sup>41</sup> <sup>+</sup> He 'gave them into the hand of the nations So <sup>+</sup>that those hating them 'ruled 'among them.
- <sup>42</sup> <sup>+</sup> Their enemies' 'oppressed them, And they were made to 'submit under their hand.
- 43 Many dutimes He rescued them,

  \*But they were rebellious in their counsel,

  And they were reduced lower in their depravity.
- <sup>44</sup> 'Yet He 'saw ' their distress, 'On His hearing' of their appeal,
- And, for them, He 'remembered His covenant, So 'that He was 'merciful according to His many benignities.
- <sup>46</sup> <sup>+</sup> He 'gave 'them over to compassions Before all those holding them captive.
- <sup>47</sup> Save us, O Yahweh our Elohim, And convene us from the nations, To acclaim ' Your holy Name, To triumph in Your praise.
- Blessed' be Yahweh, Elohim of Israel, From the eon and until the eon.
  \*Then all the people will say, Amen.
  Praise Yah.

#### SCROLL FIVE

107 Acclaim 'Yahweh, for He is good, For His benignity is 'eonian.

Let the redeemed of Yahweh satestify so, Whom He has redeemed from the hand of the foe.

- He has convened them from far countries, From east and from west, From north and from the sea.
- <sup>4</sup> They strayed in a wilderness, in a desolation; They could not find the way to a city of dwelling.
- Famished mr and thirsty, Their soul within them was drooping,
- <sup>6</sup> And they 'cried out to Yahweh in their distress. From their constraints, He 'rescued them,
- And He caused them to tread in a straight way, To go to a city of dwelling.
- 8 Let them acclaim 'Yahweh for His benignity And His marvelous' works to the sons of humanity.
- <sup>9</sup> For He satisfied the thirst of the unappeased soul, And the famished soul He filled with good.
- 10 Those dwelling in darkness and the shadow of death, The bound ones in humiliation and iron,
- <sup>11</sup> \*Because they had rebelled against the sayings of El, And had spurned the counsel of the Supreme,
- <sup>12</sup> <sup>+</sup> He <sup>c</sup>brought their heart into 'submission 'with toil; They stumbled, and there was no one to help'.
- <sup>13</sup> <sup>+</sup>Then they 'cried out to Yahweh in their distress: He 'saved them from their constraints;
- He cbrought them forth from darkness and the shadow of death, And He pulled away their bonds.
- Let them acclaim 'Yahweh for His benignity And His marvelous' works to the sons of humanity.
- For He broke the doors of bronze And hacked down the bars of iron.
- 17 The foolish, because of the way of their transgression, And because of their depravities, they were humbled.
- Their soul 'abhorred all food, And they 'touched close unto the gates of death.
- <sup>19</sup> <sup>+</sup>Then they 'cried out to Yahweh in their distress: He 'saved them from their constraints;
- <sup>20</sup> He 'sent forth His word and 'healed them, And He <sup>m</sup>provided 'escape from their graves.

- Let them acclaim 'Yahweh for His benignity And His marvelous' works to the sons of humanity.
- <sup>22</sup> And let them sacrifice sacrifices of acclamation And recount His <sup>d</sup>deeds <sup>i</sup>with jubilant song.
- Those going down to the sea in ships, Who do' their work 'on vast waters,
- 24 They have seen the deeds of Yahweh, And His marvelous works in the shadowy deep.
- <sup>25</sup> <sup>+</sup> He <sup>|sa</sup>spoke and <sup>|</sup>recruited a tempestuous wind, And it <sup>m</sup>raised its billows |high.
- They 'ascended to the heavens; they 'descended to the abyss;
  Their soul 'dissolved 'because of the peril.
- <sup>27</sup> They 'circled and 'staggered like a drunkard, And all their wisdom was 'swallowed up.
- <sup>28</sup> <sup>+</sup>Then they 'cried out to Yahweh in their distress, And He <sup>c</sup>brought them 'forth from their constraints.
- <sup>29</sup> He 'recast the tempest into stillness, And the billows against them were 'hushed;
- \*So they 'rejoiced that they were 'calmed, And He 'guided them to the destination of their desire.
- Let them acclaim? Yahweh for His benignity
  And His marvelous! works to the sons of humanity.
- And let them exalt Him in the assembly of the people, And in the dwelling of the elders, let them praise Him.
- 33 He can 'plconvert streams into wilderness, And flowing wells of water into thirsty ground,
- A fruitful area into a salty waste, 

  Because of the evil of those dwelling in it.
- 35 He can 'plconvert a wilderness into a pond of water And an arid area into flowing wells of water.
- And He shall cause the famished to dwell there;

  + They shall establish a city of dwelling.
- <sup>37</sup> <sup>+</sup> They shall sow fields and plant vineyards, And they shall <sup>d</sup>get a fruitful yield.
- <sup>38</sup> <sup>+</sup>Then He shall bless them, and they shall increase exceedingly, And He shall not <sup>c</sup>let their domestic beasts decrease.

- When they are 'decreased and 'bowed down' Because of restraint, evil and affliction,
- <sup>40</sup> He is pouring out contempt upon the tyrants, So \*that He causes them to 'stray in a wayless wasteland.
- <sup>41</sup> \*Yet for the needy He makes an 'impregnable retreat from humiliation,

And He 'plestablishes his families like a flock.

- The upright 'see it, and they 'rejoice, 'Yet all iniquity, it will shut its mouth.
- <sup>43</sup> <sup>a</sup>Whoever is wise, let him observe these things; Let them consider the benignities of Yahweh.

### A Song A Davidic Psalm

108 My heart is established, O Elohim;

<sup>7</sup>My heart is established of the stablished of the stablished

- Do rouse, 'zither and harp! Let me arouse the dawn.
- I shall acclaim You 'among the peoples, O Yahweh, And I shall make melody to You 'among the national groups.
- For Your benignity is towering above the heavens, And Your faithfulness unto the skies.
- 5 Be exalted over the heavens, O Elohim, And let Your glory be over all the earth.
- 6 That Your beloved ones may be liberated,
  Do save with Your right hand, and so answer me.
- Elohim, He has spoken in His holiness:
   I shall <sup>7</sup>ascend<sup>~s</sup>;
   I shall apportion out Shechem,
   And I shall measure off the vale of Succoth.
- Mine is Gilead; Mine is Manasseh, And Ephraim is the stronghold of My head; Judah is My statute-maker';

108:1 --- You are: Hb Indeed. 108:7 7--s ascend: Hb be joyous.

- Moab is My washbasin;
  on Unto Edom shall I fling My sandal;
  Over Philistia shall I shout in triumph.
- <sup>10</sup> <sup>a</sup>Who shall escort me to the fortress city? <sup>a</sup>Who will guide me unto Edom?
- O Elohim, have You not cast us off?
  And shall You not go forth, O Elohim, iwith our hosts?
- Do grant to us help from distress, \*For salvation from a human is futile.
- <sup>13</sup> <sup>i</sup>With Elohim we shall do valiantly, <sup>+</sup>For He Himself shall trample our foes. <sup>)</sup> Permanent

#### A Davidic Psalm

109 O Elohim of my praise, do not be 'silent,

- For a mouth of wickedness and a mouth of deceit They have opened <sup>on</sup> against me; They have spoken `against me with a tongue of falsehood;
- <sup>3</sup> \*With words of hatred, they have surrounded me, And they 'fight against me gratuitously.
- <sup>4</sup> "In return for my love they are my 'adversaries, \*Even while I was in prayer.
- 5 + They 'plbring evil upon me "in return for good, And hatred "in return for my love.
- Post a wicked person over him, And let an adversary stand on at his right hand.
- When he is judged, let him go forth condemned, And let his prayer be seen as sin.
- 8 May his days come to be few; May his supervision be taken by another.
- 9 May his sons become orphans, And his wife a widow.
- <sup>10</sup> \* May his sons rove, yea rove so \*that they must beg, And \*may they be driven out from their deserted homes.
- 11 May the creditor confiscate all wthat he has, And may aliens plunder the fruit of his labor.

12 There must not 'bbe anyone being indulgent with kindness to him,

And there must not 'be anyone showing grace to his orphans.

May his posterity be cut off; In the generation following, may his name be wiped out.

May the depravity of his fathers be remembered 'before Yahweh, And the sin of his mother, let it not be 'wiped out.

Let these be in front of Yahweh continually, And let their family's remembrance be cut off from the earth,

Because w he did not remember to dshow kindness, And he 'persecuted the humbled man and the needy one And the sore' of heart, to mput him to death.

17 + He loved malediction; + may it come back on him.

He has not delighted in blessing;
 may it stay far from him.

18 + He clothed himself with malediction as his coat;

<sup>+</sup> May it enter <sup>i</sup> within him like water, And like oil into his bones.

May it be upon him like a cloak with which he is muffled, And like a cordon that he girds about him continually.

May this be the wage for my adversaries from 'Yahweh, And for those speaking evil on against my soul.

<sup>21</sup> \*But You, O Yahweh my Lord, <sup>d</sup>deal 'with me on account of Your Name;

<sup>t</sup>Because Your benignity is good, rescue me.

For humbled and needy am I,
And my heart, it is wounded i within me.

Like a shadow as it stretches out, I go fade away; I am shaken off like a locust.

My knees, they stumble from fasting, And my flesh, it is emaciated for fwant of oil.

<sup>25</sup> And I' have become a reproach to them; When they 'see me, they 'wag their head.

26 Help me, O Yahweh my Elohim;

Save me according to Your benignity.

- <sup>27</sup> \*Then they shall know that this is Your handiwork, That You Yourself, O Yahweh, have done it.
- They may maledict, \*but You shall bless;
  Those rising against me shall be ashamed,
  \*vet Your servant shall rejoice.
- Let my adversaries' be clothed with mortification, And let them be muffled with their shame like a robe.
- <sup>30</sup> I shall acclaim Yahweh very highly <sup>i</sup>with my mouth, And in the midst of multitudes shall I praise Him.
- For He is standing 'at the right hand of the needy one, In order to save him from those judging his soul.

#### A Davidic Psalm

110 The averring of Yahweh to my Lord: Sit 'at My right

Until I should set Your enemies as a stool for Your feet.

- The rod of Your strength shall Yahweh send from Zion; Sway i among Your enemies.
- Your people shall be willing in the day of Your potent power; In holy effulgence from the womb of the dawn, You will 'have the dew of Your childhood.
- 4 Yahweh has sworn, and He shall not regret: You are a priest for the eon on According to the sporder of Melchizedek.
- <sup>5</sup> Yahweh<sup>ph</sup> is <sup>on</sup>at Your right; He will transfix kings in the day of His anger.
- 6 He shall adjudicate famong the nations; He will fill them with dead bodies; He will transfix heads over the vast earth.
- He shall drink from the watercourse 'along the way; Therefore He shall 'hold His head high.

#### Praise Yah

111 I shall acclaim Yahweh iwith my whole heart,

109:28 7-- Those rising against me: Hb They rise and. 110:6 M-~s heads: Hb head.

In the council of the upright, \* in the congregation.

Great are the dworks of Yahweh, Sought after by all who delight in them.

- Splendor and honor are His deeds, And His righteousness is standing into the future.
- <sup>4</sup> He has <sup>d</sup>made ' His marvelous' works memorable; Gracious and compassionate is Yahweh.
- 5 He gave viands<sup>5</sup> to those fearing Him; He shall remember His covenant for the eon.
- 6 He has told of the vigor of His <sup>d</sup>works to His people, 'That He would give to them the allotment of the nations.
- 7 The dworks of His hands are truth and right judgment; Faithful are all His precepts,
- Supported into the future, for the eon, dWorked out in truth and uprightness.
- <sup>9</sup> He sent a ransom for His people; He enjoined His covenant on them for the eon; Holy and fear inspiring is His Name.
- The fear of Yahweh is the beginning of wisdom; All who dpractice it what is a good insight. His praise is standing into the future.

#### Praise Yab

- 112 Happy is the man who fears 'Yahweh; In His instructions he very much delights.
- His seed shall become masterful in the land; The generation of the upright, it shall be blessed.
- Wealth and riches are in his house, And his righteousness is standing into the future.
- In the darkness he radiates as a light for the upright ones; He is gracious, \* compassionate and righteous.
- It is good when a man is gracious and obliging; He shall all sustain his spaffairs i with right judgment.
- <sup>6</sup> 'Truly he shall not slip for the eon; The righteous one shall become ' an eonian remembrance.

<sup>111:5</sup> viands: i.e., manna and quail (cf Ex 16:12). 111:10 7-~c it: Hb them.

- He shall not fear f an evil report; His heart is established, trusting in Yahweh.
- 8 His heart is stalwart'; he shall not fear, frSince w he shall see the fate of his foes.
- <sup>9</sup> He disperses; he gives to the needy; His righteousness is standing into the future; His horn shall be exalted in glory.
- The wicked one, he shall see and be 'vexed; He shall gnash his teeth and 'melt away. The yearning of the wicked shall perish.

#### Praise Yah

- 113 Praise, O servants of Yahweh, Praise 'the Name of Yahweh.
- Let the Name of Yahweh be blessed, Henceforth and fr for the eon.
- From the rising of the sun unto its setting, Let the Name of Yahweh be praised'.
- Exalted over all nations is Yahweh, Over the heavens, His glory.
- 5 "Who is like Yahweh our Elohim, The One elevated in His dwelling,
- <sup>6</sup> The One condescending in His vigilance Over the heavens and the earth.
- Raising the poor from the soil,
   He 'exalts the needy from the ash heaps,
- 8 'CGiving a seat wiamong the patrons, wiAmong the patrons of his people,
- Gausing the barren to dwell at 'home As a mother of 'sons, rejoicing. Praise Yah.
- 114 'When Israel went forth' from Egypt,
  The house of Jacob from a barbarous' people,
- Judah became 'His sanctuary, Israel, His dominion.
- The sea, it see looked and 'fled; The Jordan, it turned 'around' afbackward.

- The mountains, they danced like rams, The hills like the young of the flock.
- What is it 'with you, O sea, that you are fleeing, 'Jordan, that you are turning around' afbackward,
- <sup>6</sup> Mountains, that you are dancing like rams. Hills, like the young of the flock?
- <sup>7</sup> At ' the presence of the Lord, travail, O earth, <sup>f</sup>At ' the presence of the <sup>M</sup>Elohim of <sup>-s</sup> Jacob,
- <sup>8</sup> The One Who turned the rock into a pond of water, The flintstone into a spring of water.
- 115 Not to us, O 'Yahweh, not to us, 'But to Your Name give glory, On account of Your benignity, on Your faithfulness.
- Why should the nations say, Where, pray, is their Elohim?
- <sup>3</sup> \*Indeed our Elohim is in the heavens; All wthat He desires. He does.
- Their fetishes are silver and gold, The <sup>d</sup>work of human hands;
- They 'have a mouth, 'but they cannot 'speak; They 'have eyes, 'but they cannot 'see;
- They 'have ears, 'but they cannot 'hear; They 'have a nose, 'but they cannot 'smell;
- 7 Their hands, \* they cannot 'feel with them; Their feet, \* they cannot 'walk with them; They cannot even 'mumble in their throat.
- 8 Like them, may their dmakers become, All who are trusting in them.
- <sup>9</sup> Thouse of strates Israel, trust in Yahweh; He is their Help and their Shield.
- House of Aaron, trust in Yahweh; He is their Help and their Shield.
- You who are fearing Yahweh, trust in Yahweh; He is their Help and their Shield.
- Yahweh, He remembers us; He shall bless <sup>7</sup>us<sup>c</sup>; He shall bless 'the house of Israel;

He shall bless 'the house of Aaron;

- 13 He shall bless those fearing Yahweh, The small with the great.
- <sup>14</sup> May Yahweh add <sup>on</sup>to you, <sup>on</sup>To you and <sup>on</sup>to your sons.
- Blessed be you 'by Yahweh, Maker of the heavens and earth.
- The heavens are Yahweh's heavens,
   Yet He has given the earth to the sons of humanity.
- The dead cannot 'praise Yah, Nor all those descending into stillness.
- <sup>18</sup> \*But we, we <sup>7</sup>the living<sup>0</sup>, shall bless Yah, Henceforth and unto the eon. Praise Yah!

# 116 I love Him 'because Yahweh has 'heard 'My voice, my supplications;

- For He has stretched out His ear to me, And I shall call on Him 'throughout all my days.
- The cables of death have enveloped me,
  And the constrictions of the unseen,
  they have converged upon me;
  I found distress and affliction.
- <sup>4</sup> Then I called on the Name of Yahweh,
  Oh Yahweh, do make a way of escape for my soul.
- 5 Gracious is Yahweh and righteous, And our Elohim is compassionate;
- The One guarding the simple is Yahweh; I was impoverished, and He 'saved' me.
- Return to your rest, my soul, For Yahweh, He has dealt bountifully on with you.
- Indeed, You have extricated my soul from death,
   'My eye from tears,
   'My feet from foundering.
- <sup>9</sup> I shall walk before Yahweh In the land of the living.
- I believe; twherefore I am speaking: I' am very much humbled;

- 11 I' said in my consternation, Every 'human is a liar'.
- What can I restore to Yahweh
  For all His bountiful dealings ontoward me?
- I shall take up the cup of salvation And call ion the Name of Yahweh.
- I shall pay my vows to Yahweh Straight in<sup>d</sup> front 'of all His people.
- 15 Precious in the eyes of Yahweh Is the death 'of His benign ones.
- Oh Yahweh, seeing that I am Your servant, I am Your servant, son of Your maidservant, You have opened 'up my bonds;
- <sup>17</sup> I shall sacrifice to You a sacrifice of acclamation And call <sup>i</sup>on the Name of Yahweh.
- I shall pay my vows to Yahweh Straight in<sup>d</sup> front 'of all His people,
- In the courts of Yahweh's House, In your midst, Jerusalem. Praise Yah.
- 117 Praise 'Yahweh, all nations! Laud Him, all clans!
- For His benignity is masterful over us, And Yahweh's faithfulness is 'eonian. Praise Yah.
- 118 Acclaim 'Yahweh, for He is good! For His benignity is 'eonian.
- Let Israel <sup>pr</sup>surely say,
   <sup>t</sup> His benignity is <sup>†</sup> eonian.
- Let the house of Aaron pr surely say, t His benignity is eonian.
- Let those fearing Yahweh <sup>pr</sup>surely say, <sup>t</sup> His benignity is 'eonian.
- From 'my constriction, I called on Yah; Yah answered me 'with a wide place.
- <sup>6</sup> Yahweh is for me; I shall not fear

What a human may do to me.

- Yahweh is for me 'as my Helper', And I' shall see the fate 'of those hating me.
- <sup>8</sup> It is better to take refuge in Yahweh <sup>f</sup>Than to trust in a human.
- <sup>9</sup> It is better to take refuge in Yahweh <sup>f</sup>Than to trust in patrons.
- All nations, they have surrounded me; It was 'with the Name of Yahweh That I 'cut them off.
- They surrounded me; mrindeed they surrounded me; It was iwith the Name of Yahweh That I cut them off.
- They surrounded me like bees;
  They were extinguished like a fire of thorns.
  It was 'with the Name of Yahweh
  That I 'cut them off.
- <sup>13</sup> <sup>7</sup>I was pushed<sup>-c</sup>, yea pushed<sup>-</sup> so as to fall, <sup>+</sup>Yet Yahweh, He helped me.
- 14 Yah is my Strength and <sup>7</sup>my<sup>cs</sup> Melody, And He became mine for salvation.
- The sound of jubilant song and salvation Comes 'from the tents of the righteous: Yahweh's right hand does' valiantly;
- Yahweh's right hand is exalted;
  Yahweh's right hand does valiantly.
- I shall not die 'but shall live, And I shall recount the 'deeds of Yah.
- 18 Yah has disciplined, yea disciplined me, +Yet He has not given me over to death.
- Open the gates of righteousness to me; I shall enter through them and acclaim Yah.
- This is the gate belonging to Yahweh; The righteous, they shall enter through it.
- <sup>21</sup> I am acclaiming You, for You have answered me, And You became mine for salvation.
- 22 The stone which the builders' rejected,

118:13 7-~c I was pushed: Hb You pushed me.

It came to be for the head of the corner.

- <sup>23</sup> From 'Yahweh <sup>b</sup>came this; It is marvelous' in our eyes.
- This is the day Yahweh has dmade; Let us exult and rejoice in it.
- Oh Yahweh, prdo save us!
  Oh Yahweh, prdo prosper us!
- Blessed in the Name of Yahweh is he 'who is coming; We bless you from the House of Yahweh.
- <sup>27</sup> El is Yahweh, and He shall enlighten 'us. Bind the way of celebration 'with entwined boughs Unto the horns of the altar.
- You are my El, and I am acclaiming You; My Elohim, I am exalting You.
- <sup>29</sup> Acclaim 'Yahweh, for He is good! For His benignity is 'eonian.
- 119 Happy are those whose way is flawless, Who are walking in the law of Yahweh.
- Happy are those preserving His testimonies; With all their heart, they are seeking after Him.
- Indeed, they do not contrive iniquity; In His ways they walk.
- 4 You Yourself have enjoined that Your precepts Are to be kept very faithfully.
- O that my ways should be established To keep Your statutes.
- 6 Then I should not be ashamed When I look to all Your instructions.
- 7 I shall acclaim You in uprightness of heart, 'While I learn' Your righteous ordinances.
- Your statutes shall I keep;
   O do not 'forsake me fr utterly.
- Whereby shall a youth purge 'his path?'By keeping' as Your word.
- <sup>10</sup> With all my heart, I have sought after You; O do not clet me err from Your instructions.
- 11 In my heart have I stored up Your sa promise,

That I may not 'sin 'against You.

- Blessed be You, O Yahweh; Teach me Your statutes.
- <sup>13</sup> <sup>i</sup>With my lips I recount
  All the ordinances from Your mouth.
- In the way of Your testimonies I am elated, As over all wealth.
- I will 'meditate in Your precepts, And I will 'scrutinize Your paths.
- In Your statutes am I reveling; I am not forgetting Your word.
- Deal bountifully on with Your servant, That I may live and keep Your word.
- <sup>18</sup> Expose my eyes \*that I may scrutinize The marvels' fof Your law.
- I am a sojourner 'upon the earth;
  O do not 'conceal Your instructions from me.
- 20 My soul is broken up 'by an ardent desire For Your ordinances in every season.
- You rebuke the arrogant, who are accursed, Who are erring from Your instructions.
- <sup>22</sup> Roll reproach and contempt away from <sup>on</sup> me, For I have preserved Your testimonies.
- <sup>23</sup> Even though chiefs have sat and <sup>sa</sup>plotted <sup>i</sup>against me, Your servant, he shall meditate <sup>i</sup>on Your statutes;
- Even so Your testimonies are my delectations, <sup>7</sup>Your statutes<sup>0</sup> are my men of counsel.
- 25 My soul clings to the soil; Revive me according to Your word.
- I have recounted my ways, and You 'answered me; Teach me Your statutes.
- <sup>27</sup> <sup>c</sup>Make me understand the way of Your precepts, <sup>+</sup>And I will 'meditate <sup>i</sup>on Your marvelous' works.
- 28 My soul is racked fwith affliction; Raise me up according to Your word.
- <sup>29</sup> Withdraw the false way from me, And favor me with Your own law.
- 30 The way of faithfulness have I chosen;

Your ordinances have I poised before me.

31 I cling 'to Your testimonies;

O Yahweh, let me not be <sup>c</sup>put to <sup>l</sup>shame.

- 32 In the way of Your instructions shall I run, For You are widening my heart.
- Direct me, O Yahweh, in the way of Your statutes, \*That I may preserve it as the consequence.
- <sup>34</sup> <sup>c</sup>Make me understand, and I will 'preserve Your law And keep it <sup>i</sup>with all my heart.
- <sup>35</sup> Cause me to tread in the track of Your instructions, For I delight in it.
- 36 Stretch out my heart to Your testimonies, And not at all to selfish gain.
- 37 PAvert my eyes from see looking at futile things; Revive me in Your way.
- <sup>38</sup> Confirm for Your servant Your <sup>sa</sup>promise <sup>w</sup>That leads me to the fear of You.
- <sup>39</sup> Cause my reproach, from which I shrink, to pass away, For Your ordinances are good.
- Behold, I ardently desire Your precepts; Revive me in Your righteousness.
- <sup>41</sup> And let Your benignities come to me, O Yahweh, Your salvation according to Your <sup>sa</sup>promise.
- <sup>42</sup> <sup>+</sup>Then I shall have a word to answer the one reproaching me.

For I trust in Your word.

- 43 And do not "divert" the word of truth from my mouth fr utterly,

  For I have met my hope in Your ordinances.
- <sup>44</sup> † I will 'keep your law continually, For the eon and further.
- 45 + I will walk in wideness, For I have sought after Your precepts.
- <sup>46</sup> † I will 'speak <sup>i</sup>of Your testimonies in front of kings And not be 'ashamed.
- <sup>47</sup> For I am reveling in Your instructions Which I love.

<sup>119:43 7-- &#</sup>x27;divert: Hb 'reclaim.

<sup>48</sup> <sup>+</sup>Thus I am lifting my palms unto Your instructions <sup>ω</sup>that I love,

And I will 'meditate 'on Your statutes.

- <sup>49</sup> Remember Your word to Your servant, On which You have <sup>m</sup>set my hope.
- <sup>50</sup> This is my consolation in my humiliation, That Your <sup>sa</sup>promise revives me.
- The arrogant, they mock me <sup>fr</sup> exceedingly, Yet I do not turn aside from Your law.
- <sup>52</sup> I remember Your ordinances from the eon, O Yahweh, And I find 'comfort for myself.
- A simoon storm has taken hold of me because of the wicked Who are forsaking Your law.
- Your statutes, they have become psalms to me In the house of my sojournings.
- <sup>55</sup> I remember Your Name in the night, O Yahweh, <sup>+</sup>That I may keep Your law.
- 56 This has become my practice, That I preserve Your precepts.
- 57 You are my Portion, O Yahweh; I have <sup>sa</sup>promised to keep Your words.
- <sup>58</sup> I have beseeched Your presence 'with all my heart; Be gracious to me according to Your <sup>sa</sup>promise.
- <sup>59</sup> I have <sup>m</sup>taken account of my ways;

  <sup>+</sup>So let me turn back my feet to Your testimonies.
- 60 I hurry and do not dally To keep Your instructions.
- <sup>61</sup> The cables of the wicked, they bind me about, Yet I do not forget Your law.
- <sup>62</sup> At midnight I 'arise to acclaim' You <sup>on</sup>For Your righteous ordinances.
- <sup>63</sup> I am a partner to all who fear You, And to those keeping Your precepts.
- Your benignity, O Yahweh, it fills the earth; Teach me Your statutes.
- 65 You have <sup>d</sup>dealt well with Your servant, O Yahweh, according to Your word.
- 66 Teach me good discretion and knowledge,

For I rely iupon Your instructions.

- <sup>67</sup> Before I was 'humbled, I was erring, <sup>+</sup>But now I keep Your <sup>sa</sup>promise close.
- 68 You are good and are <sup>c</sup>doing us good; Teach me Your statutes.
- <sup>69</sup> The arrogant smear me <sup>on</sup>with falsehood; As for me, <sup>i</sup>with all my heart I 'preserve Your precepts.
- 70 Stolid like fat is their heart; As for me, I revel in Your law.
- 71 It is good for me that I was humbled, That I may 'learn Your statutes.
- Petter to me is the law of Your mouth /Than thousands of gold and silver.
- Your hands, they have <sup>d</sup>made me and are establishing me; <sup>c</sup>Give me understanding <sup>+</sup>so I may learn Your instructions.
- May those fearing You see me and rejoice, For I met my hope in Your word.
- I know, O Yahweh, that Your ordinances are righteous, And You have humbled me in faithfulness.
- <sup>76</sup> pr Now may Your benignity become 'my comfort', According to Your sapromise to Your servant.
- 77 May Your compassions come on me \*that I may live, For Your law is my delectation.
- May the arrogant be ashamed, for without cause have they distorted me; As for me, I shall meditate 'on Your precepts.
- May those fearing You turn back to me,
   Those knowing Your testimonies.
- May my heart become flawless in Your statutes, That I may not be ashamed.
- My soul is all exhausted looking for Your salvation; I have mset my hope in Your word.
- My eyes are all exhausted looking for Your sa promise, sa Asking, When shall You comfort me?
- <sup>83</sup> Though I have become like an unused skin-bottle, hanging in smoke fumes,
  - I have not forgotten Your statutes.
- 84 How long are the days of Your servant?

When shall You dbring judgment upon my persecutors?

The arrogant dig pits to trap me, Who do not act according to Your law.

- <sup>86</sup> All Your instructions are faithful, But they persecute me without cause; O help me.
- Soon they would all finish me 'from the earth, +Yet I myself have not forsaken Your precepts.
- Revive me according to Your benignity,
  And I will 'keep the testimony of Your mouth.
- For the eon, O Yahweh,
  Your word is stationed in the heavens.
- <sup>90</sup> For generation <sup>+</sup>after generation is Your faithfulness; You have established the earth, and it shall stand.
- <sup>91</sup> They stand today by Your ordinances, For they all are Your servants.
- 92 Unless Your law had been my delectation, Then I would have perished in my humiliation.
- 93 For the eon I shall not forget Your precepts, For 'by them have You revived me.
- 94 I am Yours; save me,For I have sought after Your precepts.
- <sup>95</sup> The wicked stretch out toward ' me to destroy me, But I gain 'understanding of Your testimonies.
- <sup>96</sup> I have seen the end 'of every aspiration, Yet Your instruction is very wide.
- 97 WtHow I love Your law!

  The entire day it is my meditation.
- 98 Your <sup>7</sup>instruction <sup>~s</sup> makes me <sup>|</sup>wiser <sup>f</sup>than my enemies <sup>|</sup>, For it is 'with me for the eon.
- <sup>99</sup> I have <sup>c</sup>gained insight more <sup>f</sup>than all my teachers', For Your testimonies are my meditation.
- <sup>100</sup> I have gained more 'understanding 'than elders, For I preserve Your precepts.
- 101 I detain my feet from every evil path, That I may 'keep Your word.
- 102 I do not withdraw from Your ordinances, For You Yourself direct me.

<sup>119:98 7--</sup>s instruction: MT instructions.

- 103 wt How savory are Your 7sa promises cs to my palate, Better than honey to my mouth!
- 104 From Your precepts I gain 'understanding; Therefore I hate every false path.
- 105 Your word is a lamp to my feet, And a light to my tracks.
- 106 I have sworn—\* let me confirm it— To keep Your righteous ordinances.
- $^{107}$  I am humbled  $^{fr}$  utterly;
  - O Yahweh, revive me according to Your word.
- of my mouth, O Yahweh,

And teach me Your ordinances.

- 109 My soul is placed in my palms continually,

  + Yet I do not forget Your law.
- <sup>110</sup> Wicked ones have <sup>g</sup>placed a snare for me, 
  <sup>+</sup>Yet I do not stray from Your precepts.
- <sup>111</sup> I am allotted Your testimonies for the eon; <sup>1</sup>Indeed they are the elation of my heart.
- 112 I stretch out my heart to dperform Your statutes; The consequence is for the eon.
- 113 I hate forked tongues, \*But I love Your law.
- <sup>114</sup> My Concealment and my Shield are You; I <sup>m</sup>set my hope 'in Your word.
- <sup>115</sup> Go away from me, you evildoers';

  † I will 'preserve the instructions of my Elohim.
- <sup>116</sup> Support me according to Your <sup>sa</sup>promise <sup>+</sup>that I may live, And let me not be <sup>c</sup>put to <sup>'</sup>shame <sup>f</sup>because of my hopefulness.
- 117 Brace me \*that I may be saved,
  And I will continually 'heed ' Your statutes.
- 118 You have cast aside all those erring from Your statutes, For their deceitfulness shows their falsity.
- 119 You have <sup>7</sup>reckoned<sup>-s</sup> all the wicked of the earth as dross; Therefore I love Your testimonies.

<sup>119:103 7--</sup>cs sa promises: Hb sa promise. 119:119 7--s reckoned: Hb eradicated.

- 120 My flesh bristles from awe of You, And I fear f Your judgments.
- <sup>121</sup> I have <sup>d</sup>performed right judgment and righteousness; Do not leave me to those extorting me.
- 122 Be surety for Your servant's well-being; Let not the arrogant be extorting me.
- 123 My eyes, they are <sup>all</sup>exhausted, looking for Your salvation And for Your righteous <sup>sa</sup>promise.
- <sup>124</sup> <sup>d</sup>Deal with Your servant according to Your benignity, And teach me Your statutes.
- <sup>125</sup> I am Your servant; <sup>c</sup>give me understanding So <sup>+</sup>that I may know Your testimonies.
- 126 It is the season for Yahweh to <sup>d</sup>act; They annul Your law.
- <sup>127</sup> Therefore I love Your instructions
  More fthan gold, \*even fthan glittering gold.
- <sup>128</sup> Therefore all <sup>7</sup>Your precepts do I <sup>m</sup>hold upright; Every false path do I hate.
- 129 Marvelous are Your testimonies; Therefore my soul preserves them.
- <sup>130</sup> The opening of Your words is enlightening, <sup>c</sup>Making the simple proficient.
- 131 With my mouth I gape; \*so let me gasp, For I ardently desire \* Your instructions.
- 132 Turn toward ' me and be gracious to me According to the custom for those loving Your Name.
- 133 Establish my footsteps in Your sa promise, And let not any lawlessness chave authority over me.
- 134 Ransom me from human extortion, And I will 'keep Your precepts.
- <sup>135</sup> <sup>c</sup>Let Your face enlighten <sup>i</sup> Your servant, And teach me 'Your statutes.
- <sup>136</sup> Rillets of water, they descend from my eyes <sup>on</sup>Because men do not keep Your law.
- 137 You are righteous, O Yahweh, And Your judgments are upright.
- 138 Your testimonies which You have enjoined are righteous

119:128 7-~ Your: Hb all.

And very faithful.

139 My zeal gnaws at me, For my foes forget Your words.

- <sup>140</sup> Refined is Your <sup>sa</sup>promise exceedingly, And Your servant, he loves it.
- <sup>141</sup> I am insignificant and despised, Yet I do not forget Your precepts.
- 142 Your righteousness is 'eonian righteousness, And Your law is truth.
- 143 Though distress and constraint have converged on me, Your instructions are my delectations.
- <sup>144</sup> Your testimonies are 'eonian righteousness; <sup>c</sup>Give me understanding 'that I may live.
- <sup>145</sup> I call out <sup>i</sup>with all my heart; answer me, O Yahweh; I will 'preserve Your statutes.
- 146 I call out to You; O save me, And I will 'keep Your testimonies.
- <sup>147</sup> I rise before <sup>i</sup> the morning gloaming, <sup>+</sup>that I may implore; I <sup>m</sup>set my hope <sup>i</sup>in Your words.
- <sup>148</sup> My wakeful eyes have gone before the night vigils To meditate 'on Your <sup>sa</sup> promise.
- Do hear my voice according to Your benignity;O Yahweh, according to Your right judgment, revive me.
- <sup>150</sup> Those persecuting me<sup>-cs</sup> draw near with evil scheme; They are far from Your law.
- 151 You are near, O Yahweh, And all Your instructions are truth.
- 152 Long ago I came to know from Your testimonies That You had founded them for the eon.
- 153 See my humiliation, and liberate me, For I have not forgotten Your law.
- 154 Do contend my cause and redeem me; Revive me 'with Your sa promise.
- 155 Far from the wicked is salvation, For they do not seek after Your statutes.
- <sup>156</sup> Your compassions are many, O Yahweh; Revive me according to Your ordinances.

<sup>119:150 7--</sup>cs Those persecuting me: MT Those persecuting.

- 157 Many are my persecutors and my foes, Yet I do not turn aside from Your testimonies.
- <sup>158</sup> I see the treacherous, and I am 'disgusted <sup>w</sup>Because they do not keep Your <sup>sa</sup>promise close.
- 159 See thow I love Your precepts;
  O Yahweh, according to Your benignity revive me.
- 160 The sum of Your word is truth,
- And all of Your righteous ordinances are 'eonian.

  161 Chief men, they persecute me gratuitously,

  +Yet my heart stands in awe fbefore Your word.
- <sup>162</sup> I am elated over Your <sup>sa</sup>promise Like one finding much loot.
- <sup>163</sup> I hate what is false, and I will always 'abhor it; I love Your law.
- <sup>164</sup> Seven times in a day I praise You <sup>on</sup>For Your righteous ordinances.
- 165 Much peace is for those loving Your law, And there is no stumbling block for them.
- <sup>166</sup> I look forward to Your salvation, O Yahweh, And I <sup>d</sup>perform Your instructions.
- <sup>167</sup> My soul keeps Your testimonies, And I love them exceedingly.
- <sup>168</sup> I keep Your precepts and Your testimonies, For all my ways are in front of You.
- <sup>169</sup> May my appeal come near before You, O Yahweh; According to Your word, <sup>c</sup>give me understanding.
- <sup>170</sup> May my supplication come before You; According to Your <sup>sa</sup>promise, rescue me.
- 171 May my lips utter praise, For You 'teach me Your statutes.
- 172 May my tongue sing in response to Your sa promise, For all Your instructions are righteous.
- <sup>173</sup> May Your hand <sup>b</sup>be ready to help me, For I have chosen Your precepts.
- 174 I ardently desire 'Your salvation, O Yahweh, And Your law is my delectation.
- 175 May my soul live and praise You, And may Your ordinances help me.

<sup>176</sup> I have strayed like a lost' flockling; seek Your servant, For I have not forgotten Your instructions.

## A Song of 'Ascents

## 120 To Yahweh in my distress

I call out \*that He may answer me.

- O Yahweh, do rescue my soul from the false lip, From the deceitful tongue.
- What shall He give to you, And what more shall He add for you, Deceitful tongue?
- 4 He will send arrows of the masterful, whetted With glowing embers of broom!
- Woe to me, for I sojourn in Meshech; I tabernacle wiamong the tents of Kedar.
- 6 Long enough for itself has my soul tabernacled With a people hating peace.
- 7 I am for peace, "yet 'when I 'speak They are for war.

## A Song for Ascents

## 121 I am lifting my eyes to the mountains;

From where shall my help come?

- My help is from wi Yahweh, dMaker of the heavens and earth.
- <sup>3</sup> He shall certainly not <sup>g</sup>allow your foot to slip; Your Guardian' shall certainly not slumber.
- <sup>4</sup> Behold, He is neither slumbering nor sleeping, The Guardian of Israel.
- <sup>5</sup> Yahweh is your Guardian'; Yahweh is your Protecting Shade <sup>on</sup>at your right hand.
- By day the sun shall not smite you,
   Nor the moon by night.
- Yahweh Himself shall guard you from all peril; He shall guard 'your soul.
- Yahweh Himself shall guard your going forth and your coming in, Henceforth and unto the eon.

## A Song of 'Ascents, Davidic

122 I rejoiced 'with those saying to me, Let us go to the House of Yahweh.

Our feet <sup>b</sup>are standing In your gateways, O Jerusalem,

Jerusalem, being built Like a city wthat is joined to itself together,

- Where the tribes ascend, The tribes of Yah, a testimony for Israel, To acclaim 'the Name of Yahweh.
- <sup>5</sup> For there<sup>d</sup> are located thrones 'of judgment, The thrones for the house of David.
- 6 Ask for Jerusalem's well-being; May those loving you be at ease.
- May peace <sup>b</sup>be within your estate, Ease within your citadels.
- For the sake of my brothers and my associates, Let me <sup>sp</sup>say <sup>pr</sup>again, Peace be within you.
- For the sake of the House of Yahweh our Elohim, Let me seek your good.

## A Song of 'Ascents

123 To You I lift up 'my eyes, The One dwelling in the heavens.

- Behold, as the eyes of servants look to the hand of their lords,
  As the eyes of a maid to the hand of her mistress,
  So do our eyes look to Yahweh our Elohim Until w He should be gracious to us.
- Be gracious to us,
   O Yahweh, be gracious to us,
   For we are surfeited greatly with contempt.
- 4 For itself is our soul greatly surfeited With the derision of the self-satisfied, With the contempt 'of the proud.

## A Song of 'Ascents, Davidic

- 124 Unless Yahweh Himself w had been for us, pr Now let Israel say,
- Unless Yahweh Himself w had been for us, When mankind rose on against us,
- Then they would have swallowed us up alive In the heat of their anger 'against us;
- Then the waters, they would have engulfed us, The torrent, it would have passed over our soul;
- 5 Then there would have passed over our soul The rampaging 'waters.
- 6 Blessed be Yahweh, Who has not given us as a prey to their teeth.
- Our soul, like a bird has it escaped from the snare of the trappers'; The snare has been broken', and we' have escaped.
- Our help is in the Name of Yahweh, dMaker of the heavens and earth.

## A Song of 'Ascents

125 'Those who trust' in Yahweh are like Mount Zion which is 'immovable;

It shall dwell securely for the eon.

- As Jerusalem has mountains round about 'it, \*So Yahweh is round about 'His people Henceforth and unto the eon.
- For the scepter of the wicked shall not settle over the lot of the righteous,
  So that the righteous may not 'put forth their hands into iniquity.
- <sup>4</sup> <sup>c</sup>Do good, O Yahweh, to the good And to those who are upright in their hearts.
- <sup>5</sup> \*As for those who turn aside to their tortuous ways, May Yahweh banish them `with the contrivers' of lawlessness.

Peace be on Israel.

## A Song of 'Ascents

- 126 'When Yahweh reversed' 'the captivity of Zion, We became like those who are dreaming.
- Then our mouth was 'filled with mirth And our tongue with jubilant song. Then they 'said 'among the nations, Yahweh has 'done great things 'in His 'dealings' with these people.
- Yahweh did <sup>c</sup>do great things 'in His <sup>d</sup>dealings' with us;
  We <sup>b</sup>were a rejoicing people.
- <sup>4</sup> Do reverse again, O Yahweh, 'our captivity Like channels in the Negev.
- Those who sow with tears, With jubilant song shall they reap.
- Going out, he 'goes 'with weeping',
  Bearing the drawbag of seed;
  Coming in, he 'comes 'with jubilant song,
  Bearing his grain-sheaves.

## A Song of 'Ascents, Solomonic

- 127 If Yahweh Himself is not building a house, Its builders' toil futilely in it.
  If Yahweh Himself is not guarding a city,
  The sentinel' is alert futilely.
- Futile is it for you<sup>⋄</sup> to rise early, And sit stay up late, Eating the bread of grievous labor; Yet so is He giving to His beloved in their sleep.
- Behold, sons are an allotment from Yahweh; The fruit of the belly is a reward.
- Like arrows in the hand of a master, So are the sons of youthful parents.
- <sup>5</sup> Happy is the master who fills 'his quiver fwith them; They shall not be ashamed <sup>t</sup>When they are speaking 'with enemies' in the gateway.

## A Song of 'Ascents

128 Happy is everyone who is fearing Yahweh, 'Who is walking in His ways.

- The fruit of the labor of your palms shall you 'surely eat; Happy are you, and it will be well for you.
- Your wife will be like a fruitful vine In the recesses of your house, Your sons like transplanted olive shoots Round about 'your table.
- 4 Behold that so a master is being blessed, Who is fearing Yahweh.
- May Yahweh bless you from Zion;
   <sup>†</sup>Thus see <sup>i</sup> the goodness of Jerusalem
   All the days of your life,
- <sup>6</sup> And see the sons 'of your sons. Peace be on Israel.

## A Song of 'Ascents

- 129 Many times have they distressed me from my youth, May Israel <sup>pr</sup>now say,
- Many times have they distressed me from my youth, mrYet they did not prevail 'against me.
- On my arched back have the 'wicked' plowed; They have lengthened' their plowing lines.
- Yahweh is just;He has cut away the ropes of the wicked.
- <sup>5</sup> They shall be put to shame and turned away <sup>af</sup>backward, All who are hating Zion.
- They shall become like grass on the housetops, Which dries up before it unfurls,
- With which neither the one reaping can fill his palm, \*Nor the one binding sheaves his bosom pouch.
- 8 And 'those passing by do not even say, Yahweh's blessing be 'on you. Yet we do bless 'you all in the Name of Yahweh.

## A Song of 'Ascents

- 130 From the depths I call out to You,
  - O Yahweh;
- O SYahweh<sup>ph</sup>, do hear i my voice; Let Your ears be attentive To the sound of my supplications.
- <sup>3</sup> If You should keep account of depravities, O Yah, O <sup>S</sup>Yahweh<sup>ph</sup>, <sup>a</sup>who should stand?
- For with You is 'pardon That You may be devoutly 'feared.
- I am expectant for Yahweh; my soul is expectant, And I wait for His word.
- My soul longs for <sup>S</sup>Yahweh<sup>ph</sup> More <sup>f</sup>than sentinels for the morning, Yea, sentinels for the morning.
- Wait, Israel, for Yahweh, For with Yahweh is benignity, And with Him abundant ransom.
- 8 And He Himself shall ransom 'Israel From all its depravities.

## A Song of 'Ascents, Davidic

- 131 O Yahweh, my heart is not haughty; Nor are my eyes set high, And I do not walk in ways too great +Or ' too difficult' for me.
- Assuredly I have poised and stilled my soul Like a weaned child on with his mother; Like a weaned child is my soul on to me.
- Wait, Israel, for Yahweh, Henceforth and unto the eon.

## A Song of 'Ascents

- 132 Remember, O Yahweh, 'concerning David, 'All his humiliation',
- <sup>2</sup> WHow he swore to Yahweh

And vowed to the Sturdy One of Jacob:

- I shall assuredly not come into my tent house, Assuredly not go up onto the cot of my berth,
- 4 Assuredly not give sleep to my eyes, Or slumber to my eyelids,
- Until I should find a place for Yahweh, A Grand Tabernacle for the Sturdy One of Jacob.
- <sup>6</sup> Behold, we heard of it in Ephrathah; We found it in the fields of Jaar.
- 7 Let us go to His Grand Tabernacle; Let us worship 'at His footstool.
- B Do arise, O Yahweh, to Your resting place, You and the coffer of Your strength.
- Your priests, may they be clothed with righteousness, And Your benign ones, may they be jubilant.
- For the sake of David, Your servant,O do not 'turn back from the face of Your anointed one.
- 11 Yahweh has sworn to David the truth; He shall not turn back from it: Out fof the fruit of your loin Shall I set One on your throne.
- If your sons should keep My covenant And My testimonies that I shall teach them, Their sons mr also unto the future, They shall sit 'on your throne.
- For Yahweh has chosen i Zion; He yearns for it 'as His dwelling place:
- 14 This is My resting place unto the future; Here shall I dwell, for I yearn for it.
- Its provision shall I bless, yea bless; Its needy ones shall I satisfy with bread;
- <sup>16</sup> Its priests shall I clothe with salvation, And its benign ones,
  - they shall be jubilant, yea jubilant;
- 17 There shall I cmake the horn of David sprout; I will arrange a lamp for My anointed one.
- His enemies' shall I clothe with shame, Yet his insignia shall blossom upon him.

## A Song of Ascents, Davidic

- 133 Behold,  $w^t$ how good and  $w^t$ how pleasant For brothers to dwell  $m^t$  as one.
- It is like the good oil upon the head, Descending upon the beard, Aaron's beard, which is descending over the slit of his coats.
- It is like the night mist of Hermon, Which is descending upon the mountain ranges of Zion, For there Yahweh has determined 'the blessing to be, Life fr for the eon.

## A Song of Ascents

- 134 Behold, bless 'Yahweh, all servants of Yahweh, Who are standing in Yahweh's House 'by =night.
- Lift your hands toward the Sanctuary, And bless 'Yahweh.
- May Yahweh bless you from Zion, Maker of the heavens and earth.

#### 135 Praise Yah.

Praise 'the Name of Yahweh; Praise Him, servants of Yahweh,

- Who are standing in Yahweh's House, In the courts of the House of our Elohim.
- Praise Yah, for Yahweh is good;
  Make melody to His Name, for it is pleasant.
- For Yah chose Jacob for Himself, Israel for His special possession.
- For I myself know that Yahweh is great, And our Lord is greater fthan all elohim.
- 6 All wthat Yahweh delights He does, In the heavens and ion earth, In the seas and every abyss;
- He Who is causing vapors to ascend from the ends of the earth, He has dmade sluices for the rain,

Who is 'bringing forth' the wind from His treasure vaults.

- 8 He Who smote the firstborn of Egypt From human unto beast,
- <sup>9</sup> He sent signs and miracles into your midst, Egypt, <sup>i</sup>Against Pharaoh and <sup>i</sup> all his servants;
- 10 He Who smote many nations And killed staunch kings,
- 11 'Sihon, king of the Amorite, And' Og, king of 'Bashan, And' all the kingdoms of Canaan,
- <sup>12</sup> <sup>+</sup> He gave their country as an allotment, An allotment for Israel, His people.
- 13 O Yahweh, Your Name is for the eon;
  - O Yahweh, Your Remembrance is for generation <sup>+</sup>after generation.
- For Yahweh shall adjudicate His people, And He shall show Himself merciful over His servants.
- 15 The fetishes of the nations are silver and gold, The <sup>d</sup>work of human hands.
- They 'have a mouth, 'but they cannot 'speak; They 'have eyes, 'but they cannot 'see;
- 17 They 'have ears, 'but they cannot 'listen; Indeed, there is really no spirit in their mouth.
- Like them, may their dmakers become, All who are trusting in them.
- House of Israel, bless 'Yahweh; House of Aaron, bless 'Yahweh;
- House of the Levite, bless 'Yahweh; You who are fearing Yahweh, bless 'Yahweh.
- Blessed be Yahweh from Zion, Who is tabernacling in Jerusalem. Praise Yah.
- 136 °Give acclamation to Yahweh, for He is good, For His benignity is 'eonian;
- <sup>2</sup> <sup>c</sup>Give acclamation to the Elohim of elohim, For His benignity is 'eonian;
- <sup>3</sup> <sup>c</sup>Give acclamation to the Lord of lords,

For His benignity is 'eonian;

- <sup>4</sup> To the One alone <sup>d</sup>working great marvels<sup>l</sup>, For His benignity is 'eonian;
- To the One <sup>d</sup>making the heavens <sup>i</sup>with understanding, For His benignity is 'eonian;
- <sup>6</sup> To the One situating the earth <sup>on</sup>above the waters, For His benignity is 'eonian;
- 7 To the One <sup>d</sup>making the great lights, For His benignity is 'eonian;
- The sun for ruling 'over the day, For His benignity is 'eonian;
- <sup>9</sup> 'The moon and stars for ruling 'over the night, For His benignity is 'eonian;
- To the One smiting Egypt in their firstborn, For His benignity is 'eonian;
- And Who <sup>c</sup>brought 'forth Israel from their midst, For His benignity is 'eonian;
- <sup>12</sup> By a steadfast hand and by an outstretched arm, For His benignity is eonian;
- 13 To the One severing the Sea of Weeds into severed parts, For His benignity is 'eonian;
- And Who caused Israel to pass through its midst, For His benignity is eonian;
- And Who shook off Pharaoh and his army into the Sea of Weeds,

For His benignity is 'eonian;

- To the One go conducting His people 'through the wilderness, For His benignity is 'eonian;
- 17 To the One smiting great kings, For His benignity is 'eonian;
- <sup>18</sup> And Who 'killed prestigious kings, For His benignity is 'eonian;
- 19 'Sihon king of the Amorite, For His benignity is 'eonian;
- 20 And 'Og king of Bashan, For His benignity is 'eonian;
- 21 + He gave their country 'as an allotment,

For His benignity is 'eonian;

- 22 An allotment to Israel, His servant, For His benignity is 'eonian;
- Who in our lowliness remembered 'us, For His benignity is 'eonian;
- And Who 'tore us off from our foes, For His benignity is 'eonian;
- Who is giving nourishment to all flesh, For His benignity is 'eonian;
- <sup>26</sup> <sup>c</sup>Give acclamation to the El of the heavens, For His benignity is 'eonian.
- 137 on By the streams of Babylon,
  There we sat down mr and lamented,
  'While we remembered 'Zion.
- On the oleanders in its midst We hung our harps,
- For there our captors' asked us for words of song, And our enslavers for rejoicing: Sing for us from a song of Zion.
- 4 How should we sing `a song of Yahweh On foreign ground?
- 5 If I should forget you, Jerusalem, May my right hand forget its skill.
- May my tongue cling to my palate, If I should not remember you, If I should not elevate 'Jerusalem Over my principal rejoicings.
- Remember, O Yahweh, 'against Edom's sons, 'In Jerusalem's day, 'Those who were saying, Raze it, raze it, fr Even 'to its foundation.
- Daughter of Babylon, the devastator',
   Happy is he who shall repay 'you
   'With your dealing which you dealt to us.
- Happy is he who shall hold and shatter your descendants
   'Against the crag.

#### **Davidic**

- 138 I shall acclaim You, <sup>7</sup>O Yahweh<sup>Qcs</sup>, <sup>i</sup>with all my heart; In front of the elohim shall I make melody to You.
- I shall worship toward Your holy Temple And shall acclaim 'Your Name <sup>on</sup>For Your benignity and <sup>on</sup>for Your faithfulness, For You have magnified Your Name, Your <sup>sa</sup>promise, over all else.
- In the day I call, \*then You answer me;
  You \*cmake me dauntless with strength in my soul.
- May all the kings of the earth acclaim You, O Yahweh, tWhen they hear the sa promises of Your mouth;
- <sup>5</sup> And may they sing <sup>i</sup>of Yahweh's ways, For great is the glory of Yahweh.
- Though Yahweh is exalted, \*yet He 'discerns the lowly, And He 'knows the haughty one from afar.
- If I 'walk i within distress, You 'revive me; You 'send Your hand upon the anger of my enemies', And You 'save me with Your right hand.
- Yahweh, He shall perfect in my future;
  O Yahweh, Your benignity is for the eon.
  The dworks of Your hands, O do not relax.

' Permanent'

## A Davidic Psalm

- 139 O Yahweh, You have investigated me and are knowing me;
- You Yourself know my sitting down and my rising up; You understand my thought from afar;
- My path and my pallet You have measured off, And for all my ways You have <sup>c</sup>made provision.
- For though there be no declaration on my tongue, Behold, O Yahweh, You know it all.
- Back and front, You have besieged me, And You 'set Your palm upon me.
- Such knowledge is marvelous beyond me; It is impregnable; I cannot reach to it.

- Whither could I 'go from Your spirit,
  And whither could I run 'away from Your presence?
- If I should climb to the heavens, You are there, And should I <sup>c</sup>make my berth in<sup>d</sup> the unseen, behold, You are there.
- Should I wear the wings of dawn, Should I tabernacle in the hindmost sea,
- 10 Even there Your hand would 'guide me, And Your right hand, it would 'hold me.
- <sup>11</sup> \*If I 'said, 'Surely darkness, it ~'snuffed me up~, And night <sup>Q</sup>is belted~ about me,
- Even darkness, it is not darkening fto You, And the night, as the day, is giving light; as Darkness is as light.
- For You Yourself achieved the making of my innermost being; You 'overshadowed me in my mother's belly.
- I shall acclaim You, on for <sup>7</sup>You are <sup>Qcs</sup> fearfully distinguished; Marvelous are Your <sup>d</sup>works.
  - + ~You have known~ my soul very thoroughly;
- My skeleton was not suppressed from You,
   <sup>w</sup>When I was <sup>d</sup>made in concealment;
   I was woven together as in the nether parts of the earth.
- Your eyes saw my embryo,
  And my days, all of them were written upon Your scroll;
  The days were formed \*when there was not one iof them.
- 17 + wt How precious are Your thoughts to me, O El, wt How plentiful are their sums:
- If I number them, they are more fthan the sand. I awake, and I am still with You.
- 19 O ifthat You would 'despatch the wicked, O Eloah, And bloodthirsty men would withdraw' from me,
- Those who 'sa speak of You 'with evil scheming; They bear words 'of hypocrisy "on against You".

<sup>139:11 --- &#</sup>x27;snuffed me up: Hb 'hurt me; Q-~ is belted: Hb light. 139:14 7-Qcs You are: Hb I am; --- You have known: MT Knowing. 139:20 --- on against You: Hb Your cities.

- Do I not 'hate those hating You, O Yahweh, And 'with those rising against You, am I not 'disgusted?
- With all complete hatred I hate them; They have become 'enemies' to me.
- 23 Search me out, O El, and know my heart; Test me, and know my disquieting thoughts.
- <sup>24</sup> \* See if a grievous way is in me, And guide me in the way eonian. Permanent

## A Davidic Psalm

- 140 Liberate me, O Yahweh, from the evil hperson; From the man of violence may You preserve me;
- Those who devise evil deeds in their heart, All day long they 'stir up warfare;
- They whet their tongue like a serpent;
  The venom of an asp is under their lips.

### Interlude

- Keep me, O Yahweh, from the hands of the wicked one; From the man of violence may You preserve me, Those who devise ways to trip up my footsteps.
- 5 Proud men bury a snare for me, And they spread lines, a net 'at the side of my route; They set traps for me.

#### Interlude

- 6 I sa avow to Yahweh, You are my El; Do give ear, O Yahweh, to the voice of my supplications.
- O Yahweh, my Lord, the Strength of my salvation, You overshadow 'my head in the day of the weapon.
- Do not 'grant, O Yahweh, the yearnings of the wicked one; Do not 'promote his scheme; <sup>7</sup>let them not be 'exalted<sup>-s</sup>.
- 9 As for the heads of those round about me, May the misery done by their lips cover them.
- May glowing embers slip down over them; May He cast them into the fire, Into chasms, so they may rise no more.

11 May a man of slander no more become established in the land;

A man of violence, may evil hunt him 'with jolt after jolt.

12 I know that Yahweh shall <sup>d</sup>execute adjudication for the humbled,

Right judgment for the needy.

Yea, the righteous, they shall acclaim? Your Name; The upright shall dwell 'in Your presence.

#### A Davidic Psalm

141 O Yahweh, I call on You; do hurry to me;
Do <sup>c</sup>give ear to my voice <sup>i</sup>when I call <sup>-</sup>'on You.

May my prayer be established as incense before You, The lifting of my palms as the evening approach present.

Do set, O Yahweh, a sentinel for my mouth, A preserver on at the door of my lips.

O do not turn my heart aside to evil speaking, To practice activities in wickedness 'with men who are contrivers' of lawlessness.

And may I dine not at all 'on their pleasant things;

- Should the righteous one beat me, it were a kindness, And should he reprove me; it were oil on my head; May my head not repudiate it at all.
  - <sup>t</sup>But <sup>fr</sup>still, <sup>+</sup> my prayer is <sup>t</sup>against their evil deeds;
- When they are released into the hands of Our Crag, their Grand Judge',
  - <sup>+</sup>Then they will hear my sayings and see that they are pleasant.
- As  $w^t$  when one is harrowing and rending i the earth, So our bones are dispersed 'at the mouth of the unseen.
- <sup>8</sup> 'Indeed toward You, O Yahweh my Lord, are my eyes directed;

In You I take refuge; do not 'empty out my soul.

Weep me from the grip of the snare they have set to trap me, And from the traps of contrivers of lawlessness.

May the wicked ones each fall into his own nooses, frWhile I 'pass by altogether.

# Contemplating, Davidic 'When He bwas in the Cave, A Prayer

- 142 With my voice am I crying out to Yahweh; With my voice am I supplicating to Yahweh.
- I am pouring out my concern before Him; My distress am I telling before Him.
- <sup>3</sup> 'When my spirit droops' on within me,

  +Then it is You Yourself Who knows my tracks;
  In the path that I am walking,
  They have buried a snare for me.
- <sup>4</sup> <sup>7</sup>I 'look<sup>-Q</sup> to the right, and <sup>7</sup>I 'see<sup>-Q</sup>, <sup>+</sup>Yet there is no one recognizing my need; Hope of fleeing has perished from me; There is no one caring for my soul.
- I cry out to You, O Yahweh;
   I say, You are my Refuge,
   My Portion in the land of the living.
- Oo attend to my appeal, For I am exceedingly impoverished; Rescue me from my persecutors', For they are tougher fthan I.
- <sup>7</sup> <sup>c</sup>Bring my soul forth from this enclosure To acclaim 'Your Name; The righteous shall compass about <sup>i</sup> me, For You shall deal bountifully <sup>on</sup>with me.

#### A Davidic Psalm

- 143 O Yahweh, hear my prayer;
  Do <sup>c</sup>give ear to my supplications;
  In Your faithfulness answer me, in Your righteousness.
- <sup>2</sup> O do not 'enter into judgment 'with Your servant, For no<sup>t</sup> living one at all can be 'righteous before You.

- For the enemy' has persecuted my soul;
  He has crushed my life to the earth;
  He has made me sit in utter darkness like the eonian dead.
- <sup>4</sup> \* My spirit is drooping <sup>on</sup>within me; In my midst my heart is 'dejected.
- Yet I remember the days f aforetime; I soliloquize iupon all Your deeds; iUpon the days f aforetime; iUpon the days f aforetime;
- 6 I spread forth my hands to You; My soul looks to You like a fainting land.

#### Interlude

- Quickly answer me, O Yahweh; my spirit is all exhausted;
   O do not 'conceal Your face from me,
   \*Or I would become comparable with descenders' to the crypt.
- <sup>8</sup> CLet me hear of Your benignity in each morning, For I trust in You;
  CLet me know that way I should go, For I lift up my soul to You.
- 9 Rescue me from my enemies', O Yahweh; To You I mlook for cover.
- Teach me to do what is acceptable to You,For You are my Elohim;May You guide me with Your good spirit in an upright land.
- For Your Name's sake, O Yahweh, may You revive me; In Your righteousness, may You bring my soul forth from distress.
- <sup>12</sup> \* In Your benignity may You efface my enemies'; And You will destroy all the foes' of my soul, For I am Your servant.

#### Davidic

144 Blessed' be Yahweh, my Rock,
'Who is teaching my hands for the attack,
My fingers for the battle,

<sup>2</sup> My Benignity and my Fastness,

My Impregnable Retreat and my Deliverance' for me, My Shield; \* in Him I take refuge,

The One cbringing down othe peoples cs under me.

O Yahweh, what is a human that You should acknowledge him.

A son of a mortal \*that You should \*take account of him?

- A human is like, a transitory breath, His days like a passing shadow.
- O Yahweh, stretch out Your heavens \*that You may descend;

Touch the mountains that they may smoke.

- Make lightning flash \*that You may scatter them; Send Your arrows \*that You may discomfit them.
- Put forth Your hands from the height: Set me loose and rescue me from the great waters, From the hand of a foreigner's sons,
- Whose mouth speaks hypocrisy. And their right hand is a false right hand.
- 9 O Elohim, let me sing a new song to You; On a zither of ten strings let me make melody to You,
- 10 Who are giving salvation to kings, Who are setting loose 'His servant David from the vicious sword.
- 11 Set me loose and rescue me from the hand of a foreigner's sons, Whose mouth speaks hypocrisy, And their right hand is a false right hand:
- <sup>12</sup> That our sons be like plants "grown great in their youth, Our daughters like cornerposts sculptured as in palace style.
- 13 Our garners be filled with harvested crops from one sort to every sort, Our flock become thousands', ten thousands'
  - in our open places,
- 14 And our domestic animals strong for mbearing burdens There will be no breaching of walls, And there will be no going forth in defeat;

<sup>144:2</sup> O--cs the peoples: Hb my people.

- <sup>+</sup> There will be no fearful yelling in our squares.
- 15 Happy is the people for whom it is thus; Happy is the people whose Elohim is Yahweh.

### A Davidic Praise

145 I shall exalt You, my Elohim the King;

- <sup>+</sup> Let me bless Your Name for the eon and further.
- 2 In every day I shall bless You;
  - <sup>+</sup> Let me praise Your Name for the eon and further.
- Great is Yahweh, and praised exceedingly, And as to His greatness there is no fathoming.
- <sup>4</sup> May one generation laud Your <sup>d</sup>works to another generation,

And of Your masterful deeds may they tell.

- On the honor glorious of Your splendor And the words of Your marvelous works let me meditate.
- <sup>6</sup> \* The strength of Your fear inspiring deeds may they <sup>sa</sup> affirm,

And Your great achievements let me relate.

- The remembrance of Your great goodness, may they utter, And in Your righteousness may they be jubilant.
- 8 Gracious and compassionate is Yahweh, Slow to anger and with great benignity.
- 9 Yahweh is good to all,

And His compassions are over all His dworks.

- May all Your dworks acclaim You, O Yahweh, And let Your benign ones bless You.
- The glory of Your kingdom, may they sa affirm, And of Your powerful mastery may they speak,
- 12 To <sup>c</sup>make known His masterful deeds to the sons of humanity, And the glorious honor of His kingdom.
- Your kingdom is a kingdom for all the eons, And Your dominion for every generation

†after generation.

<sup>7</sup>Faithful is Yahweh in all His words, And benign in all His dworksQcs.

145:13 7-Qcs Faithful' . . . dworks: MT omits, but this completes the acrostic; Q reads Elohim rather than Yahweh.

- Supporting is Yahweh' all 'who are falling And is making erect' all 'who are bent' down.
- The eyes of all "place 'hopefulness 'on You,
  And You are giving 'them 'their food in its season,
- Opening 'Your hand And satisfying' every living creature with benevolence.
- 17 Righteous is Yahweh in all His ways, And benign in all His <sup>d</sup>works.
- <sup>18</sup> Near is Yahweh to all calling on Him, To all who are calling on Him in truth.
- Benevolence for those fearing Him is He <sup>d</sup>providing, And `their imploring is He hearing and is saving them.
- <sup>20</sup> Guarding is Yahweh 'all who are loving Him, 'Yet 'all the wicked shall He exterminate.
- <sup>21</sup> The praise of Yahweh, may my mouth speak, And may all flesh bless His holy Name For the eon and further.

### 146 Praise Yah.

Praise 'Yahweh, O my soul.

- Let me praise Yahweh 'throughout my life; Let me make melody to my Elohim 'through all my future.
- Do not 'trust in patrons, In a son of humanity 'with whom there is no salvation.
- 4 His spirit shall go forth, and he shall return to his ground; In 'that day his reflections perish.
- 5 Happy is he who has the El of Jacob 'as his Help; His hopefulness is set on Yahweh his Elohim,
- 6 dMaker of the heavens and earth, 'The sea and 'all wthat is in them, The Guardian of truth for the eons:
- He is the One <sup>d</sup>executing right judgment for those being exploited,
   The Giver of bread to the famished,
   Yahweh, letting loose those who are bound,
- Yahweh, unclosing the eyes of the blind, Yahweh, making erect those who are bent down, Yahweh, loving those who are righteous,
- 9 Yahweh, Guardian 'over the sojourners;

The orphan and the widow shall He bolster up, \*Yet the way of the wicked shall He overturn.

Yahweh shall reign for the eon,
Your Elohim, O Zion, for generation \*after generation.
Praise Yah.

#### 147 Praise Yah.

'Indeed it is good to make melody' to our Elohim; 'Indeed it is pleasant to make comely praise.

Yahweh is building up Jerusalem;
 He is collecting together the expelled of Israel,

The One healing 'the broken' heart And binding up 'their grievous wounds;

- The One counting the number 'of stars, He is calling' them all by their names.
- 5 Great is our Lord and vast in vigor; As to His understanding, there is no enumeration of it.
- <sup>6</sup> Yahweh is bolstering up the humbled ones, Abasing the wicked <sup>fr</sup>to the earth.
- <sup>7</sup> Respond to Yahweh 'with acclamation; Make melody to our Elohim 'with the harp,
- The One covering the heavens with thick clouds, The One preparing rain for the earth, The One sprouting grass on the mountains,
- Giving its nourishment to the beasts, To the raven's young when they should call.
- Not in the horse's mastery is He delighting; Not in the legs of a man is He placing approval;
- 11 Yahweh is placing approval 'in those fearing Him, 'In those waiting for His benignity.
- Laud 'Yahweh, O Jerusalem; Praise your Elohim, O Zion,
- <sup>13</sup> For He has fortified the bars of your gates And has blessed your sons i within you.
- The One plgiving peace in your territory, He is satisfying you with the fat of wheat;
- The One sending His sa command to the earth, His word is running fr quickly;
- 16 The One giving snow like wool,

He is dispersing hoarfrost like ashes,

- <sup>17</sup> Flinging down His ice like morsels of bread; <sup>a</sup>Who can stand before His cold blast?
- He is sending His word and 'melts them; He is reversing His wind, and the waters 'flow.
- He is telling His words to Jacob, His statutes and His ordinances to Israel.
- <sup>20</sup> He has not done so for any other nation, And <sup>7</sup>His<sup>c</sup> ordinances, they do not know them at all. Praise Yah.

#### 148 Praise Yah.

Praise 'Yahweh from the heavens;

Praise Him in the heights.

- Praise Him, all His messengers; Praise Him, all His hosts.
- Praise Him, sun and moon; Praise Him, all stars of light.
- Praise Him, heavens of the heavens, And the waters <sup>w</sup>that are above the heavens.
- May they praise 'the Name of Yahweh, For He Himself determined, and they were created.
- <sup>6</sup> <sup>+</sup> He <sup>c</sup>makes them 'stand for the future, for the eon; He has <sup>g</sup> set down a statute, and it shall not pass away.
- Praise 'Yahweh from the earth, Sea monsters and every abyss,
- Fire and hail, snow and fume, Tempestuous wind, <sup>d</sup>performing His word,
- 9 Mountains and all hills, Fruit trees and all cedars,
- Wild animal and every domestic beast, Reptile and winged bird,
- 11 Kings of the earth and all national groups, Chiefs and all judges' of the earth,
- <sup>12</sup> Choice young men and virgins <sup>mr</sup>too, Old men along with youths.
- May they praise `the Name of Yahweh, For an Impregnable Retreat is His Name, His alone; His splendor is over the earth and heavens;

He has raised up a horn for His people, Praise for all His benign ones, For the sons of Israel, a people near Him. Praise Yah.

#### 149 Praise Yah.

Sing to Yahweh a new song, His praise in the assembly of the benign ones.

May Israel rejoice in its <sup>d</sup>Maker<sup>1</sup>; May the sons of Zion exult in their King.

- May they praise His Name in chorus;
  With tambourine and harp may they make melody to Him.
- 4 For Yahweh is placing approval 'on His people; He is making the humble beautiful 'with salvation.
- May the benign ones be joyous in this glory; May they be jubilant upon their beds.
- 6 May exaltations of El be in their throat And a serrated sword in their hand,
- <sup>7</sup> To <sup>d</sup>execute vengeance <sup>1</sup> on the nations, Corrections <sup>1</sup> on the national groups;
- To bind their kings 'with manacles And their glorious' nobles 'with fetters of iron,
- To dexecute the written judgment against them, This is the honor of all His benign ones. Praise Yah.

### 150 Praise Yah.

Praise El in His sanctuary;

Praise Him in His powerful atmosphere.

- Praise Him in accord with His masterful deeds; Praise Him according to His vast greatness.
- Praise Him with the blowing of a trumpet; Praise Him with zither and harp.
- 4 Praise Him 'with tambourine and in chorus; Praise Him 'with lute and shepherd's pipe.
- Praise Him with resounding cymbals; Praise Him with shouting cymbals.
- 6 May all 'that has breath praise Yah. Praise Yah.